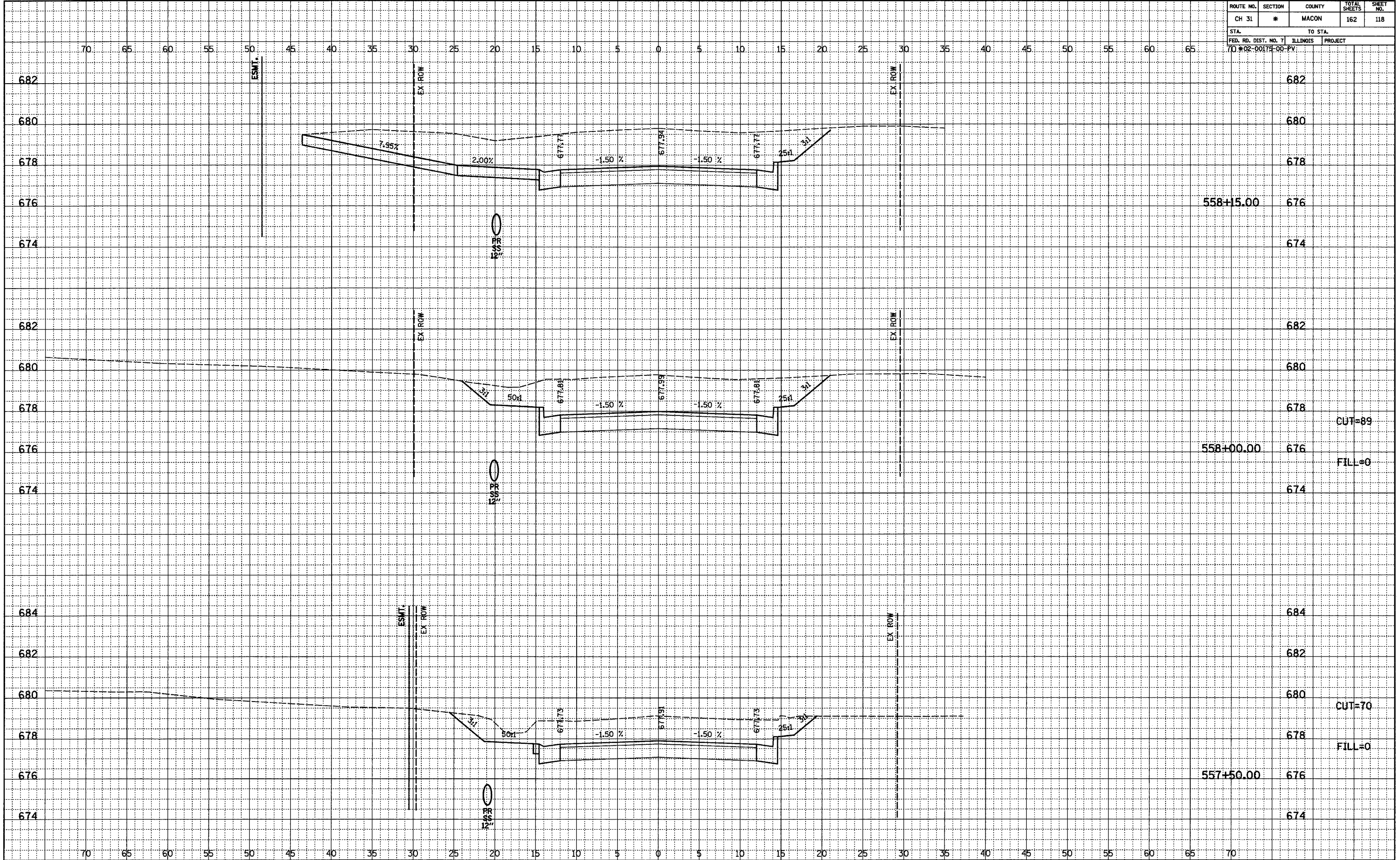


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 31	*	MACON	162	118
STA.		TO STA.		
FED. RD. DIST. NO. 7		ILLINOIS	PROJECT	
70 #02-00179-00-PV				



FINAL
NOTEBOOK NO. _____
SUBMITTED _____
PLOTTED _____
ALIGNMENT CHECKED _____
RT. OF WAY CHECKED _____
BY _____ DATE _____

ORIGINAL
NOTEBOOK NO. _____
SUBMITTED _____
PLOTTED _____
GRADES CHECKED _____
STRUCTURE NOTATIONS OK'D _____
BY _____ DATE _____