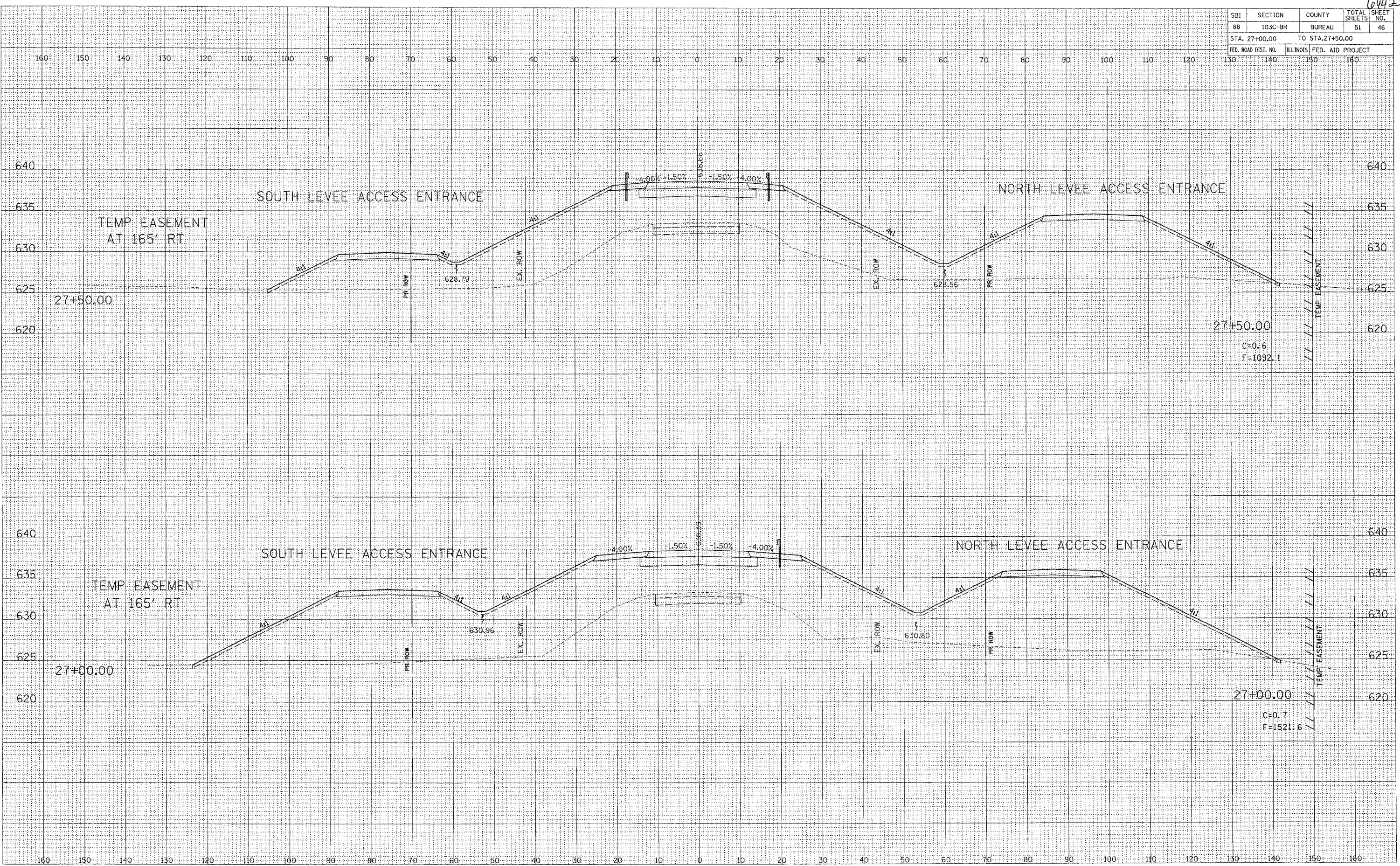


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|                     |         |                  |                  |           |
|---------------------|---------|------------------|------------------|-----------|
| SBI                 | SECTION | COUNTY           | TOTAL SHEETS     | SHEET NO. |
| 88                  | 103C-BR | BUREAU           | 51               | 46        |
| STA. 27+00.00       |         | TO STA. 27+50.00 |                  |           |
| FED. ROAD DIST. NO. |         | ILLINOIS         | FED. AID PROJECT |           |



DATE  
BY  
SURVEYED  
PLOTTED  
NOTE BOOK  
NO.

DATE  
BY  
SURVEYED  
PLOTTED  
NOTE BOOK  
NO.