

| | | | |
|---|---------|------------------|-----------|
| CONTRACT NO. | | 75 | |
| RTE. | SECTION | COUNTY | SHEET NO. |
| 323 | 1431-1 | DOUGLAS | 67 |
| STA. 17+50.00 | | TO STA. 17+75.00 | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | |
| CONTRACT NO. 70466 | | | |

| | |
|--------------|---------------|
| BY | DATE |
| | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS CHECKED |

| | |
|-----------------|---------------|
| BY | DATE |
| | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS CHECKED |

PLOT DATE = 5/28/2005
 FILE NAME = C:\Users\601485\168\168036\168036.dwg
 PLOT SCALE = 4.3861 / IN.
 USER NAME = avp-trv

