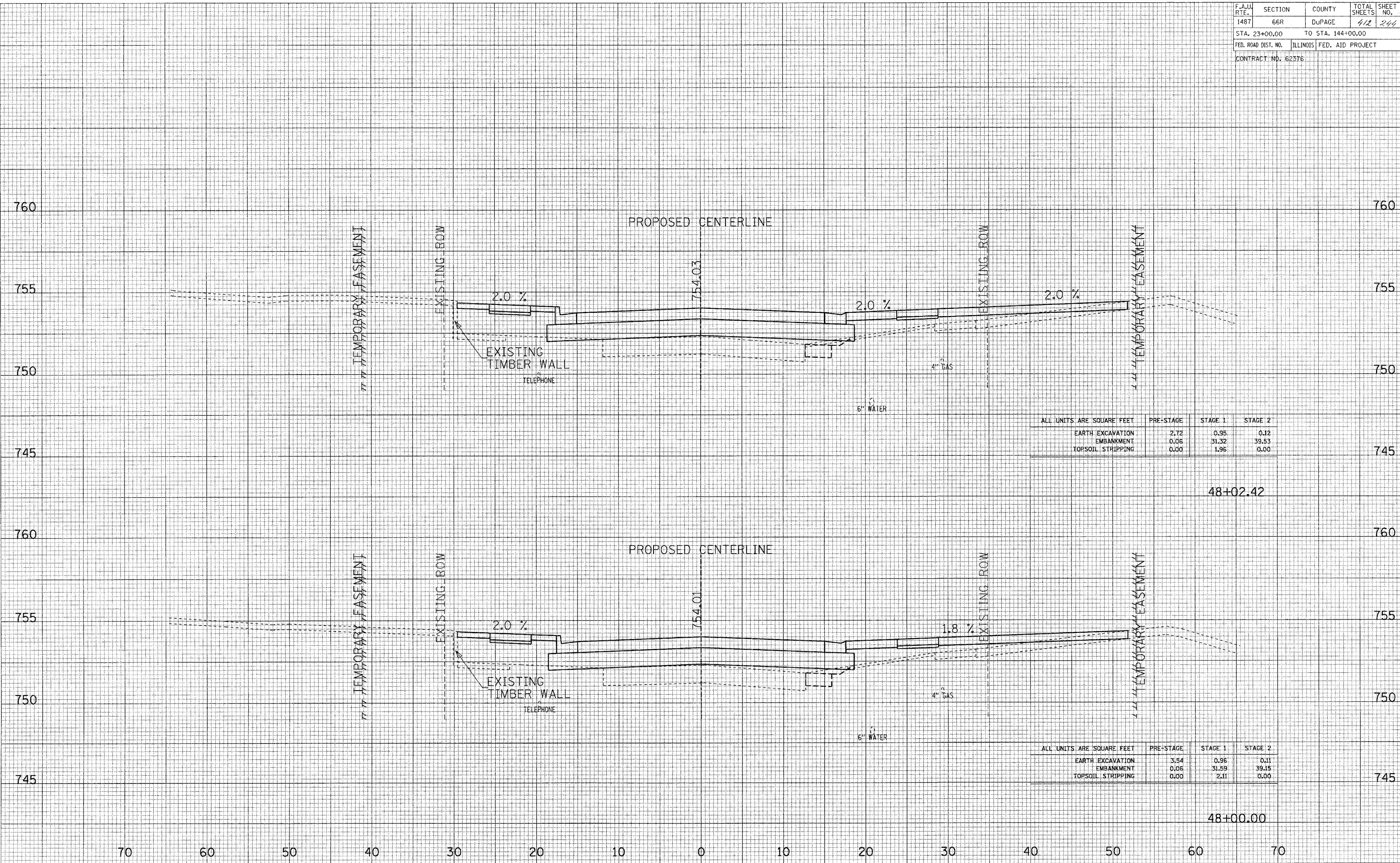


| | | | | |
|---------------------|---------|---------------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1487 | 66R | DUPAGE | 412 | 244 |
| STA. 23+00.00 | | TO STA. 144+00.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 62376 | | | | |



| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE 1 | STAGE 2 |
|---------------------------|-----------|---------|---------|
| EARTH EXCAVATION | 2.72 | 0.95 | 0.12 |
| EMBANKMENT | 0.06 | 31.32 | 39.53 |
| TOPSOIL STRIPPING | 0.00 | 1.96 | 0.00 |

| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE 1 | STAGE 2 |
|---------------------------|-----------|---------|---------|
| EARTH EXCAVATION | 3.54 | 0.95 | 0.11 |
| EMBANKMENT | 0.06 | 31.59 | 39.15 |
| TOPSOIL STRIPPING | 0.00 | 2.11 | 0.00 |

MAPLE AVENUE CROSS SECTIONS