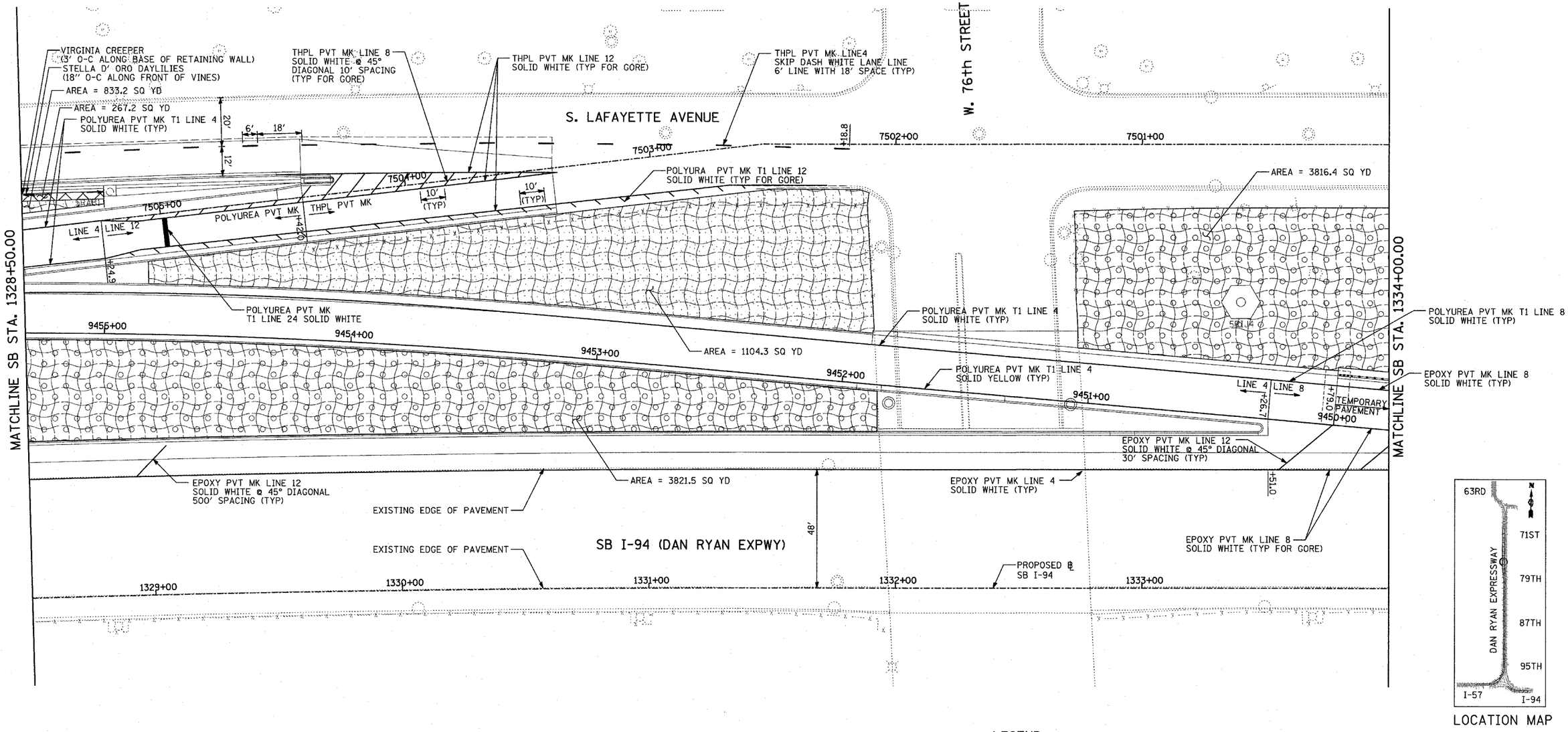
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	907	318
STA. 1200+00.00		TO STA. 1365+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

* (1516.1, 1717 & 1818) R-9

62695

NOTE:
SEE SEPARATE PAVEMENT MARKING AND LANDSCAPING PLANS FOR 76TH STREET BRIDGE LOCATION.



LOCATION MAP

PAVEMENT MARKING NOTES:

1. PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
2. THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

LANDSCAPING GENERAL PLAN NOTES:

1. THE CONTRACTOR SHALL USE CARE IN GRADING OR EXCAVATING NEAR ANY AND ALL EXISTING ITEMS WHICH WILL NOT BE REMOVED. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
2. NOTE NOT USED
3. AREAS TO BE SEEDED BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF SEEDING, CLASS 2A.
4. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL AND THE REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.

LEGEND:

EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"

EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"

TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE

20 0 20 40
SCALE: 1" = 20'-0"

REVISIONS	
NAME	DATE
REVISED	05/06/05

ILLINOIS DEPARTMENT OF TRANSPORTATION

F.A.I. 94 (DAN RYAN EXPRESSWAY)
PAVEMENT MARKING AND LANDSCAPING
SB 79th EXIT RAMP
SB I-94 STA. 1328+50.00 TO 1334+00.00
SHEET 20 OF 27

SCALE: 1"=20' DRAWN BY: JJS. JPA
DATE: MARCH 25, 2005 CHECKED BY: JPM, MAG

TYLIN INTERNATIONAL

05/06/2005 03:46:36 PM