

REMARKS	PARCE- NO.	GRANTORS	TAX I.D.	AREA (SQ. FT.)	AREA (ACRE)	AREA IN EXISTING ROW (SQ. FT.)	AREA IN EXISTING ROW (ACRE)	NET AREA (SQ. FT.)	NET AREA (ACRE)	AREA OF REMAINING TRACT	SIGNED	RECORDED	DOC. NO.	CONSID.	
1	409U04C-T1	MARTY M. BARSÌ & VIRGINIA L. BARSÌ	95-000-128-00	187,071	4.295	0	0.000	187,071	4.295	55.185					
1	409U040-T2	MARTY M. BARSÌ & VIRGINIA L. BARSÌ	04-000-198-00	25,751	0.591	0	0.000	25,751	0.591						
1	409U041-T1	MARK A. JACKSON & PAMELA JACKSON	04-000-193-00 04-000-194-00 04-000-201-00	338,697	7.775	12,901	0.296	325,796	7.479	60.568					
1	409U041-T2	MARK A. JACKSON & PAMELA JACKSON		19,479	0.447	11,901	0.273	7,578	0.174						
2, 3	409L041TE	MARK A. JACKSON & PAMELA JACKSON		45,741	1.050	N/A	N/A	N/A	N/A	N/A					
1	409U042	SIDNEY N. SCHOONOVER	04-000-191-00	222,648	5.111	19,686	0.452	202,962	4.659	12.279					
3	409U042TE	SIDNEY N. SCHOONOVER		20,156	0.463	N/A	N/A	N/A	N/A	N/A					
1	409U043	ANTHONY MICHAEL DARLOW & MARY MARLENE PAYNE	04-000-190-05	34,706	0.797	12,333	0.283	22,373	0.514	4.203					
2	409J043TE	ANTHONY MICHAEL DARLOW & MARY MARLENE PAYNE		2,500	0.057	N/A	N/A	N/A	N/A	N/A					
1	409U044	STEPHEN D. McMILLAN	04-000-187-00 04-000-189-00	710,441	16.309	21,308	0.489	689,133	15.820	66.461					
2	409U044TE-T1	STEPHEN D. McMILLAN		6,650	0.153	N/A	N/A	N/A	N/A	N/A					
2	409U044TE-T2	STEPHEN D. McMILLAN		6,500	0.149	N/A	N/A	N/A	N/A	N/A					
3	409U044TE-T3	STEPHEN D. McMILLAN		8,834	0.203	N/A	N/A	N/A	N/A	N/A					
2	409L044TE-T4	STEPHEN D. McMILLAN		10,655	0.245	N/A	N/A	N/A	N/A	N/A					
1	409J0440C	L. AHMED SHEIKH & HARGIS A. SHEIKH		3,507	0.081	N/A	N/A	N/A	N/A	N/A					
1	409U045	L. AHMED SHEIKH & HARGIS A. SHEIKH, TRUSTEES	04-000-188-00	6,128	0.141	0	0.000	6,128	0.141	61.119					
1	409U0450C	STEPHEN D. McMILLAN		3,507	0.081	N/A	N/A	N/A	N/A	N/A					
1	409U046	DANIEL D. VOORHIS & SHERYL VOORHIS	04-000-123-05 04-000-123-10	483,967	11.110	0	0.000	483,967	11.110	90.000					
3	409U046TE	DANIEL D. VOORHIS & SHERYL VOORHIS		42,541	0.977	N/A	N/A	N/A	N/A	N/A					
1	409U047	GOLD HILLS GOLF CLUB, INC.	04-000-112-05	907,074	20.824	0	0.000	907,074	20.824	48.036					
3	409U047TE-T1	GOLD HILLS GOLF CLUB, INC.		4,761	0.110	N/A	N/A	N/A	N/A	N/A					
3	409U047TE-T2	GOLD HILLS GOLF CLUB, INC.		4,416	0.101	N/A	N/A	N/A	N/A	N/A					
1	409J048	DEAN C. CHENOWETH & SHARON L. CHENOWETH	04-000-097-00 04-000-098-00 04-000-111-05 04-000-111-10	1,476,495	33.896	0	0.000	1,476,495	33.896	38.726					
9	409U048TE-T1	DEAN C. CHENOWETH & SHARON L. CHENOWETH		98,042	2.251	N/A	N/A	N/A	N/A	N/A					
9	409U048TE-T2	DEAN C. CHENOWETH & SHARON L. CHENOWETH		72,069	1.654	N/A	N/A	N/A	N/A	N/A					
1	409U049	GOLD HILLS GOLF CLUB, INC.	04-000-109-00 04-000-112-00 04-000-097-25	5,345	0.123	0	0.000	5,345	0.123	59.267					
9	409U049TE	GOLD HILLS GOLF CLUB, INC.		5,411	0.124	N/A	N/A	N/A	N/A	N/A					
1	409U050	DAVID W. REEM & SUSAN E. REEM	04-000-190-00	11,203	0.257	6,197	0.142	5,006	0.115	59.333					
9	409U051TE	ROGER W. LEFLER & SANDRA M. R. LEFLER		6,122	0.141	N/A	N/A	N/A	N/A	N/A					
1	409U052	DEAN C. CHENOWETH & SHARON L. CHENOWETH	04-000-110-00 04-000-097-00	2,608,114	59.874	0	0.000	2,608,114	59.874	16.976					
1	409U053	CAMP H. WAYLAND & PAULINE WAYLAND		19,814	0.455	16,395	0.422	18,395	0.422	5.664					
3	409U054TE	BRADLEY D. MOSS & HEIDI L. MOSS	18-000-196-00 18-000-190-00	4,000	0.091	N/A	N/A	N/A	N/A	N/A					
3	409U226TE-T1	BURLINGTON NORTHERN & SANTA FE RAILROAD		185,700	4.263	N/A	N/A	N/A	N/A	N/A					
3	409U226TE-T2	BURLINGTON NORTHERN & SANTA FE RAILROAD		168,700	3.873	N/A	N/A	N/A	N/A	N/A					

- 1. FEE TAKE
- 2. ENTRANCE CONSTRUCTION
- 3. GRADING AND SHAPING AND DRAINAGE
- 4. DRAINAGE
- 5. CORN CRIB REMOVAL
- 6. I.R. 118 DETOUR
- 7. 156 DETOUR
- 8. GAP
- 9. R.R. SHOO-FLY

NOTE:

MOST TOTAL HOLDING AREAS ARE FROM THE MCDONOUGH COUNTY ASSESSMENT OFFICE.  
SOME TAX I.D.'s ARE NOT CONTIGUOUS IN CASES WHERE A RAILROAD CUTS THRU THE PROPERTY.  
THEREFOR THOSE AREAS WERE CALCULATED BY ASC AND WILL NOT MATCH THE ASSESSMENT OFFICE.

JOB NO. R-94-009-03

**RIGHT OF WAY PLANS  
FA RTE. 315 (IL 336)**

CONSTRUCTION SECTION: 55-2  
STA. STA.  
MCDONOUGH COUNTY  
SCALE: SHEET 21 OF 21