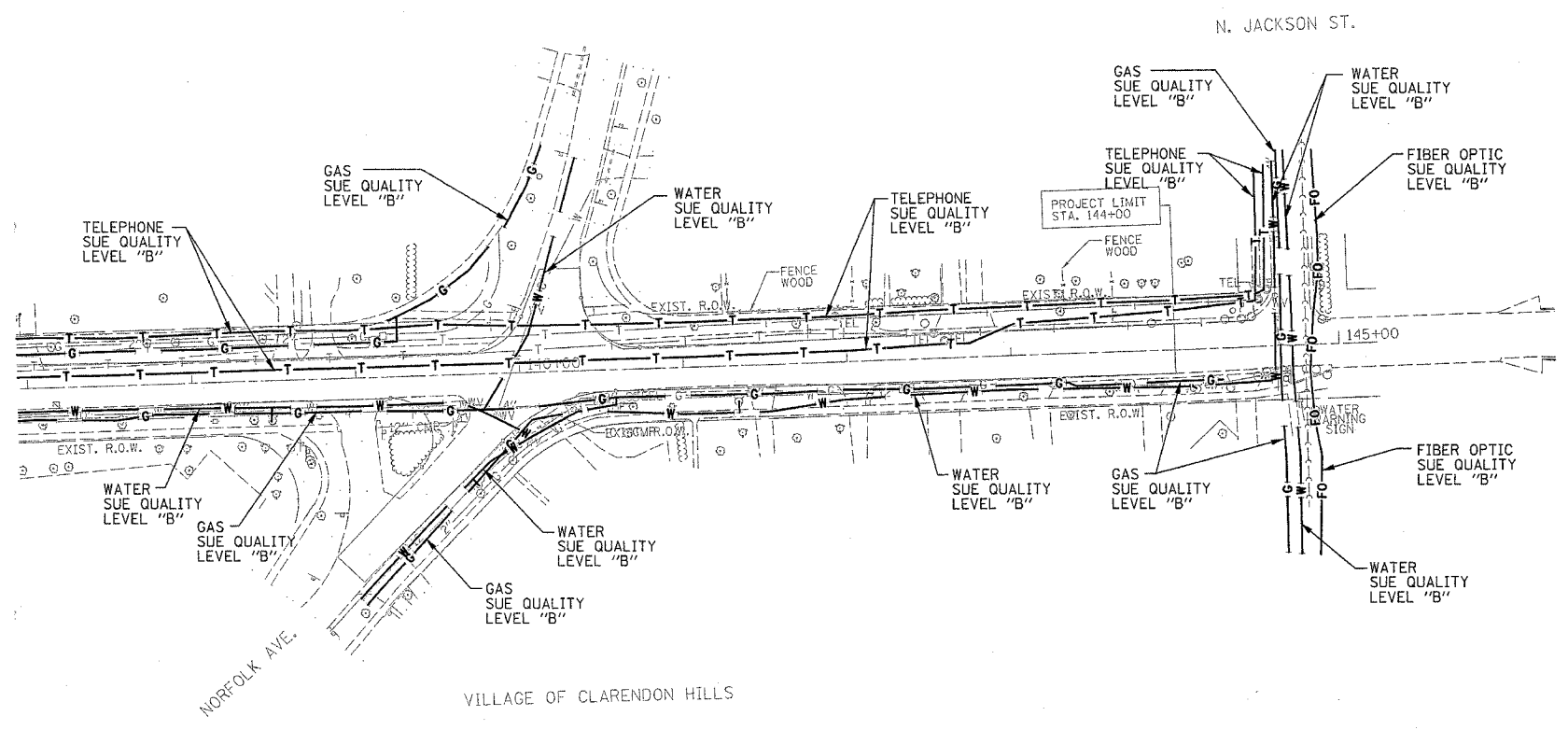


|                     |         |                |                  |           |
|---------------------|---------|----------------|------------------|-----------|
| F.A.U. RTE.         | SECTION | COUNTY         | TOTAL SHEETS     | SHEET NO. |
| 1487                | 66R     | Dupage         | 412              | 146       |
| STA. 137+00         |         | TO STA. 145+00 |                  |           |
| FED. ROAD DIST. NO. |         | ILLINOIS       | FED. AID PROJECT |           |
| CONTRACT NO. 62376  |         |                |                  |           |




|               |                  |
|---------------|------------------|
| — T — T —     | TELEPHONE        |
| — W — W —     | WATER            |
| — G — G —     | GAS              |
| — CTV — CTV — | CABLE TELEVISION |
| — FO — FO —   | FIBER OPTIC      |
| — E — E —     | ELECTRIC         |
| ⊙             | TEST HOLE        |

**TBE GROUP, INC.**  
 CIVIL ENGINEERING \* TRANSPORTATION \* ENVIRONMENTAL  
 \* PLANNING \* UTILITY ENGINEERING/LOCATING  
 SOUTHERN REGION: FL, GA, SC, NC  
 NORTHERN REGION: IL, IN, MI, OH, MD, NJ, NY  
 PA, VA, CANADA  
 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA

IL09500165, IL09500166  
 TBE SUE PAGE NO: 11 of 11  
 Checked by: *S. W. [Signature]*  
 SUE Quality Level "A" : Test Holes  
 SUE Quality Level "B" : Designating

Utilities shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others.

|   |           |                                    |  |
|---|-----------|------------------------------------|--|
| <br>205 W. WACKER DRIVE<br>SUITE 1020<br>CHICAGO, IL 60606<br>(312) 704-1970 | REVISIONS |                                    | ILLINOIS DEPARTMENT OF TRANSPORTATION<br><br>SUE Investigation of Underground Utilities<br>CHICAGO AVE./MAPLE AVE.<br>FROM FAIRVIEW AVE. TO IL RTE. 83 (KINGERY HWY.)<br><br>CONTRACT NO. 62376<br>DATE SQL "B": 9/17/03 |
|   | NAME      | DATE                               |  |
|   |           |                                    |  |
|   |           |                                    |  |
|   |           |                                    |  |
|   |           |                                    |  |
|   |           | DRAWN BY : KLC<br>SCALE : 1" = 50' |  |