| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 94 | • | COOK | 860 | 198 |
| STA. 2200+00.00 | | TO STA. 2362+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| • (1516.1, 1717 & 1818) R-8 | | | | 62694 |

MATCHLINE NB STA. 2207+00.00

2207+00 2208+00 2209+00 2210+00 2211+00 2212+00

ADJ 15" 12" 15" 12" 12" 12