CONTRACT NO. 88804

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
669	11W-3,RS-8,•	TAZEWELL	442	344
STA. 259+75.00		TO STA. 260+25.39		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

475 470 465 460

T. E. EX ROW EX FENCE EX ℄ FENCE

1:3 1:3 1:4 1:4 1:4

2.50 % -4.00% -2.00% -1.21% -4.00% 2.50 %

464.85 463.27 465.42 462.70

GAS 2" GAS 2" WATER 6" GAS 2" WATER 8" WATER 6" GAS 2" GAS 2"

EX. 12" S.S.

BURIED 20' PAVT. (9"-6"-9")

CUT= 38.5
FILL= 9.5

260+25.39

PRIVATE CONC ENTRANCE #306

1:3 1:3 1:4 1:4 1:4

2.50 % -4.00% -2.00% -0.62% -4.00% 2.50 %

465.41 463.48 465.40 462.78

GAS 2" GAS 2" WATER 6" GAS 2" WATER 8" WATER 6" GAS 2" GAS 2"

EX. 12" S.S.

BURIED 20' PAVT. (9"-6"-9")

CUT= 36.7
FILL= 8.1

260+00.00

POWER POLE

1:2.6 1:4 1:6

2.50 % -4.00% -2.00% 0.0% -4.00% 2.50 %

465.96 463.56 465.39 462.88

GAS 2" GAS 2" WATER 6" GAS 2" WATER 8" WATER 6" GAS 2" GAS 2"

EX. 12" S.S.

BURIED 20' PAVT. (9"-6"-9")

CUT= 34
FILL= 8.2

259+75.00

UNLESS ELEVATIONS ARE SHOWN ----

ALL UTILITY LOCATIONS SHOWN ON THE CROSS SECTIONS ARE BASED ON THE APPROXIMATE DEPTHS SUPPLIED BY THE UTILITY COMPANIES.

IL 29 MAINLINE

FINAL SURVEY — SURVEYED / PLOTTED / TURN_ATE / AREAS / NOTE BOOK / AREAS CHECKED / NO. / BY / DATE

ORIGINAL SURVEY — SURVEYED / PLOTTED / AREAS / AREAS CHECKED / NO. / BY / DATE

PLOT DATE = 4/19/2006
FILE NAME = c:\projects\29mainrun\phase1\xsheets\xsections2.dgn
SCALE = 1"=10' / 2in.
USER NAME = dhoppe