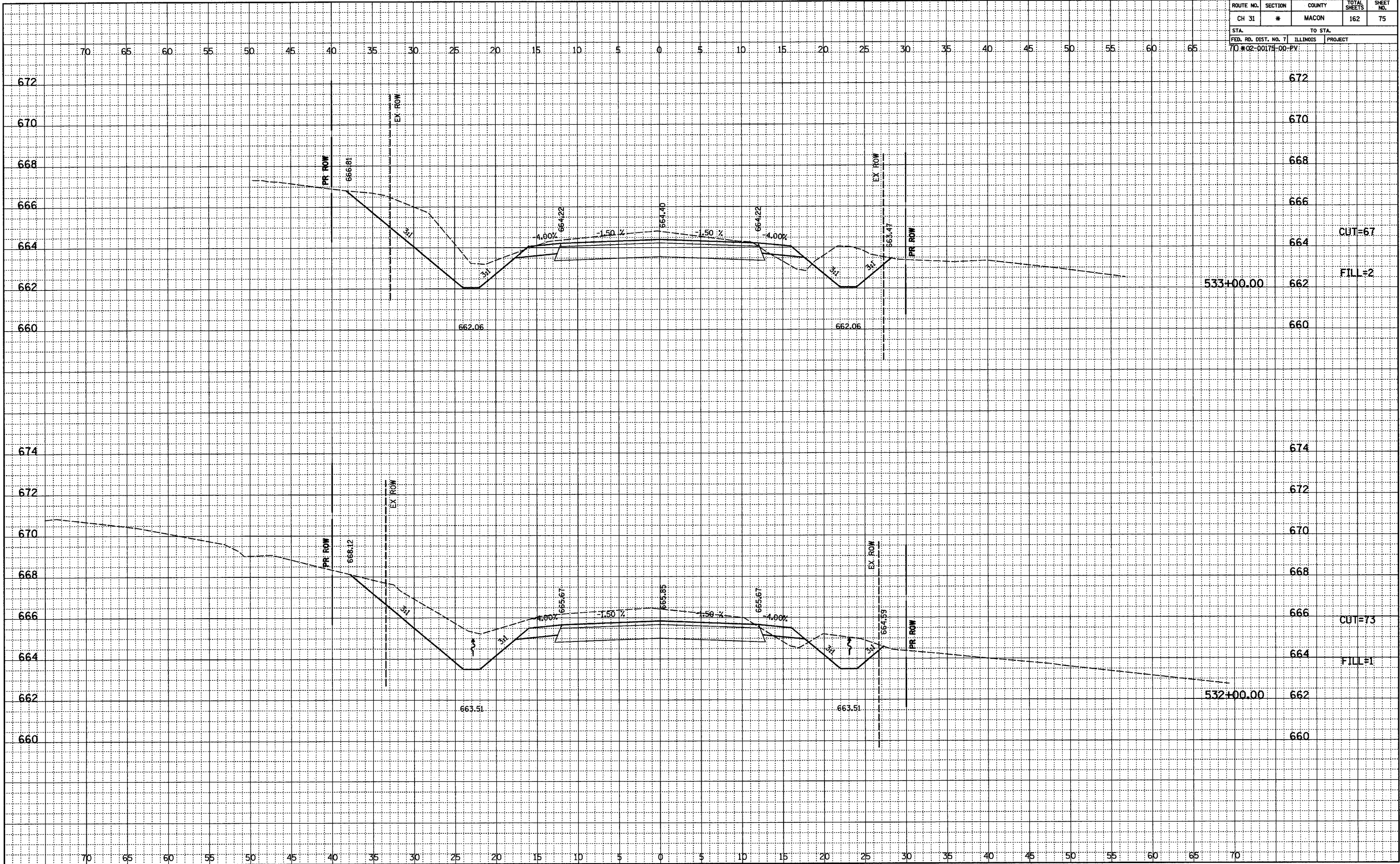


| ROUTE NO.            | SECTION | COUNTY   | TOTAL SHEETS | SHEET NO. |
|----------------------|---------|----------|--------------|-----------|
| CH 31                | *       | MACON    | 162          | 75        |
| STA.                 |         | TO STA.  |              |           |
| FED. RD. DIST. NO. 7 |         | ILLINOIS | PROJECT      |           |
| 70+02-00175-00-PV    |         |          |              |           |



|          |          |    |      |
|----------|----------|----|------|
| FINAL    | SURVEYED | BY | DATE |
| NOTEBOOK | PLOTTED  |    |      |
| NO.      | NO.      |    |      |

|          |          |    |      |
|----------|----------|----|------|
| ORIGINAL | SURVEYED | BY | DATE |
| NOTEBOOK | PLOTTED  |    |      |
| NO.      | NO.      |    |      |