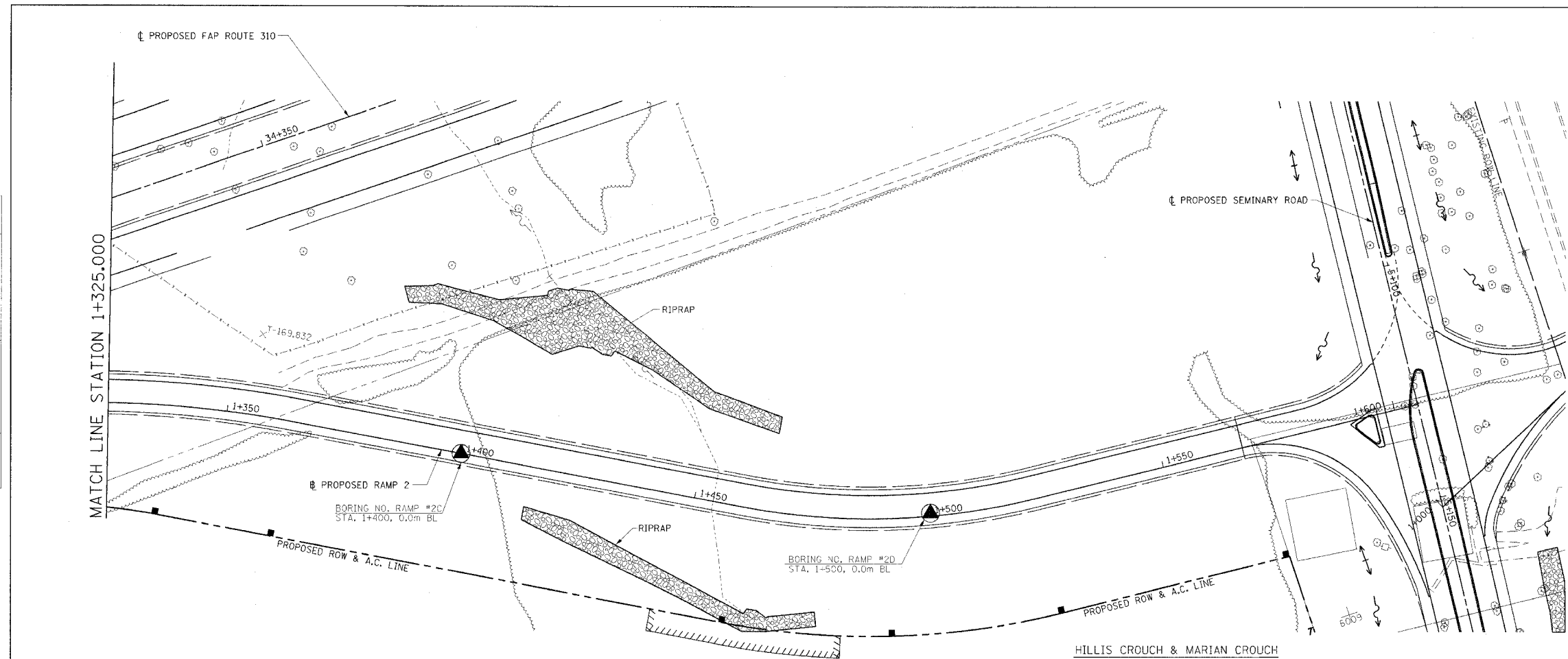
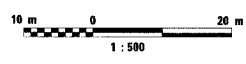


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	*	MADISON	452	102
STA. 1+325.000		TO STA. 1+605.016		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
* SECTION 60-14 SECTION 60-14-1B				

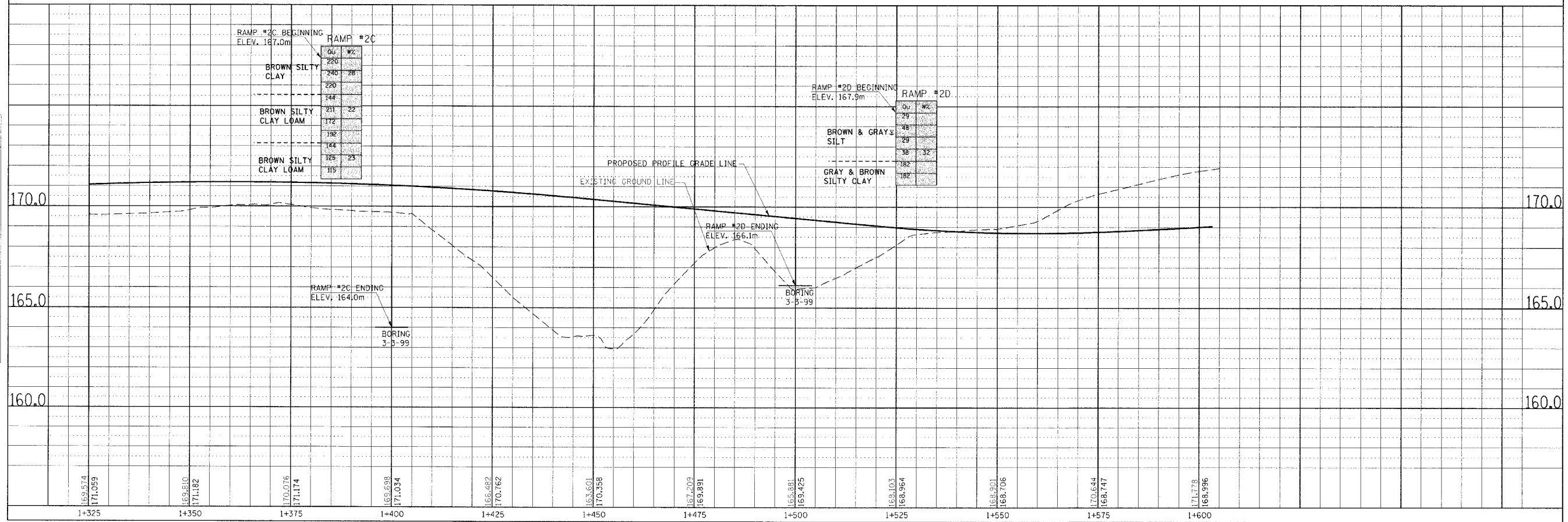
BY	DATE
ORIGINAL SURVEYED	
SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	



SOIL PROFILE PLAN SHEETS ARE PROVIDED AS A REFERENCE FOR SOIL AND GROUNDWATER INFORMATION ONLY.



BY	DATE
ORIGINAL SURVEYED	
SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	



SOIL STRATA, PLAN & PROFILE, RAMP 2, STA. 1+325.000 TO STA. 1+605.016