

|                     |          |                  |              |           |
|---------------------|----------|------------------|--------------|-----------|
| F.A.P. RTE.         | SECTION  | COUNTY           | TOTAL SHEETS | SHEET No. |
| 315                 | 34-5     | HANCOCK          | 612          | 444       |
| STA.                |          | TO STA.          |              |           |
| FED. ROAD DIST. No. | ILLINOIS | FED. AID PROJECT |              |           |
| 130                 | 140      | 150              | 160          |           |

|              |               |      |
|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       | BY   |
| No.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |
|              | AREAS CHECKED |      |

|                 |               |      |
|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       | BY   |
| No.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |
|                 | AREAS CHECKED |      |

