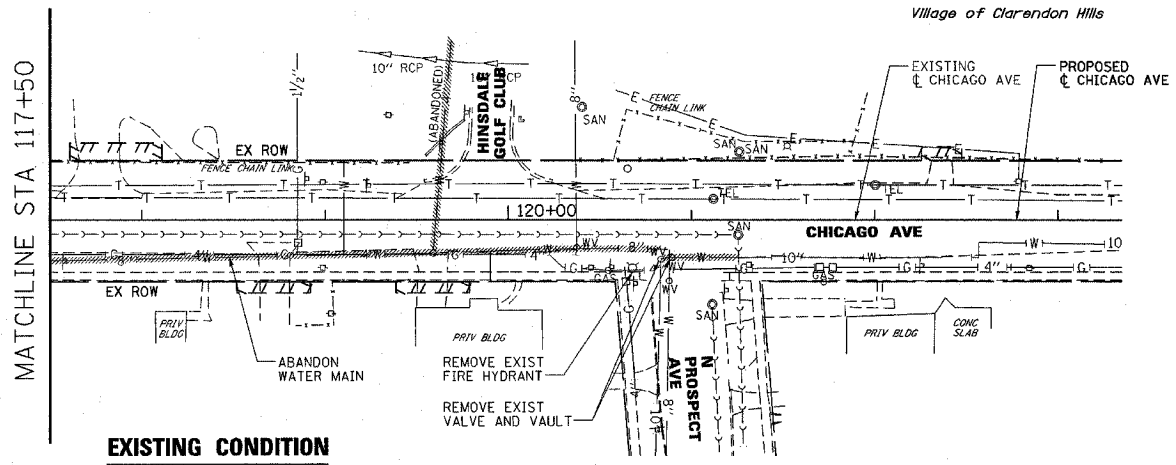
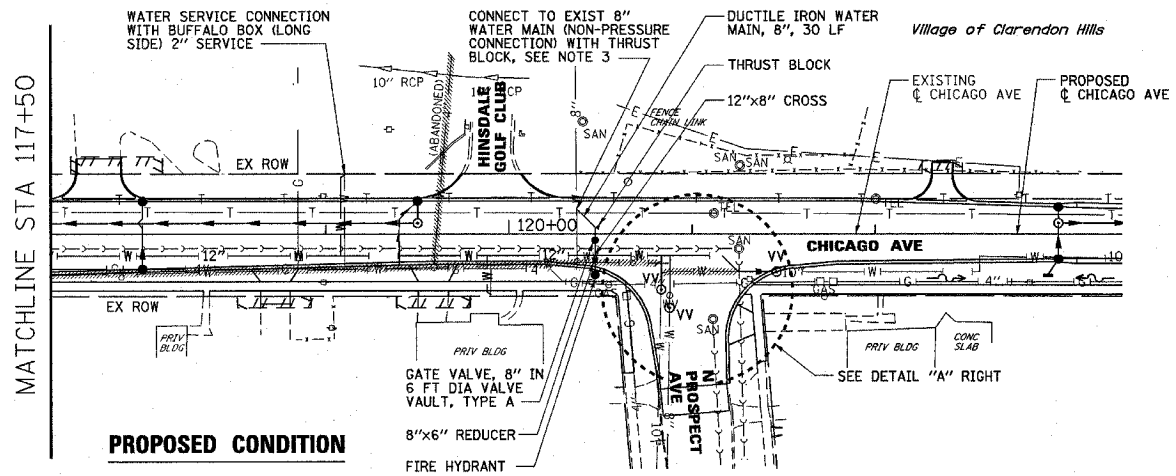


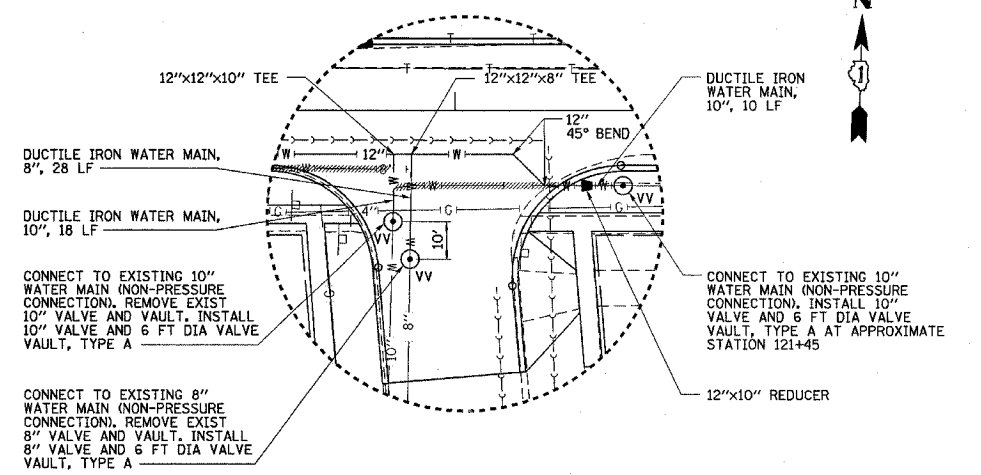
F.A.U. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1487	66R	DuPAGE	4/2	80
STA. 23+00.00		TO STA. 144+00.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 62376				



**EXISTING CONDITION**



**PROPOSED CONDITION**



**DETAIL "A"**

NTS

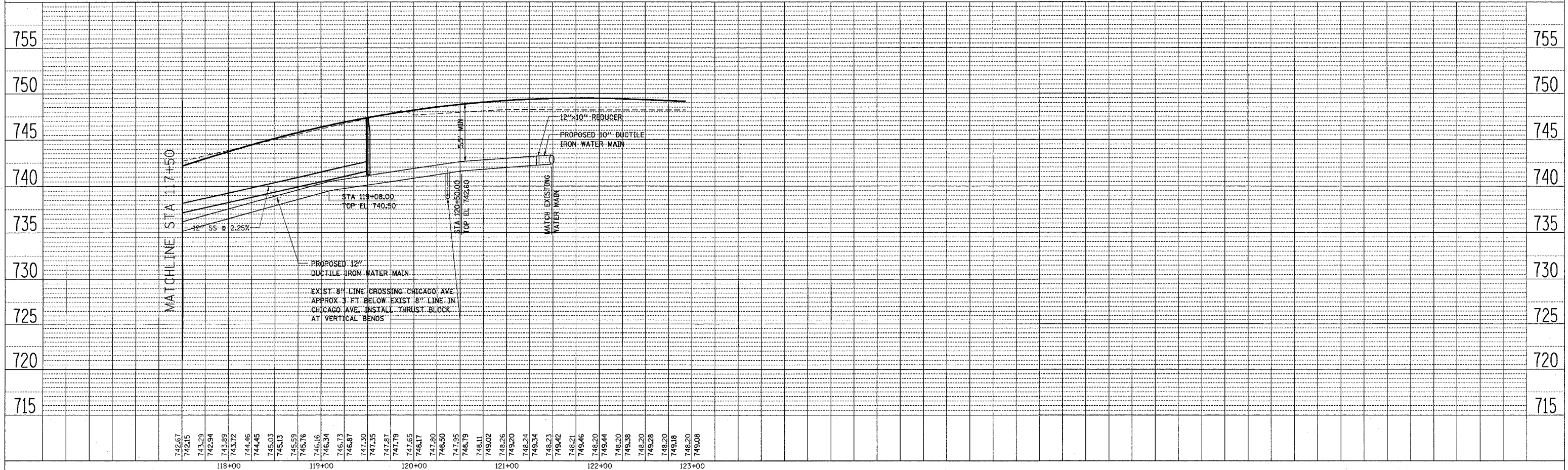
**NOTES:**

1. INSTALL ALL PROPOSED WATER MAIN (INCLUDING LATERALS) WITH RESTRAINED JOINT.
2. INSTALL THRUST BLOCKS AT ALL LATERAL PIPES VERTICAL BENDS.
3. THE EXISTING 8" WATER MAIN EXTENDING TO THE NORTH THAT SERVES THE HINSDALE GOLF COURSE CLUB IS ENCASED IN STEEL PIPE CASING. ADDITIONALLY, THE ELEVATION BETWEEN THE EXISTING 8" WATER MAIN AND THE PROPOSED 12" WATER MAIN MAY BE SIGNIFICANT. ADJUSTMENTS TO THE PROPOSED 12"x8" CROSS MAY BE REQUIRED IN THE FIELD.
4. ALL WATER SERVICE CONNECTIONS (LONG SIDE) SHALL BE AUGER. NO OPEN CUT SHALL BE ALLOWED.
5. ALL WATER MAINS TO BE ABANDONED AND IN CONFLICT WITH THE PROPOSED WATER MAIN CONSTRUCTION SHALL BE REMOVED. ENDS OF ALL ABANDONED WATER MAIN SHALL BE CAPPED.



PLAN	DATE
BY	
REVISED	
NOTED	
NO.	

PROFILE	DATE
BY	
REVISED	
NOTED	
NO.	



0:\16524\SH\524WM03.DGN  
04-JAN-2005