

| F.A.I. RTE.                 | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|-----------------------------|---------|---------------------------|--------------|-----------|
| 94                          | *       | COOK                      | 860          | 758       |
| STA. 2200+00.00             |         | TO STA. 2362+00.00        |              |           |
| FED. ROAD DIST. NO.         |         | ILLINOIS FED. AID PROJECT |              |           |
| * (1516.1, 1717 & 1818) R-8 |         | 62694                     |              |           |
| 240                         | 250     | 260                       | 270          |           |

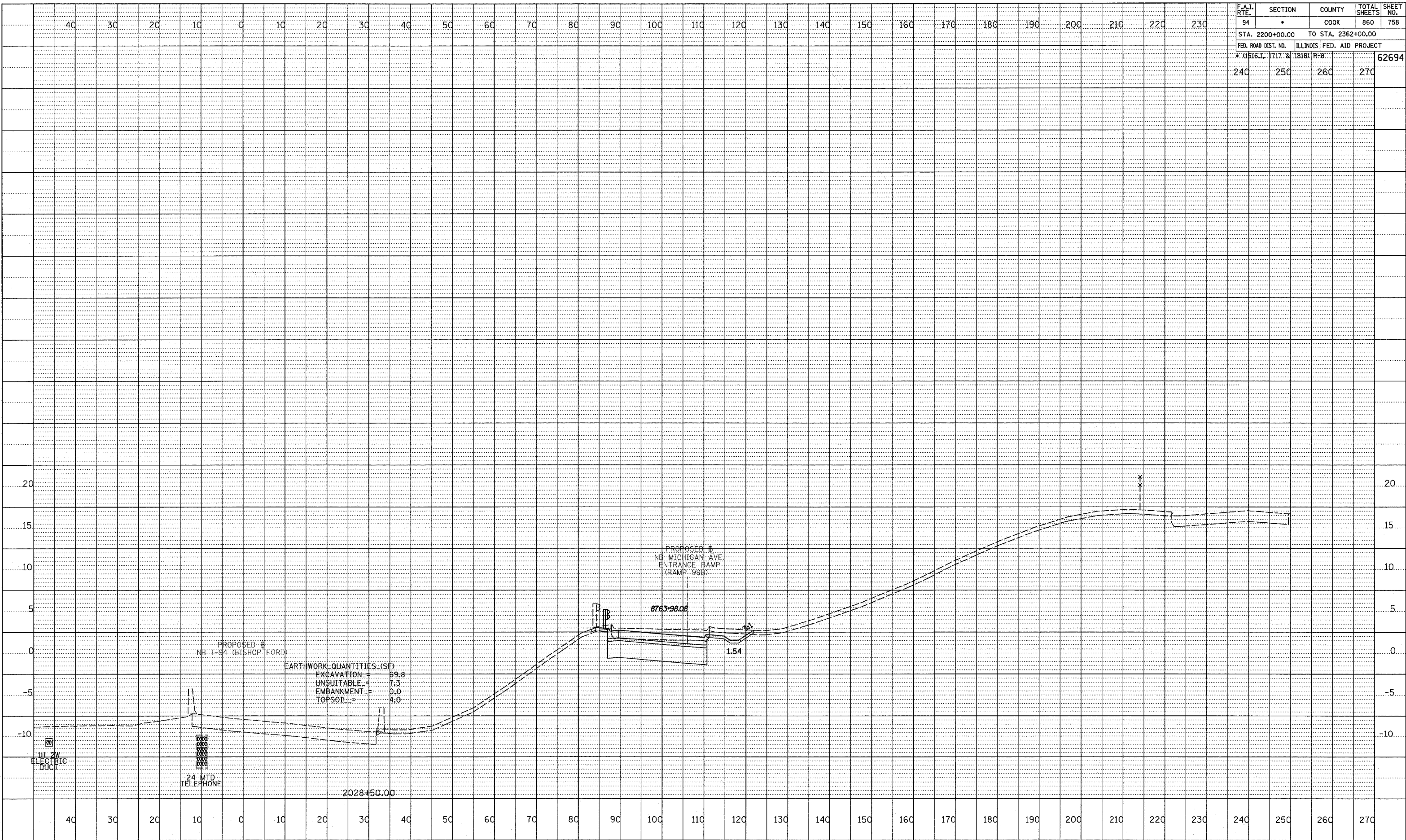
| DATE | BY |
|------|----|
|      |    |

| PROFILE | SURVEYED | PLOTTED | RECHECKED | DATE |
|---------|----------|---------|-----------|------|
|         |          |         |           |      |

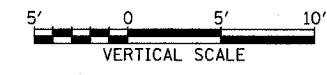
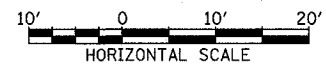
| NOTE BOOK NO. | STRUCTURE NOTATION CHNO |
|---------------|-------------------------|
|               |                         |



EARTHWORK QUANTITIES (SF)

|            |   |      |
|------------|---|------|
| EXCAVATION | = | 59.8 |
| UNSUITABLE | = | 7.3  |
| EMBANKMENT | = | 0.0  |
| TOPSOIL    | = | 4.0  |

TYLIN INTERNATIONAL



NB MICHIGAN AVE, ENTRANCE RAMP  
STA. 2028+50