

PART OF SECTIONS 15, 16, 21 AND 22, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS

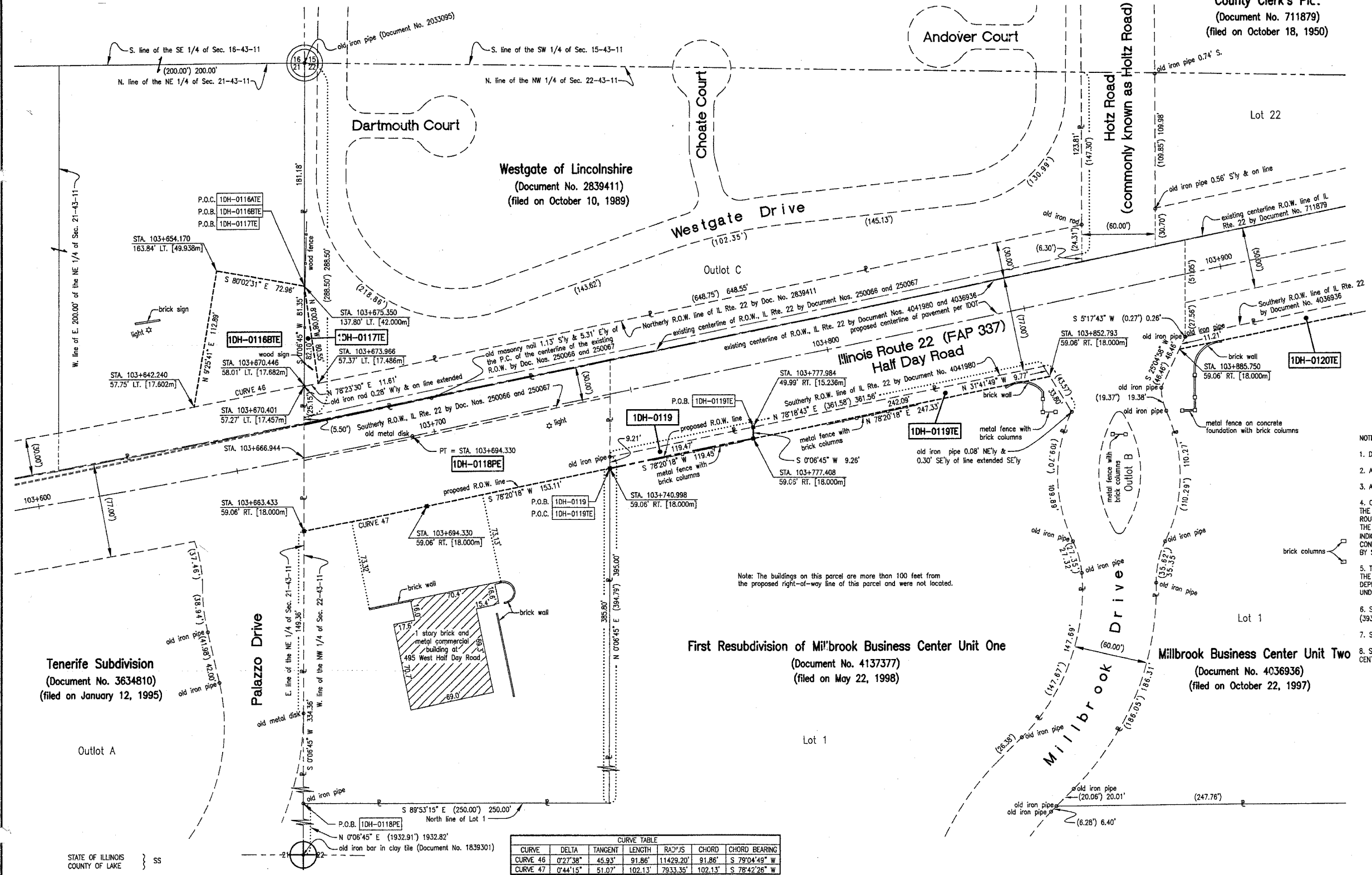
County Clerk's Fic.
(Document No. 711879)
(filed on October 18, 1950)

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- REPLACED AFTER CONSTRUCTION
- CUT CROSS FOUND OR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- B11 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GRADE TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- B12
- B13
- M STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

NOTES:

- DATA IN BRACKETS REPRESENTS METRIC EQUIVALENT.
- ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN METERS.
- ALL OFFSETS SHOWN HEREON ARE GROUND DISTANCES.
- COORDINATES SHOWN HEREON ARE GROUND COORDINATES IN METERS, UNLESS OTHERWISE NOTED. THE BASIS FOR THESE COORDINATES IS THE FOUND MONUMENTATION DEPICTED ON THE PLAT OF ILLINOIS ROUTE 22 CENTERLINE BY SMITH ENGINEERING CONSULTANTS, INC. DATED NOVEMBER 1, 1995, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94. SAID PLAT OF CENTERLINE INDICATES THAT THE "BASIS OF COORDINATES" IS NGS HORIZONTAL CONTROL STATION "SHERIDAN". CONTROL FOR THIS PROJECT WAS RE-ESTABLISHED AND THE PROPOSED CENTERLINE MONUMENTED BY SPACECO, INC. UTILIZING THE MONUMENTATION PLACED BY SMITH ENGINEERING CONSULTANTS, INC..
- THE GROUND COORDINATES DEPICTED HEREON CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE GROUND COORDINATES HEREON BY THE AVERAGE COMBINED SCALE FACTOR OF 0.99982663 DEPICTED ON THE PLAT OF HIGHWAYS BY JORGENSEN & ASSOCIATES, INC. DATED AUGUST 28, 2001, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94.
- SURVEYED IN ENGLISH. DIMENSIONS SHOWN IN METRIC HAVE BEEN CONVERTED (1 METER = 3937/1200 FEET).
- SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.
- SEE SHEET NOS. B16, B17, B18, B19, B20, B21, AND B22 FOR MONUMENT TIES. THE PROPOSED CENTERLINE DEPICTED HEREON FOR ILLINOIS ROUTE 22 WAS MONUMENTED BY SPACECO, INC..



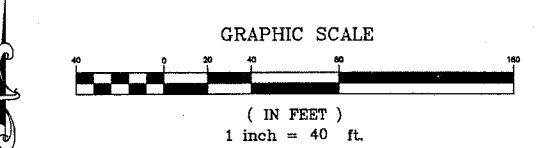
CURVE TABLE

CURVE	DELTA	TANGENT	LENGTH	RAD'US	CHORD	CHORD BEARING
CURVE 46	0°27'38"	45.93'	91.86'	11429.20'	91.86'	S 79°04'49" W
CURVE 47	0°44'15"	51.07'	102.13'	7933.35'	102.13'	S 78°42'26" W

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	PART TAKEN ACRES	REMAINDER ACRES	PREV. DED. ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
1DH-0116ATE	COUNTY BOARD OF SCHOOL TRUSTEES OF LAKE COUNTY, ILLINOIS	65.976*	0.000	65.976	0.465	0.021	CONSTRUCTION	15-21-200-005	
1DH-0116BTE	ELA-VERNON CONSOLIDATED HIGH SCHOOL DISTRICT 125	65.976*	0.000	65.976	0.465	0.179	CONSTRUCTION	15-21-200-006	
1DH-0117TE	WESTGATE OF LINCOLNSHIRE HOMEOWNERS ASSOCIATION	1.975**	0.000	1.975	N/A	0.011	CONSTRUCTION	15-15-304-001	
1DH-0118PE	ILLINOIS BELL TELEPHONE COMPANY	2.575	0.000	0.000	0.176	0.510	PERMANENT R.O.W.	15-22-100-020	
1DH-0119	MILLBROOK W, L.L.C.	6.403***	0.025	6.378	N/A	N/A			
1DH-0119TE		0.000	0.000	0.000	N/A	0.051	CONSTRUCTION	15-22-106-059	

EXISTING R.O.W. RECORDED INFORMATION

Parcel	Document No.	Date Recorded
1DH-0116ATE	250066	December 12, 1924
1DH-0116BTE	250066	December 12, 1924
1DH-0117TE	2839411	October 10, 1989
1DH-0119	4137377	May 22, 1998
1DH-0119TE	4137377	May 22, 1998



JAMES ANDERSON COMPANY
 Suite 21
 910 West Sherwood Drive
 Lake Bluff, Illinois, 60044
 (847) 295-3322
 Order No. 15991
 May 22, 2002
 Field Book R26 page 1
 File No. 15 - 2 - 859

RECEIVED
 MAY 28 2004

SHEET 1 IS A COVER SHEET PLATS & LEGALS

THIS IS TO CERTIFY THAT JAMES ANDERSON COMPANY, INC., AN ILLINOIS CORPORATION, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, 16, 21, AND 22, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE BLUFF, ILLINOIS, THIS 22ND DAY OF MAY, 2002 A.D.

JAMES ANDERSON COMPANY, INC.
 BY: *[Signature]*
 AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3016 AND AS VICE-PRESIDENT OF SAID JAMES ANDERSON COMPANY

ATTEST: *[Signature]*
 AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3315 AND AS ASSISTANT SECRETARY OF SAID JAMES ANDERSON COMPANY

STATE OF ILLINOIS }
 COUNTY OF LAKE } SS

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 337 (IL 22)

SECTION: 20R-5 COUNTY: LAKE
 PROJECT JOB NO. R-91-005-01
 STATION 103+600 TO STATION 103+900
 SCALE 1 INCH = 40 FEET SHEET NO. B9 OF B22

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196