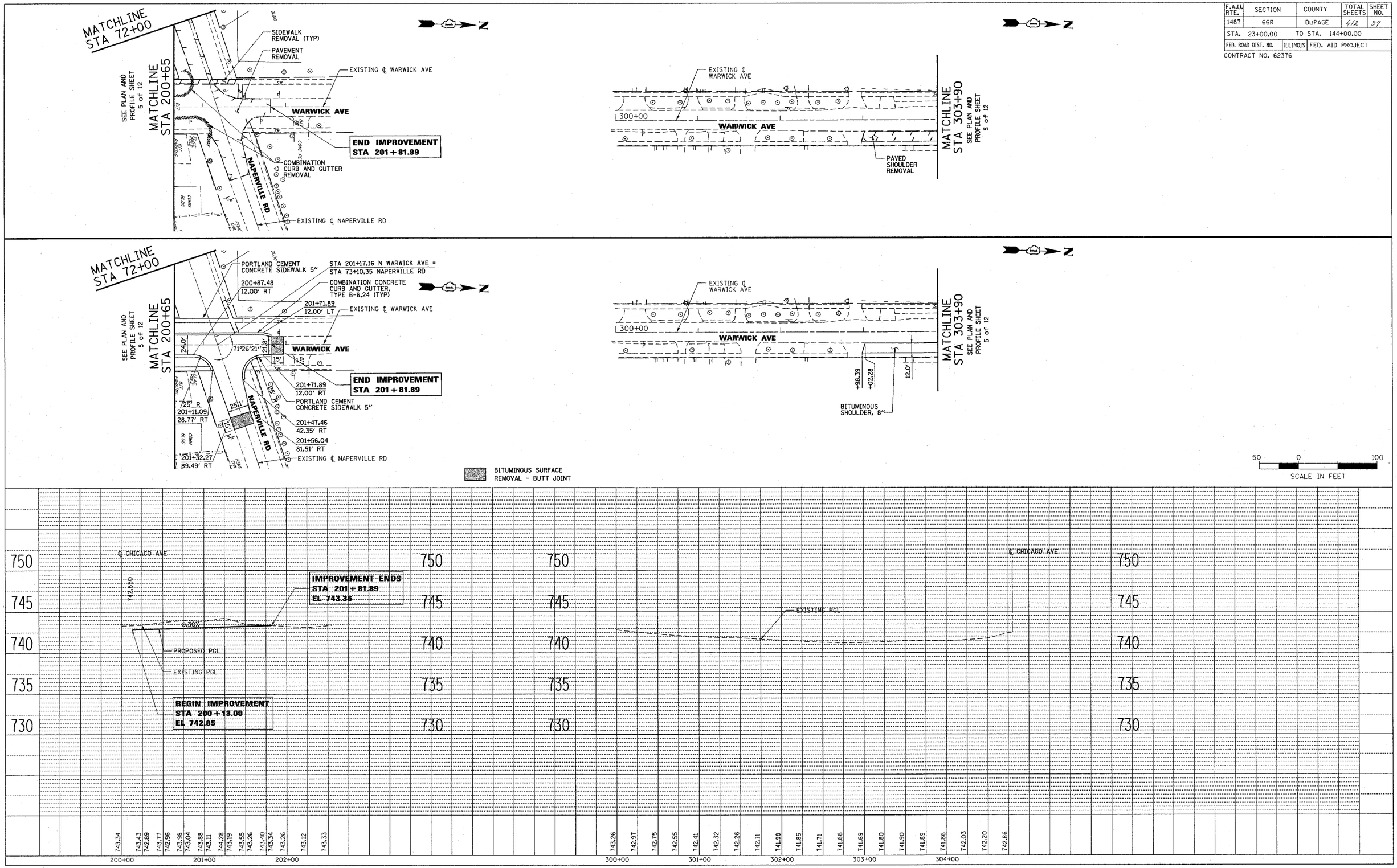
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 1487 | 66R | DuPAGE | 412 | 37 |
| STA. 23+00.00 | TO STA. 144+00.00 | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 62376




PLAN: SURVEYED / PLOTTED / ALIGNMENT CHECKED / RT. OF WAY CHECKED / CADD FILE NAME / NOTE BOOK NO. / BY / DATE

PROFILE: SURVEYED / PLOTTED / GRADES CHECKED / B.M. NOTED / STRUCTURE NOTAT'NS CHKD / NOTE BOOK NO. / BY / DATE

04-JAN-2005 Q:\16524\sht\524pln_13.dgn

**PLAN AND PROFILE SHEET 12 OF 12**

eet: 5
gle: 19.1127
gn: PRMAPLE