

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET No. |
|---------------------|----------|------------------|--------------|-----------|
| 315 | 34-5 | HANCOCK | 612 | 149 |
| STA. 1153+00 | | TO STA. 1166+50 | | |
| FED. ROAD DIST. No. | ILLINOIS | FED. AID PROJECT | | |

PLAN

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| DATE | BY |
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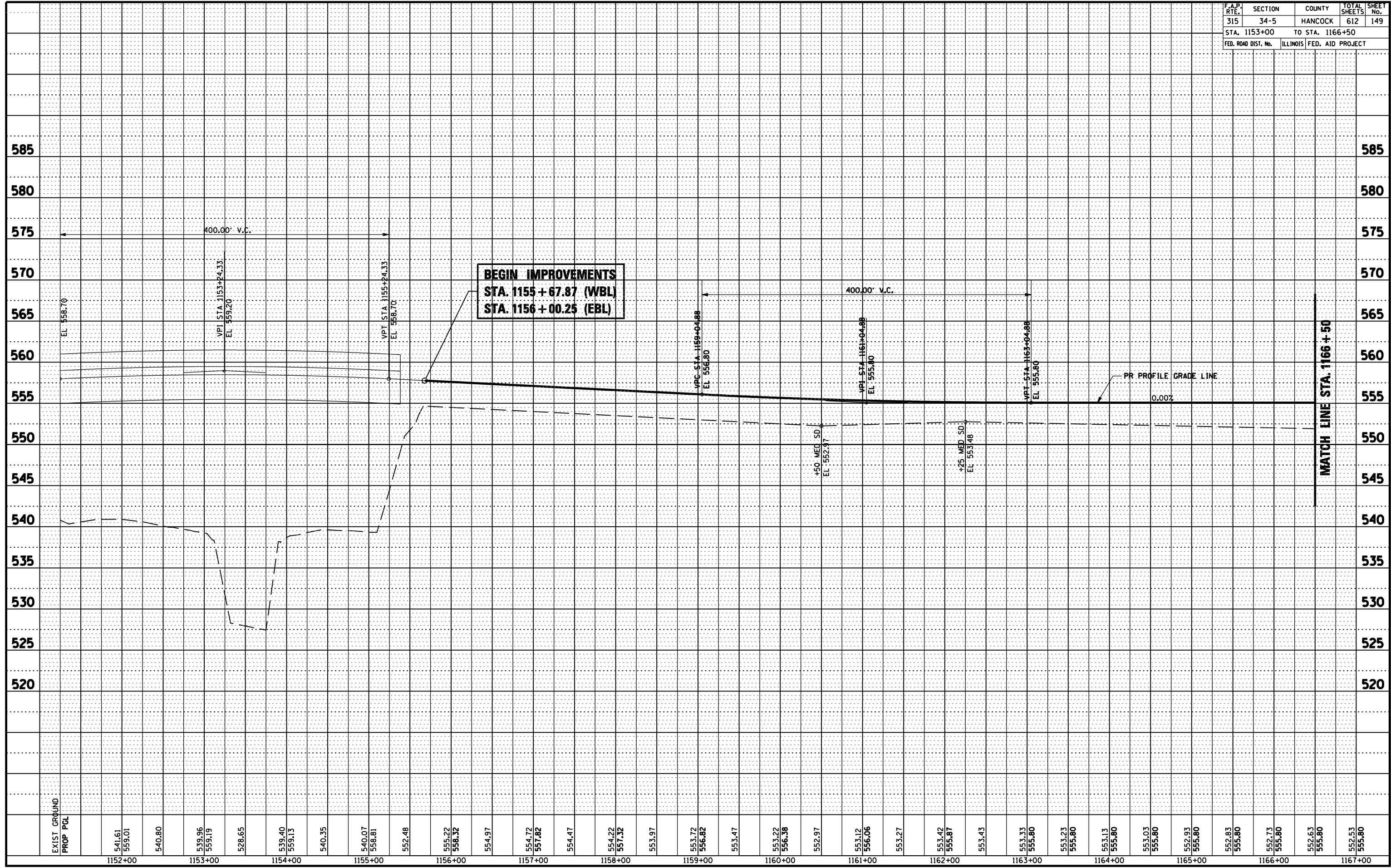
SURVEYED
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 NOTE BOOK No. _____
 DATE OF WAY CHECKED _____
 DATE FILE NAME _____

PROFILE

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SURVEYED
 PLOTTED
 CHECKED
 NOTE BOOK No. _____
 DATE OF WAY CHECKED _____
 DATE FILE NAME _____

DGN-SPEC
 DATE-TIME
 REF 01



D6 PROJECT: FILE: