

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET No. |
|-------------|---------|-------------|--------------|------------------|
| 315 | 34-5 | HANCOCK | 612 | 379 |
| STA. 130 | | TO STA. 150 | | FED. AID PROJECT |
| 130 | | 140 | | 150 |

| | | |
|----------------|----|------|
| FINAL SURVEY | BY | DATE |
| SURVEY PLOTTED | | |
| NOTE BOOK | | |
| AREAS CHECKED | | |
| AREAS CHECKED | | |

| | | |
|-----------------|----|------|
| ORIGINAL SURVEY | BY | DATE |
| SURVEY PLOTTED | | |
| NOTE BOOK | | |
| AREAS CHECKED | | |
| AREAS CHECKED | | |

