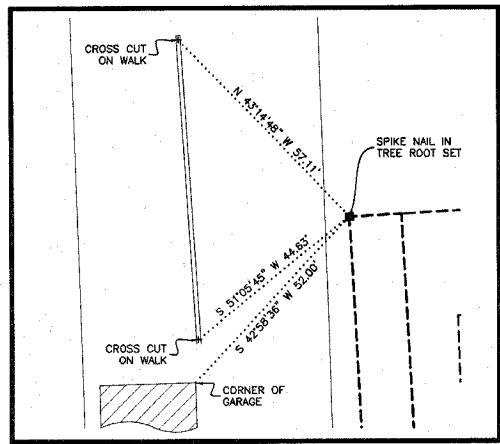
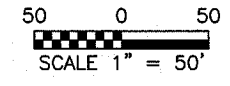
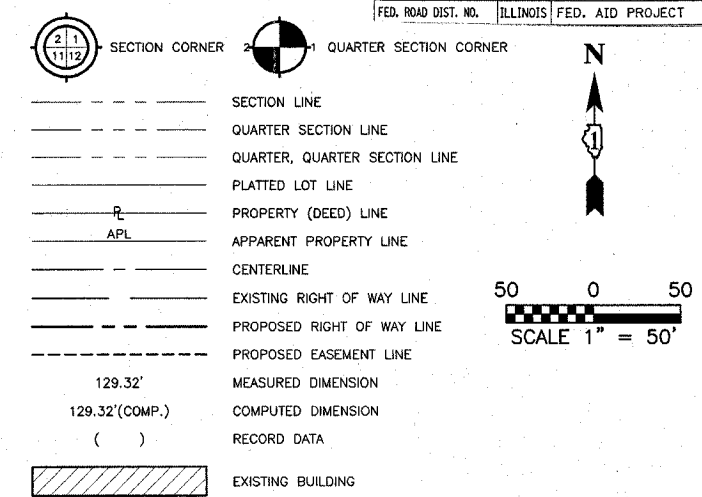


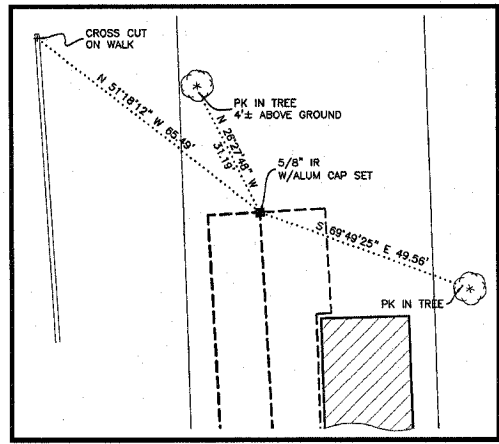
**PART OF SECTION 09, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS**

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1487	G6R	DUPAGE	412	107
STA. 23+00.00 TO STA. 144+00.00		ILLINOIS FED. AID PROJECT		

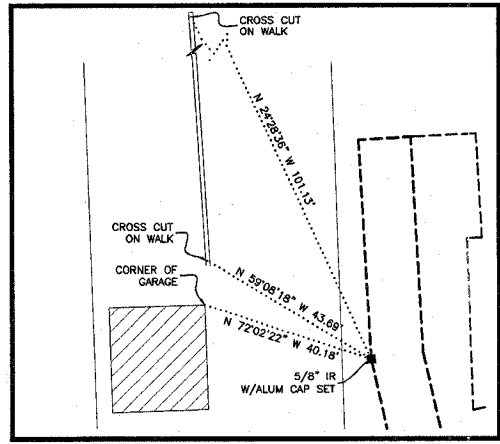
**LEGEND**



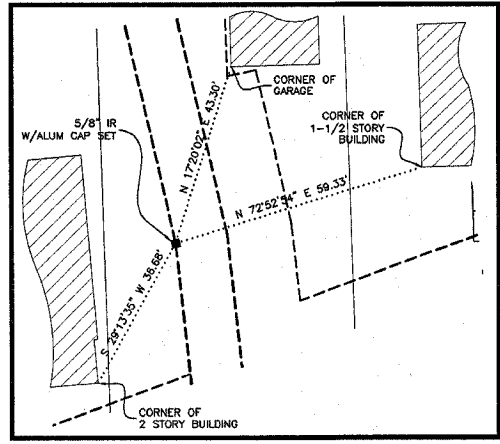
POINT NUMBER 32585  
STATION: 27+66.80 OFFSET: 180.60' LEFT  
NORTHING: 1869630.4704 EASTING: 1078129.4314



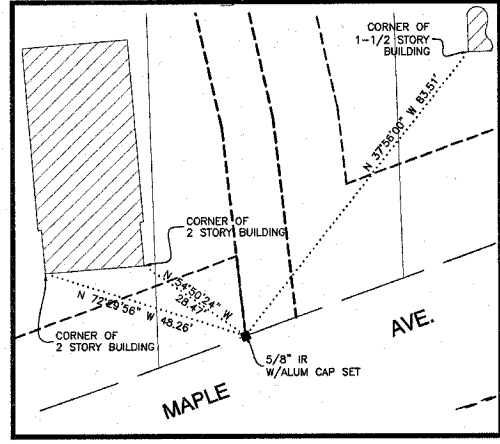
POINT NUMBER 32586  
STATION: 27+78.26 OFFSET: 177.03' LEFT  
NORTHING: 1869531.1283 EASTING: 1078141.4133



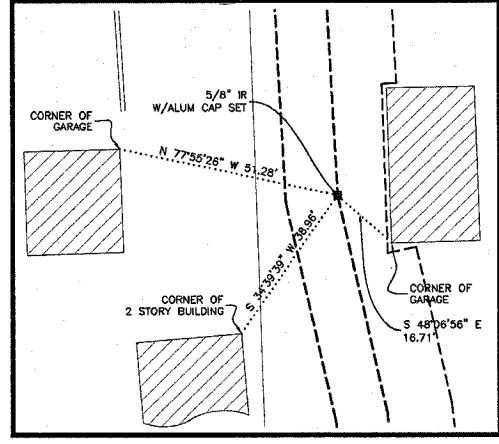
POINT NUMBER 32589  
STATION: 27+51.78 OFFSET: 132.37' LEFT  
NORTHING: 1869580.0335 EASTING: 1078132.2005



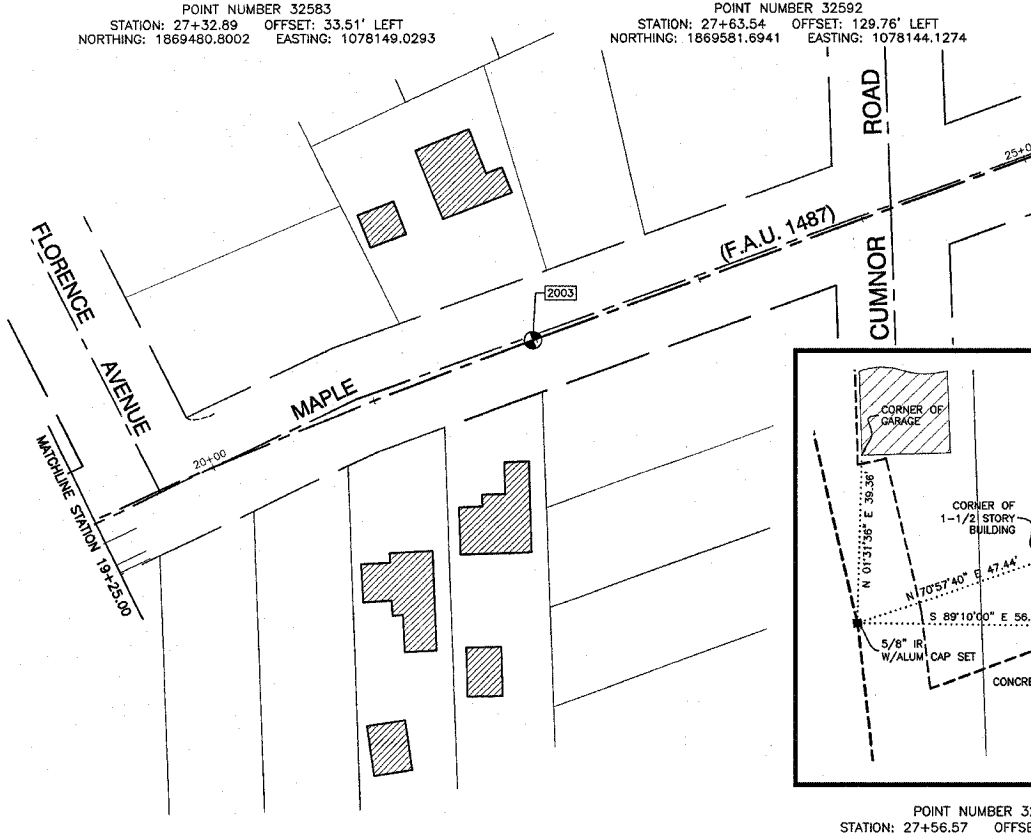
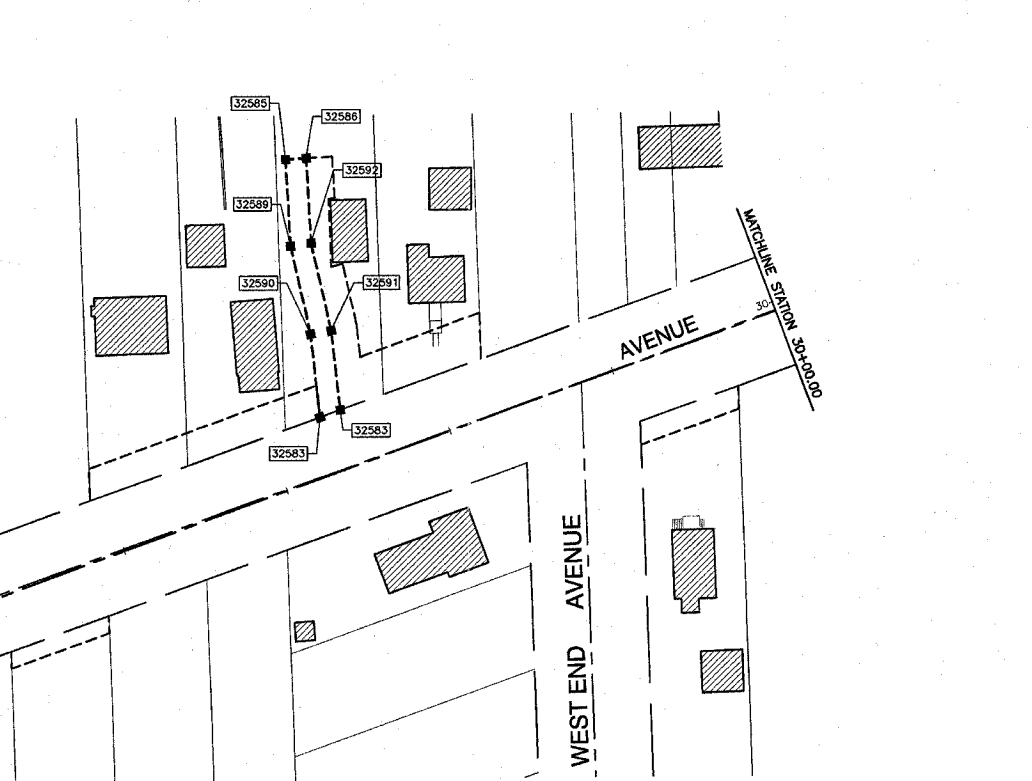
POINT NUMBER 32590  
STATION: 27+44.77 OFFSET: 80.74' LEFT  
NORTHING: 1869529.2005 EASTING: 1078143.6663



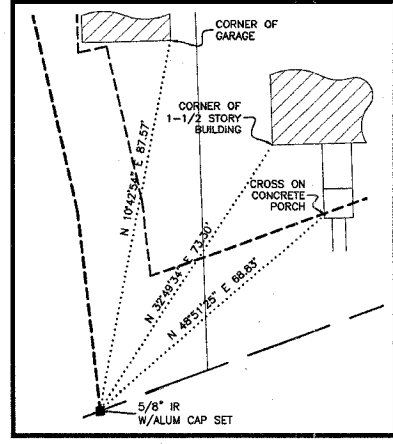
POINT NUMBER 32583  
STATION: 27+32.89 OFFSET: 33.51' LEFT  
NORTHING: 1869480.8002 EASTING: 1078149.0293



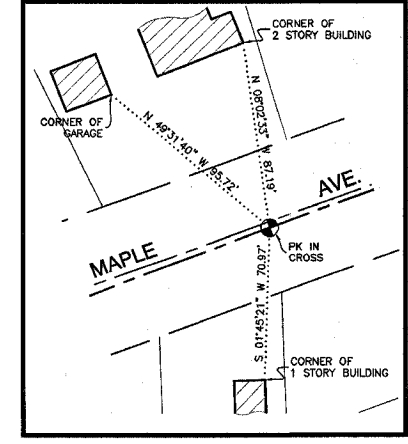
POINT NUMBER 32592  
STATION: 27+63.54 OFFSET: 129.76' LEFT  
NORTHING: 1869581.6941 EASTING: 1078144.1274



POINT NUMBER 32591  
STATION: 27+45.57 OFFSET: 78.46' LEFT  
NORTHING: 1869531.1876 EASTING: 1078155.5195



POINT NUMBER 32584  
STATION: 27+45.25 OFFSET: 33.46' LEFT  
NORTHING: 1869485.0702 EASTING: 1078160.6297



POINT NUMBER 2003  
STATION: 21+97.99 OFFSET: 0.00' LEFT  
NORTHING: 1869262.5691 EASTING: 1077659.5221

- IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- + CUT CROSS FOUND OR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH
- T2 IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY
- T3 COLORED PLASTIC CAP BEARING SURVEYORS IDENTIFICATION NUMBER.
- B11 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET
- B12 MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW
- B13 GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP
- BEARING SURVEYORS IDENTIFICATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED
- 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY
- MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING
- SURVEYORS IDENTIFICATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135
- RIGHT OF WAY STAKING PROPOSED TO BE SET.
- 5/8 INCH IRON ROD W/O CAP



STATE OF ILLINOIS }  
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 09, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE SURVEY CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 8TH DAY OF APRIL, 2003  
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241

**COORDINATE ORIGIN:**  
THE COORDINATE VALUES SHOWN HEREON ARE ESTIMATED ILLINOIS STATE PLANE EASTERN ZONE U.S. SURVEY FEET GROUND COORDINATES. THE ESTIMATED GROUND COORDINATES ARE BASED UPON AN AVERAGE PROJECT LOCATION HAVING THE FOLLOWING WGS '84 LATITUDE, LONGITUDE, AND HEIGHT:

LATITUDE = 41°48'10.41460" NORTH  
LONGITUDE = 87°58'23.80511" WEST  
HEIGHT = 633.63 FEET

**BEARING REFERENCE:**  
THE BEARINGS SHOWN HEREON ARE ILLINOIS STATE PLANE EASTERN ZONE BEARINGS.

**ROBINSON ENGINEERING, LTD.**  
CONSULTING REGISTERED PROFESSIONAL ENGINEERS  
AND PROFESSIONAL LAND SURVEYORS  
17000 SOUTH PARK AVENUE SOUTH HOLLAND, ILLINOIS 60473  
(708) 331-6700 FAX (708) 331-3828  
ILLINOIS DESIGN FIRM REGISTRATION NO. 184001126

**CURVE DATA TABLE**

PROPOSED CURVE NO. 01	
Δ	5°29'21.00"
D	1'30'33.00"
T	181.99'
L	363.71'
R	3796.39'
E	4.36'
P.C. STA.	18+34.28
P.T. STA.	21+97.99
P.L. STA.	20+16.27

**PLAT OF HIGHWAYS**  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.U. 1487 MAPLE AVENUE  
CUMNOR ROAD TO DUPAGE COUNTY  
ILLINOIS ROUTE 83 R-91-049-01  
STA. 19+25.00 TO STA. 30+00.00  
SCALE: 1"=50' SHEET A27 OF A33

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196

DATE	
BY	
MADE	
CHECKED	
INDEXED	
NOTED	
NO.	