

PART OF THE N.W. 1/4 OF SECTION 33, T2S, R8W, OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

COORDINATES SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

STATION	OFFSET	NORTH	EAST
22+995.835	5.635 RT	183302.3977	715067.8092
22+914.785	13.792 RT	183221.3530	715076.1240
23+129.566	13.766 RT	183436.1338	715075.6789
23+129.985	12.142 LT	183436.5025	715049.7705
23+130.010	13.667 LT	183436.5242	715048.2460
23+130.059	16.715 LT	183436.5676	715045.1979
23+175.286	13.760 RT	183481.8538	715075.5842
23+179.067	12.148 LT	183485.5839	715049.6688
23+179.159	16.721 LT	183485.6675	715045.0961

BEARINGS SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

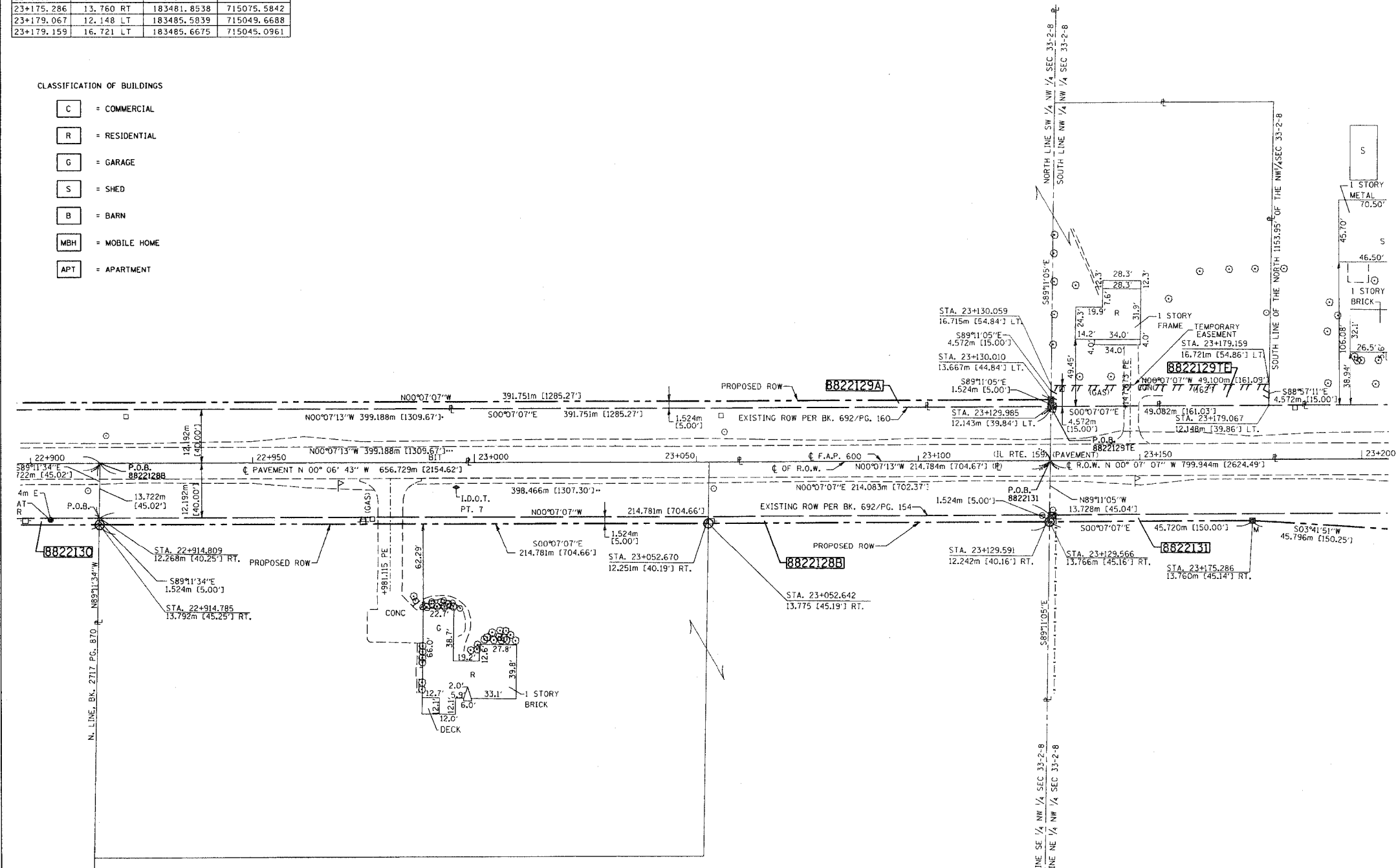


LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- EXISTING EASEMENT LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- MEASURED DIMENSION
- COMPUTED DIMENSION
- ENGLISH EQUIVALENT TO METRIC DIM.
- RECORDED DIMENSION
- FOUND IRON PIPE OR IRON ROD
- SET 5/8 INCH IRON ROD
- PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135
- (TO BE SET BY OTHERS)
- CUT CROSS FOUND OR SET
- SAME OWNERSHIP

CLASSIFICATION OF BUILDINGS

- C** = COMMERCIAL
- R** = RESIDENTIAL
- G** = GARAGE
- S** = SHED
- B** = BARN
- MBH** = MOBILE HOME
- APT** = APARTMENT



- STAKING OF PROPOSED RIGHT OF WAY. SET 5/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. SET 5/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER 20 INCHES BELOW GROUND SURFACE TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS)
COUNTY OF ST. CLAIR) SS

THIS IS TO CERTIFY THAT I, EDGAR M. BARNAL AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 33, TOWNSHIP 2 SOUTH, RANGE 8 WEST, OF THE THIRD PRINCIPAL MERIDIAN, ST. CLAIR COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED 9/15/2004

Edgar M. Barnal
EDGAR M. BARNAL, PLS #2750



Exp. Date: 11/30/2004

RIGHT OF WAY ESTABLISHED FOR ILLINOIS ROUTE 159 USING INFORMATION SUPPLIED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION AND PLAT BOOK 28 ON PAGE 9 & 10

THOUVENDT, WADE & MOERCHEN, INC.
4940 OLD COLLINSVILLE ROAD
SWANSEA, ILLINOIS 62226
(618) 624-4488

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 600 (IL 159)
SECTION (45,46,51) RS-3
ST. CLAIR COUNTY
JOB NO. R-98-022-98
STATION 22+900 TO STATION 23+200

0 m 10 m 20 m 30 m
SCALE 1:500 SHEET 06 OF 90

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINSVILLE, ILLINOIS 62234-6198

SHEET 1 OF 90 IS A COVER SHEET

PARCEL NO.	OWNER	TOTAL HOLDING	R.O.W. REQUIRED	PREVIOUSLY DEDICATED	REMAINDER	EASEMENTS		EASEMENT PURPOSE	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
						TEMP	PERM			
8822128	SYLVESTER A. MEHRMANN AND DARLOU A. MEHRMANN TITLE REPORT NO. SC-2042	93.2096 AC 4,060,212 SF	A=0.2841 AC 12,376 SF B=0.7284 AC 31,727 SF	A=0.2525 AC 11,001 SF B=0.6475 AC 28,204 SF	92.1971 AC 4,016,109 SF				17-33-200-004 17-33-200-002 17-33-100-013 17-33-100-014	BK. 3854 PG. 818
8822129	EDWARD J. PARKER, AS TRUSTEE OF EDWARD J. PARKER DECLARATION OF TRUST (1/2 INTEREST) ELEANOR H. PARKER, AS TRUSTEE OF ELEANOR H. PARKER DECLARATION OF TRUST (1/2 INTEREST) TITLE REPORT NO. SC-2051	166.8393 AC 7,267,519 SF	A=0.1475 AC 6,426 SF B=1.3575 AC 59,131 SF		165.3343 AC 7,201,962 SF	0.0555 AC 2,416 SF	0.0344 AC 1,500 SF	GRADING AND DRAINAGE	17-28-300-002 17-33-100-015 17-33-100-008 17-33-100-017	BK. 3967 PG. 1586
8822131	VIRGIL E. PARKER AND VIRGINIA L. PARKER TITLE REPORT NO. SC-2035	32.7310 AC 1,425,762 SF	1.0676 AC 46,504 SF	0.8142 AC 35,468 SF	31.6634 AC 1,379,258 SF	0.0103 AC 450 SF		GRADING	17-33-100-005	BK. 3867 PG. 2347

DATE: 9/15/2004
DRAWN BY: [Name]
CHECKED BY: [Name]
APP. BY: [Name]

PLOT DATE: 04/15/2004