

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET No. |
|---------------------|----------|------------------|--------------|-----------|
| 315 | 34-5 | HANCOCK | 612 | 465 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. No. | ILLINOIS | FED. AID PROJECT | | |
| 130 | 140 | 150 | 160 | |

| | | | |
|----------------------------|--------------------------------|----|------|
| FINAL SURVEY NOTE BOOK No. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
| | | | |

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|-------------------------------|--------------------------------|----|------|
| ORIGINAL SURVEY NOTE BOOK No. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
| | | | |

