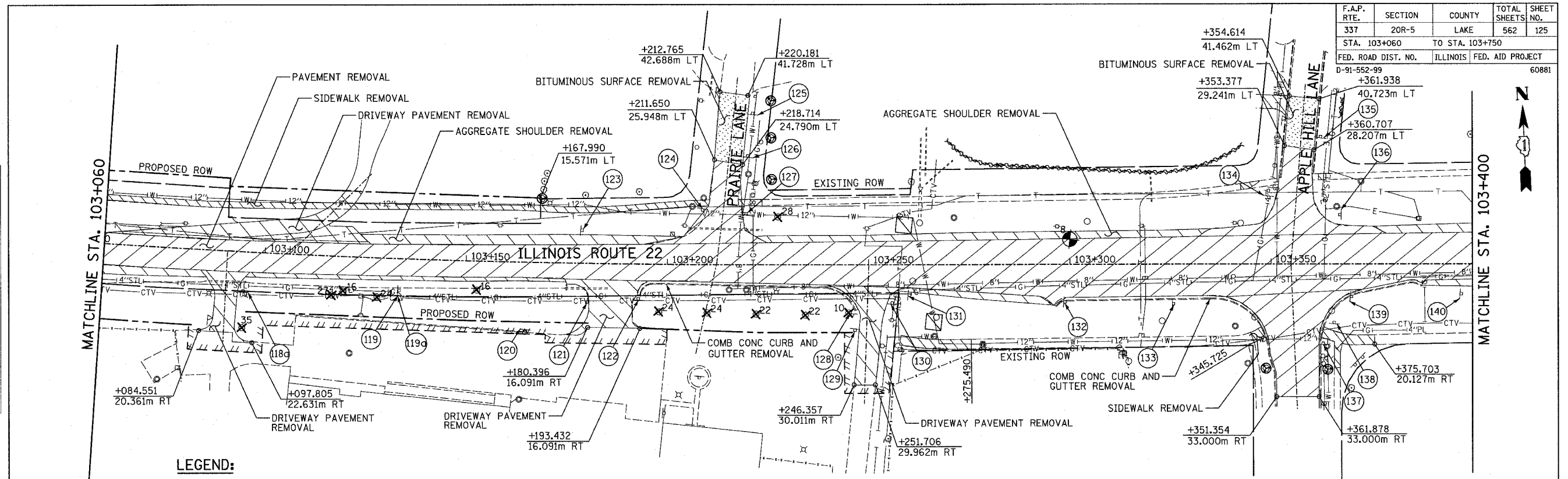


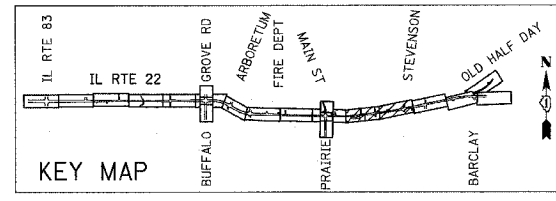
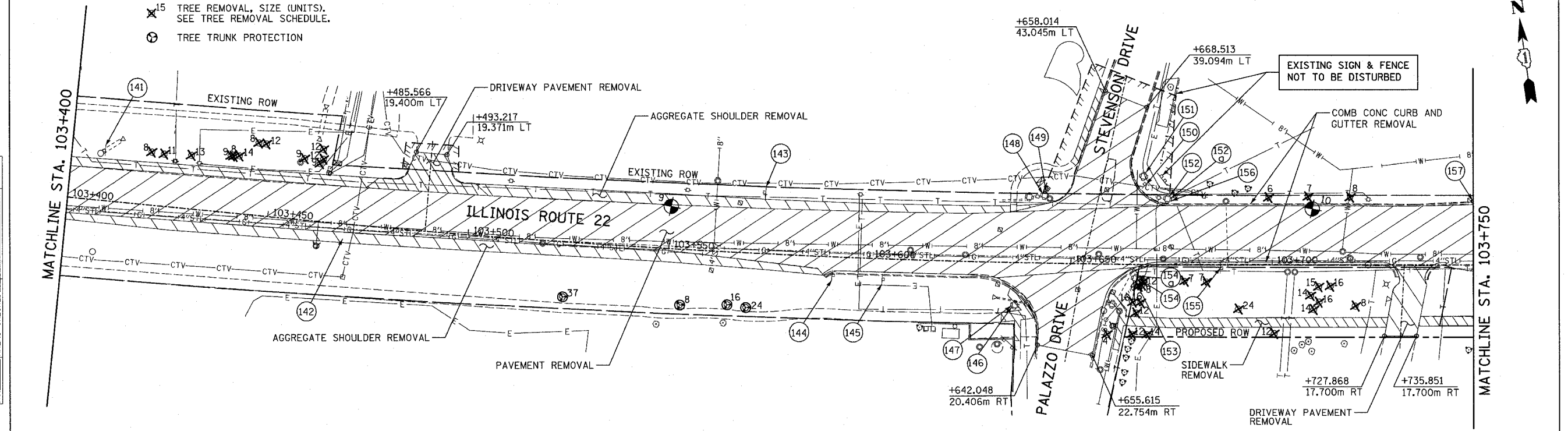
| | | | | |
|---------------------|---------|-----------------|------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 337 | 20R-5 | LAKE | 562 | 125 |
| STA. 103+060 | | TO STA. 103+750 | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |
| D-91-552-99 | | 60881 | | |

| | | |
|--------------------|----|------|
| FINAL SURVEY | BY | DATE |
| SURVEY PLOTTED | | |
| NOTE BOOK TEMPLATE | | |
| AREAS CHECKED | | |
| NO. | | |

| | | |
|--------------------|----|------|
| ORIGINAL SURVEY | BY | DATE |
| SURVEY PLOTTED | | |
| NOTE BOOK TEMPLATE | | |
| AREAS CHECKED | | |
| NO. | | |



- LEGEND:**
- (X) SIGN TO BE REMOVED OR RELOCATED. SEE SIGN REMOVAL SCHEDULE.
 - X15 TREE REMOVAL, SIZE (UNITS). SEE TREE REMOVAL SCHEDULE.
 - ⊙ TREE TRUNK PROTECTION



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
 IL RTE 22 (FAP 337)
 IL RTE 83 TO US 45 / IL 21 (MILWAUKEE AVE)
REMOVAL PLAN
 STA. 103+060 TO STA. 103+750
 SHEET 6 OF 9
 SCALE: 1:500
 DATE: 03-22-2004
 DRAWN BY: JSM
 CHECKED BY: JNR