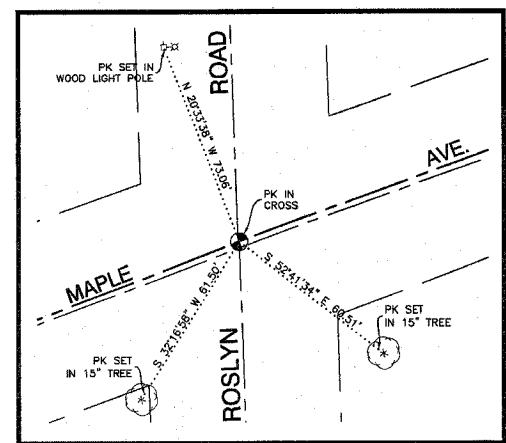
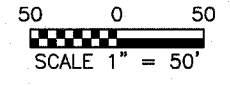


PART OF SECTION 09, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS

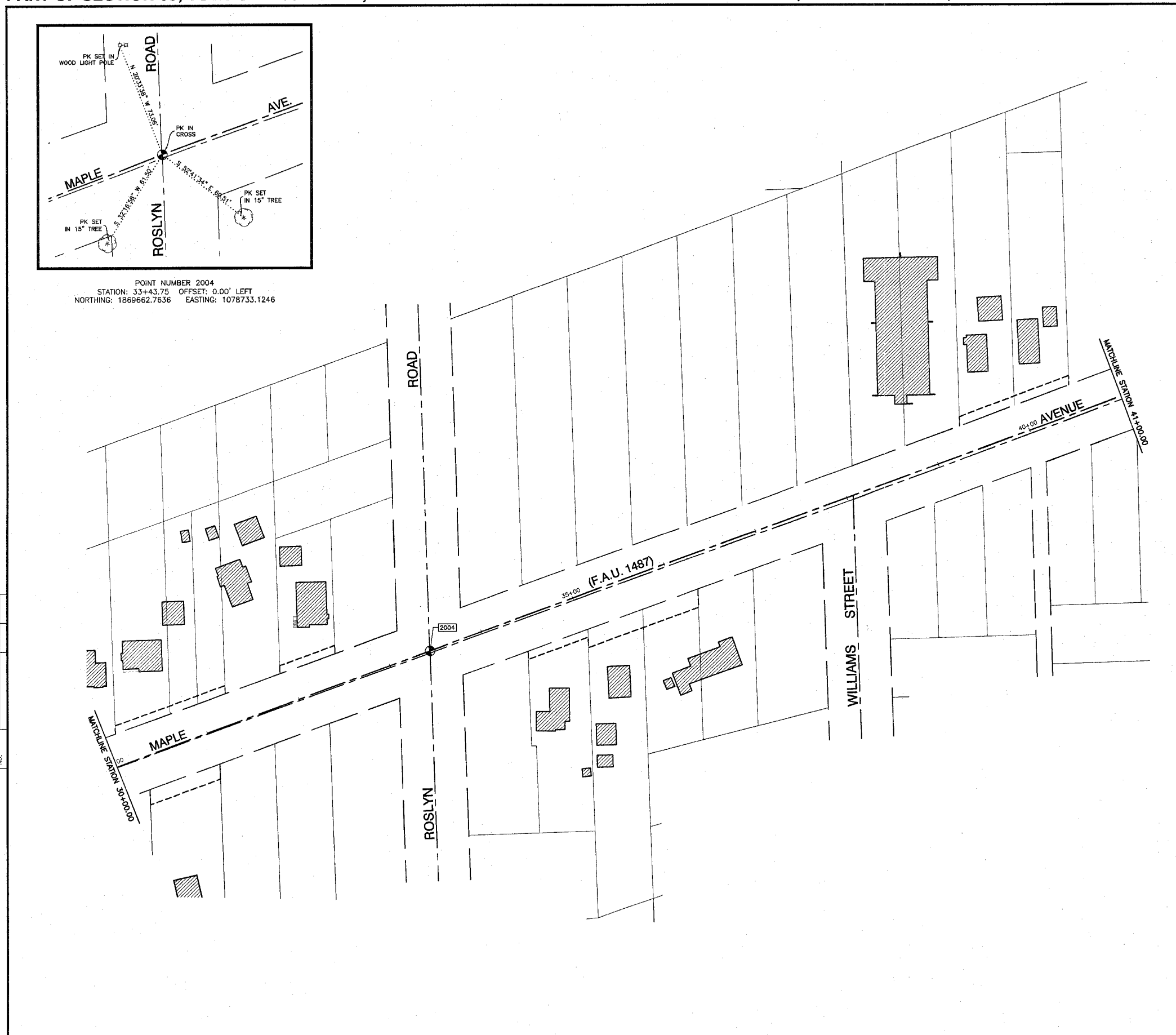
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1487	66R	DUPAGE	4/2	10B
STA. 23+00.00		TO STA. 144+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT LINE
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- REPLACED AFTER CONSTRUCTION
- CUT CROSS FOUND OR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH
- IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY
- COLORED PLASTIC CAP BEARING SURVEYORS IDENTIFICATION NUMBER.
- THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET
- MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW
- GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS IDENTIFICATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS IDENTIFICATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS IDENTIFICATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135
- RIGHT OF WAY STAKING PROPOSED TO BE SET.
- 5/8 INCH IRON ROD W/O CAP



POINT NUMBER 2004  
 STATION: 33+43.75 OFFSET: 0.00' LEFT  
 NORTHING: 1869662.7636 EASTING: 1078733.1246



DATE	BY	MADE	CHECKED	INKED
ROW PLAT				
NOTEBOOK				
NO.				



STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 09, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 8TH DAY OF APRIL, 2003  
 ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241

COORDINATE ORIGIN:  
 THE COORDINATE VALUES SHOWN HEREON ARE ESTIMATED ILLINOIS STATE PLANE EASTERN ZONE U.S. SURVEY FEET GROUND COORDINATES. THE ESTIMATED GROUND COORDINATES ARE BASED UPON AN AVERAGE PROJECT LOCATION HAVING THE FOLLOWING WGS '84 LATITUDE, LONGITUDE, AND HEIGHT:

LATITUDE = 41°48'10.41460" NORTH  
 LONGITUDE = 87°58'23.80511" WEST  
 HEIGHT = 633.63 FEET

BEARING REFERENCE:  
 THE BEARINGS SHOWN HEREON ARE ILLINOIS STATE PLANE EASTERN ZONE BEARINGS.

**ROBINSON ENGINEERING, LTD.**  
 CONSULTING REGISTERED PROFESSIONAL ENGINEERS  
 AND PROFESSIONAL LAND SURVEYORS  
 17000 SOUTH PARK AVENUE SOUTH HOLLAND, ILLINOIS 60473  
 (708) 351-8700 FAX (708) 351-3928  
 ILLINOIS DESIGN FIRM REGISTRATION NO. 184001128

**PLAT OF HIGHWAYS**  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

F.A.U. 1487	MAPLE AVENUE
CUMNOR ROAD TO	DUPAGE COUNTY
ILLINOIS ROUTE 83	R-91-049-01
STA. 30+00.00	TO STA. 41+00.00
SCALE: 1"=50'	SHEET A2B OF A33

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196