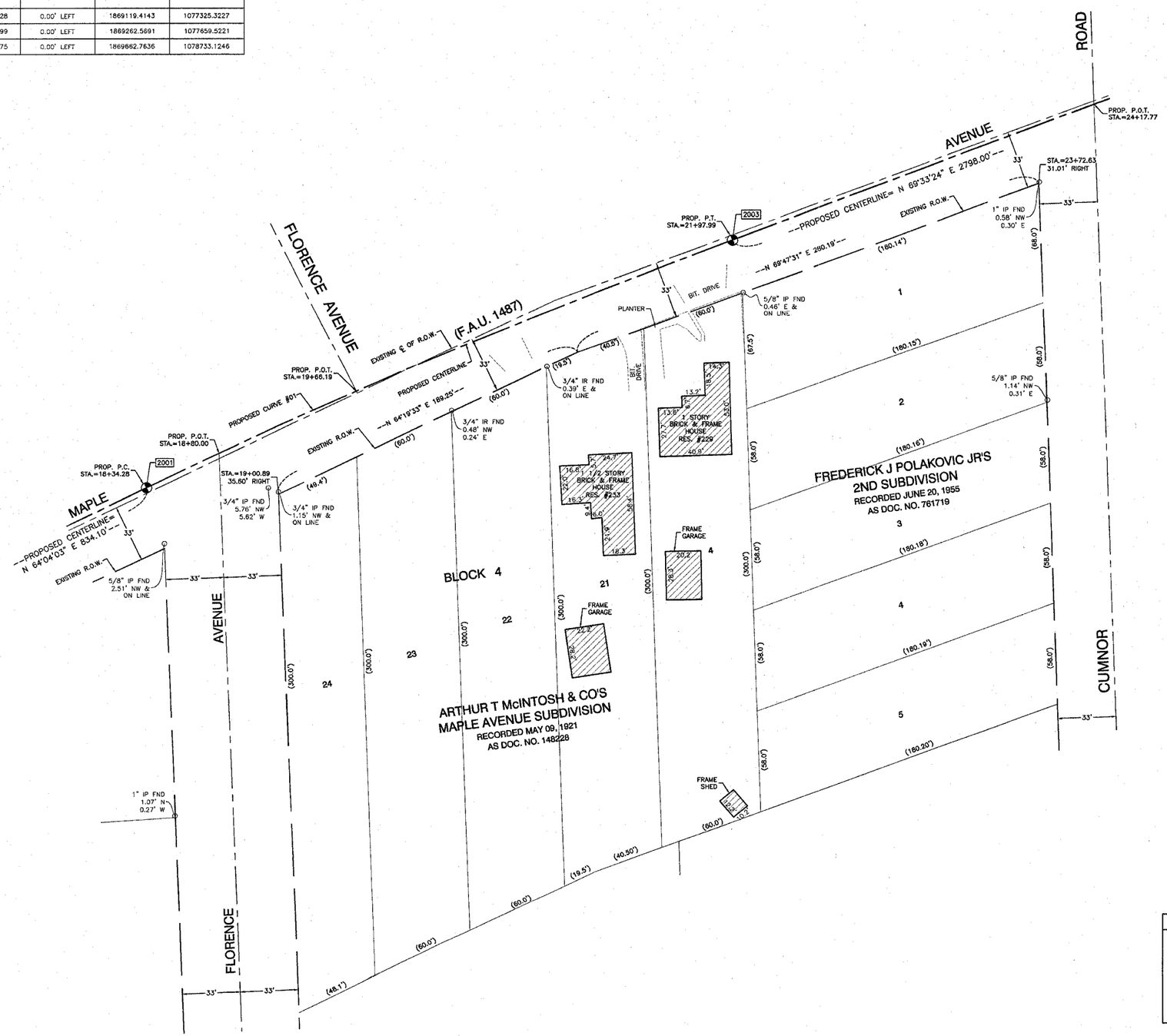
PART OF SECTION 09, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1487	66R	DUPAGE	412	92
STA. 23+00.00		TO STA. 144+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

PROJECT GROUND COORDINATES
FOR PROPOSED CENTERLINE

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
2001	STA.=18+34.28	0.00' LEFT	1869119.4143	1077325.3227
2003	STA.=21+97.99	0.00' LEFT	1869262.5691	1077659.5221
2004	STA.=33+43.75	0.00' LEFT	1869662.7636	1078733.1246



LEGEND

SECTION CORNER — QUARTER SECTION CORNER

	SECTION LINE
	QUARTER SECTION LINE
	QUARTER, QUARTER SECTION LINE
	PLATTED LOT LINE
R	PROPERTY (DEED) LINE
APL	APPARENT PROPERTY LINE
	CENTERLINE
	EXISTING RIGHT OF WAY LINE
	PROPOSED RIGHT OF WAY LINE
	PROPOSED EASEMENT LINE
129.32'	MEASURED DIMENSION
129.32'(COMP.)	COMPUTED DIMENSION
( )	RECORD DATA
	EXISTING BUILDING

N

SCALE 1" = 30'

- ○ IRON PIPE OR ROD FOUND ∘ REPLACED AFTER CONSTRUCTION
- + CUT CROSS FOUND OR SET
- ∘ T1 ∘ T2 ∘ T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS IDENTIFICATION NUMBER.
- ∘ BT1 ∘ BT2 ∘ BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS IDENTIFICATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS IDENTIFICATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS IDENTIFICATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135
- ▫ RIGHT OF WAY STAKING PROPOSED TO BE SET.
- • 5/8 INCH IRON ROD W/O CAP

R. RANDELL E. GANN 035-003241 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS SOUTH HOLLAND, ILLINOIS

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 09, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 8TH DAY OF APRIL, 2003

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241

COORDINATE ORIGIN:
THE COORDINATE VALUES SHOWN HEREON ARE ESTIMATED ILLINOIS STATE PLANE EASTERN ZONE U.S. SURVEY FEET GROUND COORDINATES. THE ESTIMATED GROUND COORDINATES ARE BASED UPON AN AVERAGE PROJECT LOCATION HAVING THE FOLLOWING WGS '84 LATITUDE, LONGITUDE, AND HEIGHT:

LATITUDE = 41°48'10.41460" NORTH
LONGITUDE = 87°58'23.80511" WEST
HEIGHT = 633.63 FEET

BEARING REFERENCE:
THE BEARINGS SHOWN HEREON ARE ILLINOIS STATE PLANE EASTERN ZONE BEARINGS.

ROBINSON ENGINEERING, LTD.
CONSULTING REGISTERED PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS
17000 SOUTH PARK AVENUE SOUTH HOLLAND, ILLINOIS 60473
(708) 331-6700 FAX (708) 331-3826
ILLINOIS DESIGN FIRM REGISTRATION NO. 184001128.

CURVE DATA TABLE

PROPOSED CURVE NO. 01	
Δ	5°29'20.93"
D	1°30'33"
T	181.99'
L	363.71'
R	3796.39'
E	4.36'
P.C. STA.	18+34.28
P.T. STA.	21+97.99
P.I. STA.	20+16.27

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

F.A.U. 1487 — *MAPLE AVENUE*
CUMNOR ROAD TO — *DUPAGE COUNTY*
ILLINOIS ROUTE 83 — *R-91-049-01*

SCALE: 1"=30' — *SHEET A12 OF A33*

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

R.O.W. PLAT	BY	DATE
MADE		
CHECKED		
INKED		
NOTEBOOK NO.		

ROUTE **F.A.U. 1487 (MAPLE AVENUE)** SECTION **CUMNOR ROAD TO ILLINOIS ROUTE 83** COUNTY **DUPAGE COUNTY** JOB NO. **R-91-049-01** **RECORDING: RECORDED ON** **AS DOCUMENT NO.**