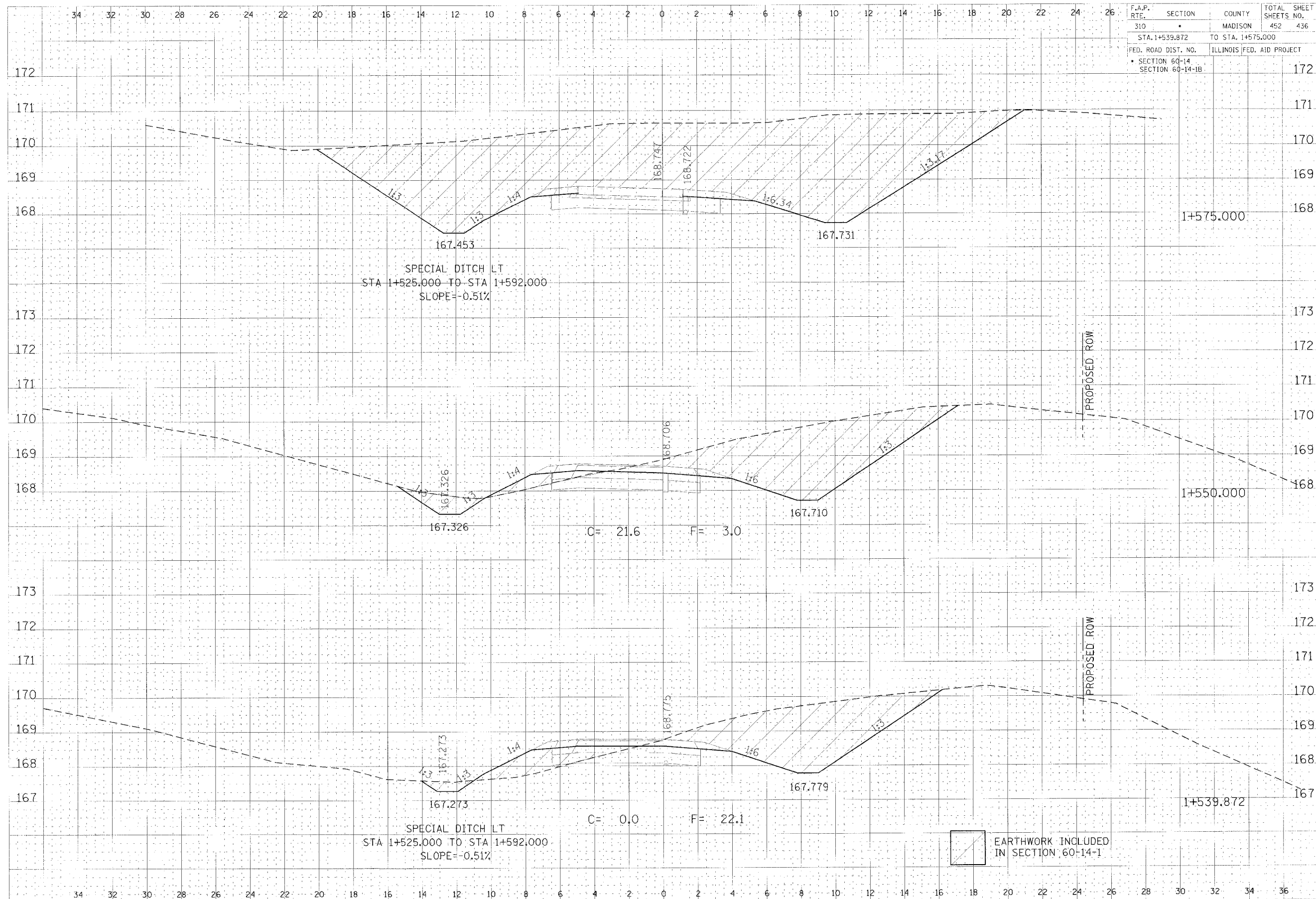


| | | | |
|---------------------|----------|-------------------|------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS NO. |
| 310 | • | MADISON | 452 436 |
| STA. 1+539.872 | | TO STA. 1+575.000 | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |
| • SECTION 60-14 | | | 172 |
| SECTION 60-14-1B | | | |



DATE: _____
 DRAWN BY: _____
 CHECKED BY: _____
 APPROVED BY: _____

DATE: _____
 DRAWN BY: _____
 CHECKED BY: _____
 APPROVED BY: _____

RAMP 2 CROSS SECTION, STA 1+539.872 TO STA 1+575.000