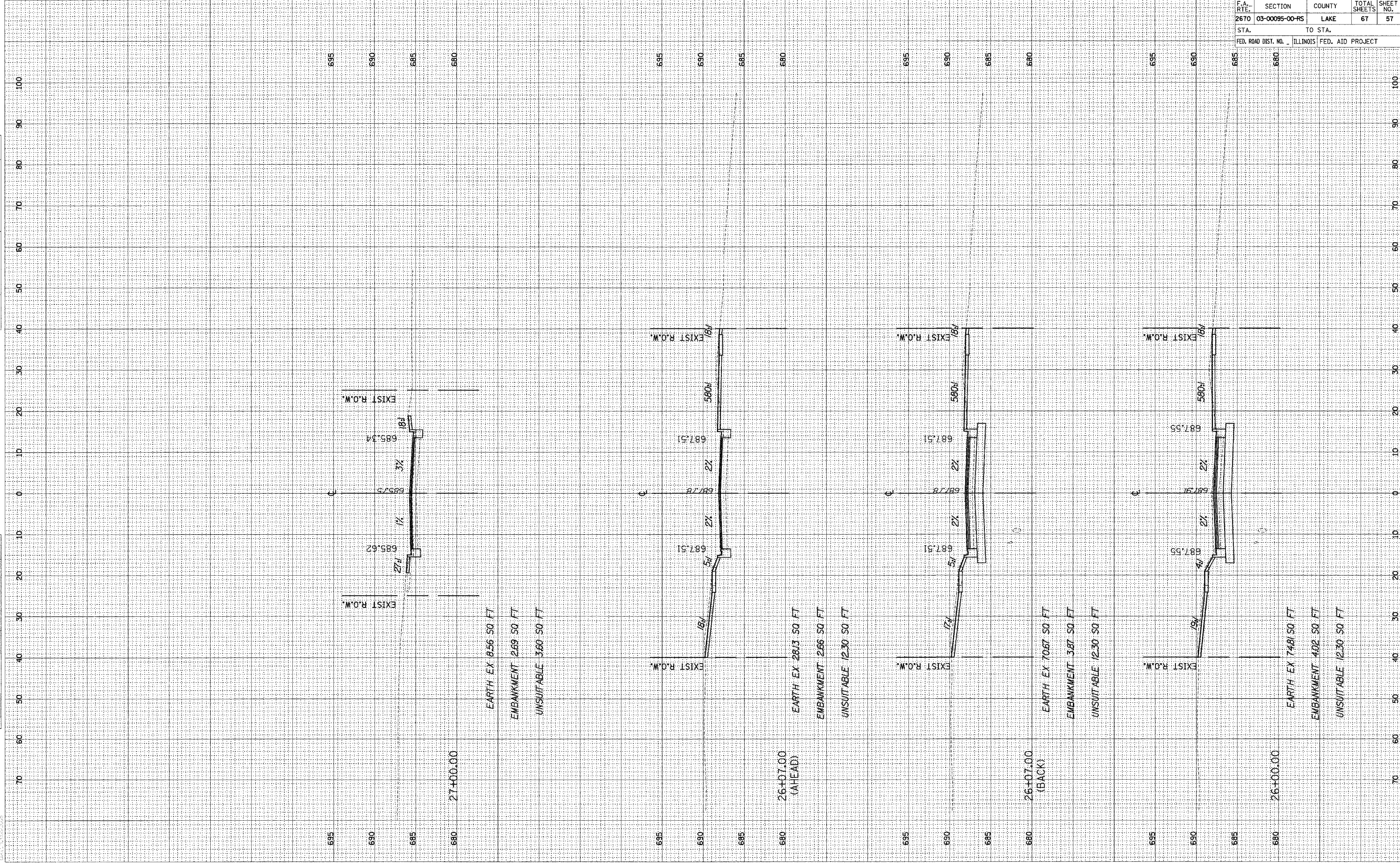


ORIGINAL SURVEY	BY	DATE
SURVEY		
NOTE BOOK		
NO.		

FINAL SURVEY	BY	DATE
NOTE BOOK		
NO.		



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2670	03-00095-00-PS	LAKE	67	57
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		