

FINAL SURVEY	SUBMITTED	DATE
NOTE BOOK	PLOTTED	BY
NO.	TEMPLATE	
	AREAS	
	CHECKED	

ORIGINAL SURVEY	SUBMITTED	DATE
NOTE BOOK	PLOTTED	BY
NO.	TEMPLATE	
	AREAS	
	CHECKED	

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2670	03-00095-00-RS	LAKE	67	49
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

