

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET No. |
|---------------------|----------|------------------|--------------|-----------|
| 315 | 34-5 | HANCOCK | 612 | 546 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. No. | ILLINOIS | FED. AID PROJECT | | |
| 130 | 140 | 150 | 160 | |

| FINAL SURVEY | BY | DATE |
|---------------|----|------|
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK | | |
| AREAS CHECKED | | |
| AREAS CHECKED | | |

| ORIGINAL SURVEY | BY | DATE |
|-----------------|----|------|
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK | | |
| AREAS CHECKED | | |
| AREAS CHECKED | | |

