

| ROUTE NO.         | SECTION | COUNTY           | TOTAL SHEETS | SHEET NO. |
|-------------------|---------|------------------|--------------|-----------|
| CH 31             | *       | MACON            | 162          | 84        |
| STA.              |         | TO STA.          |              |           |
| 70+02-00175-00-PV |         | ILLINOIS PROJECT |              |           |

|          |          |      |
|----------|----------|------|
| FINAL    | SURVEYED | DATE |
| NOTEBOOK | PLOTTED  | BY   |
| NO.      | ALIGNED  |      |
|          | CHK'D    |      |
|          | BY       |      |

|          |          |      |
|----------|----------|------|
| ORIGINAL | SURVEYED | DATE |
| NOTEBOOK | PLOTTED  | BY   |
| NO.      | ALIGNED  |      |
|          | CHK'D    |      |
|          | BY       |      |

