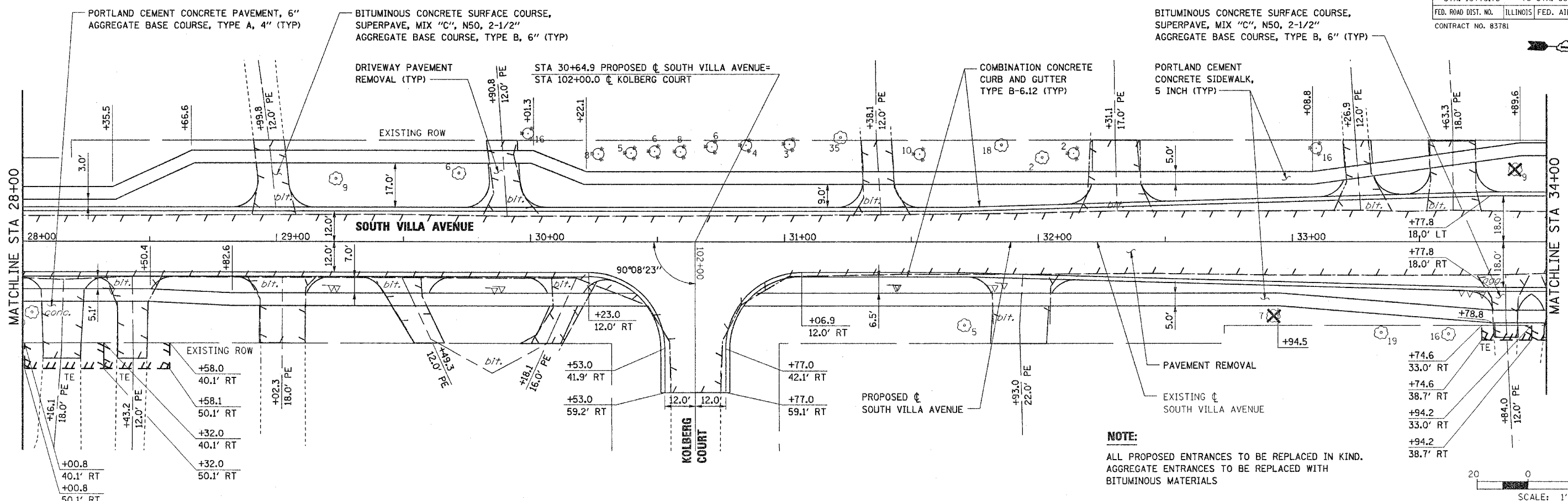


|                     |                |                  |                  |           |
|---------------------|----------------|------------------|------------------|-----------|
| F.A.U. RTE.         | SECTION        | COUNTY           | TOTAL SHEETS     | SHEET NO. |
| 2652                | 00-00069-00-PV | DUPAGE           | 146              | 18        |
| STA. 10+70.70       |                | TO STA. 66+16.00 |                  |           |
| FED. ROAD DIST. NO. |                | ILLINOIS         | FED. AID PROJECT |           |
| CONTRACT NO. 83781  |                |                  |                  |           |

|      |      |
|------|------|
| PLAN | DATE |
| BY   |      |
| DATE |      |
| BY   |      |
| DATE |      |
| BY   |      |
| DATE |      |

|         |      |
|---------|------|
| PROFILE | DATE |
| BY      |      |
| DATE    |      |
| BY      |      |
| DATE    |      |
| BY      |      |
| DATE    |      |



**NOTE:**  
 ALL PROPOSED ENTRANCES TO BE REPLACED IN KIND.  
 AGGREGATE ENTRANCES TO BE REPLACED WITH BITUMINOUS MATERIALS

