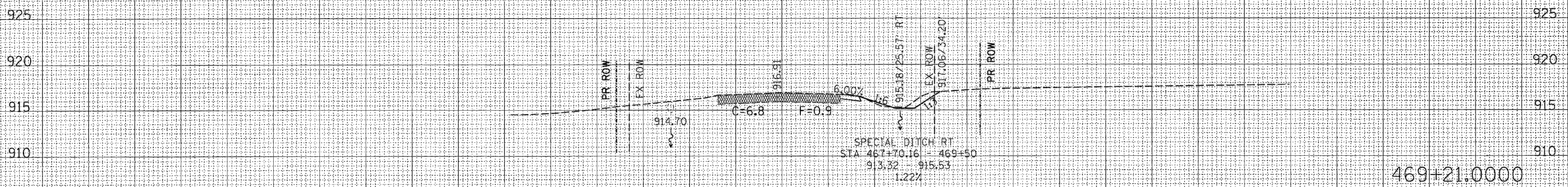


| F.A.P. RTE.         | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 301                 | 21T     | STEPHENSON                | 49           | 35        |
| STA. 469+00.0000    |         | TO STA. 469+21.0000       |              |           |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |

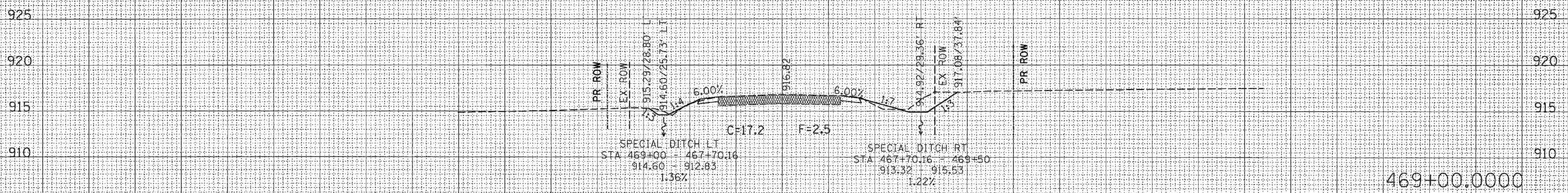
160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |



469+21.0000

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



469+00.0000

PLOT DATE = Fri Sep 02 14:22:08 2005  
 PLOT SCALE = 1" = 40'  
 USER NAME = duncanr