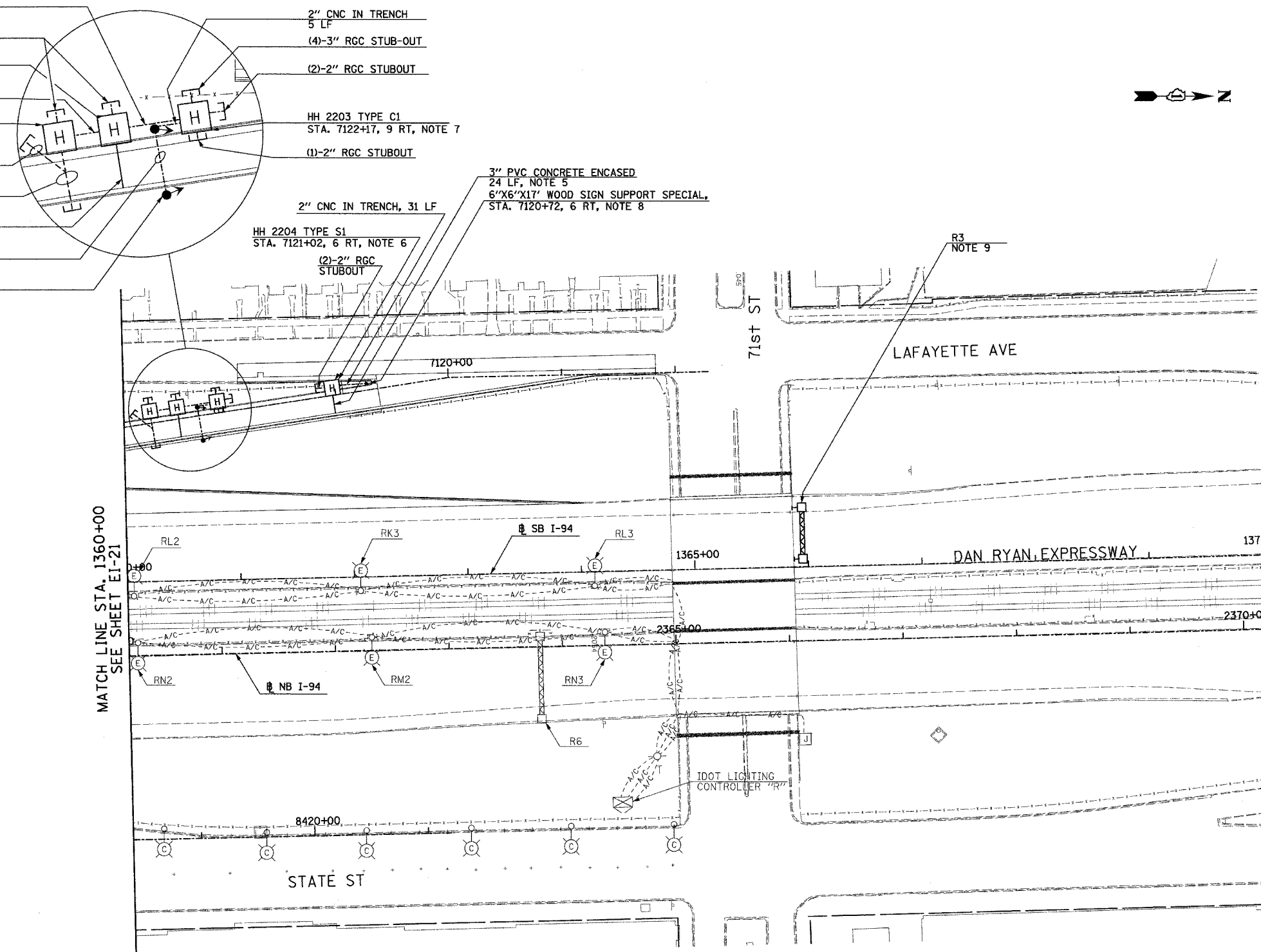


F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	907	381
STA. 1360+00.00 TO STA. 1366+00.00				
FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT	
(1516,1,1717 & 1818) R-9			62695	

- (2)-2" CNC AND (1)-3" CNC IN TRENCH
11 LF
- 2" RGC STUBOUT (TYPICAL)
- HH 2202 TYPE S1
STA. 7122+30, 9 RT, NOTE 6
- 3" CNC IN TRENCH
32 LF
- HH 2201 TYPE C1
STA. 7122+64, 9 RT, NOTE 7
- (4)-4" CNC CONCRETE ENCASED, REINFORCED,
(2)-4" ITS, 2'-4" LTG.) 17 LF, NOTE 4
- (6)-4" CNC CONCRETE ENCASED, REINFORCED
(ITS), 35 LF, NOTE 4
- 3" PVC CONCRETE ENCASED
24 LF, NOTE 5
- 2" RGC IN TRENCH
29 LF
- CONCRETE FOUNDATION TYPE A
TYPICAL FOR TWO, NOTE 5

- 2" CNC IN TRENCH
5 LF
- (4)-3" RGC STUB-OUT
- (2)-2" RGC STUBOUT
- HH 2203 TYPE C1
STA. 7122+17, 9 RT, NOTE 7
- (1)-2" RGC STUBOUT
- 3" PVC CONCRETE ENCASED
24 LF, NOTE 5
- 6"X6"X17' WOOD SIGN SUPPORT SPECIAL,
STA. 7120+72, 6 RT, NOTE 8
- 2" CNC IN TRENCH, 31 LF
- HH 2204 TYPE S1
STA. 7121+02, 6 RT, NOTE 6
- (2)-2" RGC STUBOUT



- NOTES:**
1. SEE DRAWINGS EI-100 AND EI-101 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
 2. COORDINATE ALL WORK WITH IDOT CONTRACTS 62583 AND 62694.
 3. UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS AND WORK.
 4. REFER TO SHEETS EI-102 AND ME-04 FOR DUCTBANK INSTALLATION DETAILS.
 5. REFER TO SHEETS EI-106, EI-110, AND EI-113 FOR RAMP METERING DETAILS.
 6. REFER TO SHEETS EI-103, EI-106 AND EI-110 FOR HANDHOLE DETAILS.
 7. REFER TO SHEET EI-107 FOR COMMUNICATIONS VAULT C1 DETAILS.
 8. REFER TO SHEET EI-112 FOR WOOD SIGN SUPPORT DETAILS.
 9. SIGN STRUCTURE SHALL BE PROVIDED UNDER THIS CONTRACT. SIGN LUMINAIRES, DISCONNECT SWITCH, WIRING AND CONNECTIONS TO BE PROVIDED BY OTHERS UNDER CONTRACT 62583.

MATCH LINE STA. 1360+00
SEE SHEET EI-21



17B/EI-22

SINGH 300 W. ADAMS ST.
CHICAGO, IL 60606
SINGH & ASSOCIATES, INC. TEL: (312) 629-0240
CONSULTING ENGINEERS FAX: (312) 629-8449

REVISIONS	
NAME	DATE
REVISOR	5/06/05

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 94 (DAN RYAN EXPRESSWAY)

ELECTRICAL INFRASTRUCTURE PLANS
PROPOSED IMPROVEMENTS

SCALE: 1"=50' DRAWN BY: VG
DATE: MARCH 25, 2005 CHECKED BY: TM

5/16/2005 11:32:25 AM