

|                     |          |                  |              |           |
|---------------------|----------|------------------|--------------|-----------|
| F.A.P. RTE.         | SECTION  | COUNTY           | TOTAL SHEETS | SHEET No. |
| 315                 | 34-5     | HANCOCK          | 612          | 541       |
| STA.                | TO STA.  |                  | 555          |           |
| FED. ROAD DIST. No. | ILLINOIS | FED. AID PROJECT |              |           |
| 130                 | 140      | 150              | 160          |           |

|                |    |      |
|----------------|----|------|
| FINAL SURVEY   | BY | DATE |
| SURVEY PLOTTED |    |      |
| NOTE BOOK      |    |      |
| AREAS CHECKED  |    |      |
| AREAS CHECKED  |    |      |

|                 |    |      |
|-----------------|----|------|
| ORIGINAL SURVEY | BY | DATE |
| SURVEY PLOTTED  |    |      |
| NOTE BOOK       |    |      |
| AREAS CHECKED   |    |      |
| AREAS CHECKED   |    |      |

