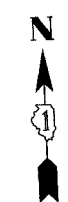
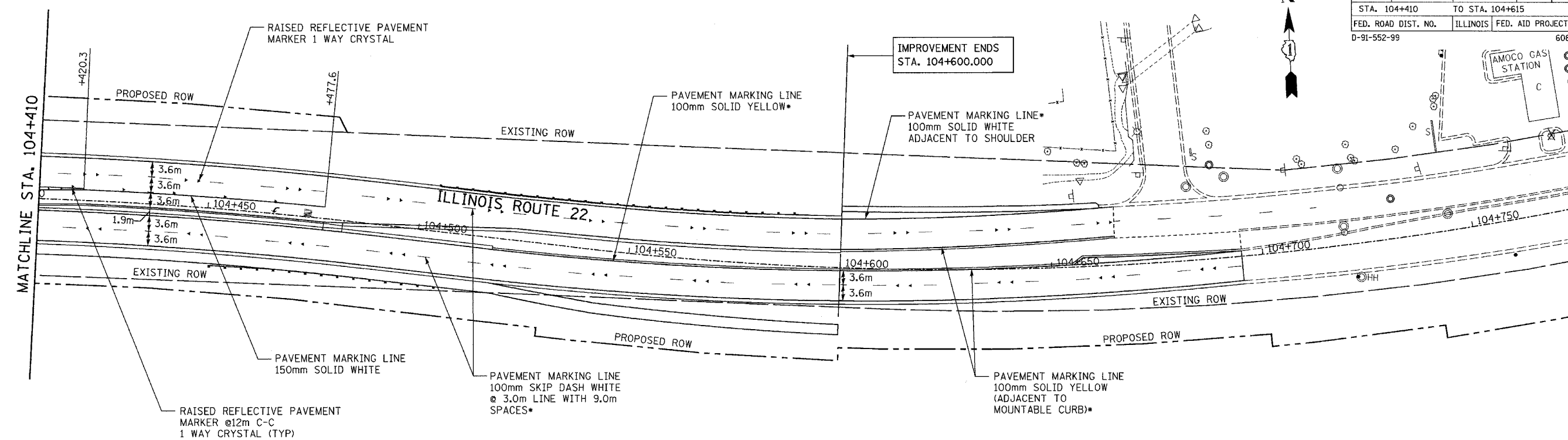


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-5	LAKE	562	296
STA. 104+410		TO STA. 104+615		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
D-91-552-99		60881		

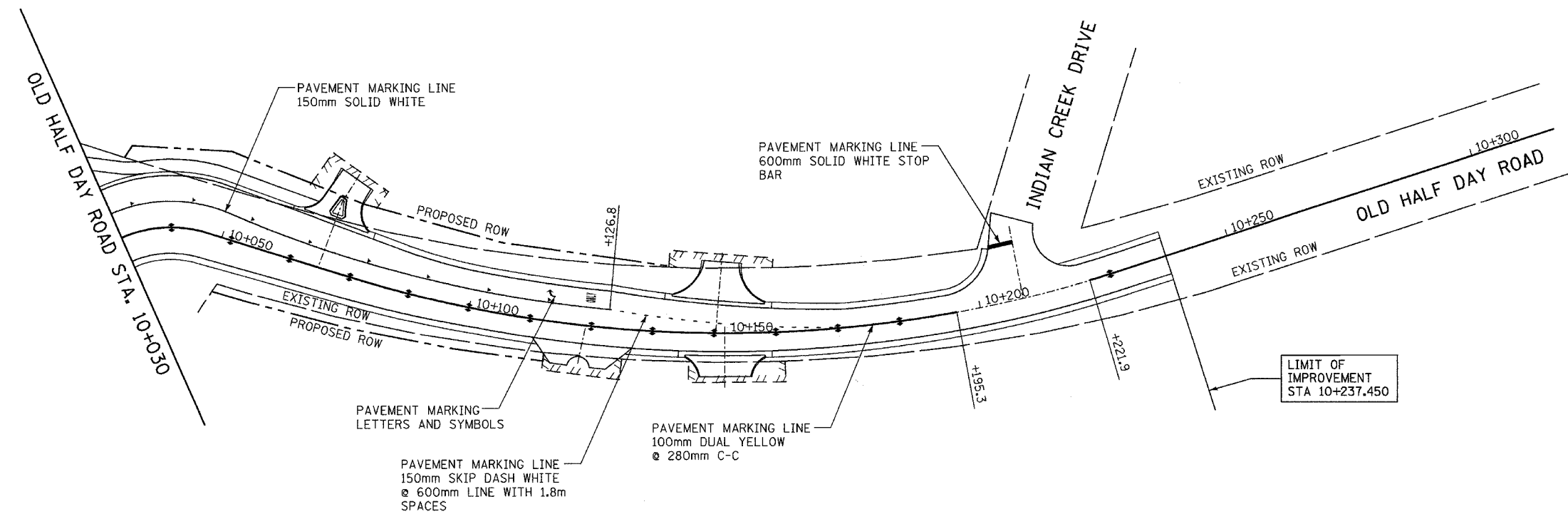


FINAL SURVEY	BY	DATE
SURVEY PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
SURVEY PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		

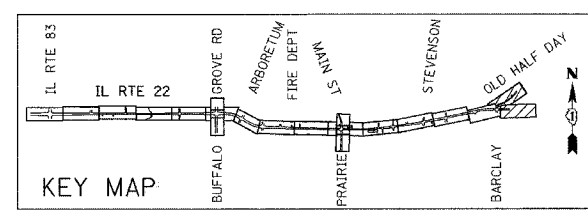


* USE THERMOPLASTIC MATERIAL ON BITUMINOUS SURFACES



NOTES:

1. ALL PAVEMENT MARKINGS SHALL BE POLYUREA TYPE 1 UNLESS OTHERWISE NOTED.
2. THE RESIDENT ENGINEER SHOULD CONTACT DEBBIE HANLON (847) 438-2300, AREA TRAFFIC FIELD TECHNICIAN PRIOR TO PLACING ANY PAVEMENT MARKINGS.



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 IL RTE 22 (FAP 337)
 IL RTE 83 TO US 45 / IL 21 (MILWAUKEE AVE)
 STRIPING PLAN
 STA. 104+410 TO STA. 104+600 AND
 OLD HALF DAY ROAD
 SHEET 8 OF 9
 SCALE: 1:500 DRAWN BY: AMB
 DATE: 03-22-2004 CHECKED BY: JNR