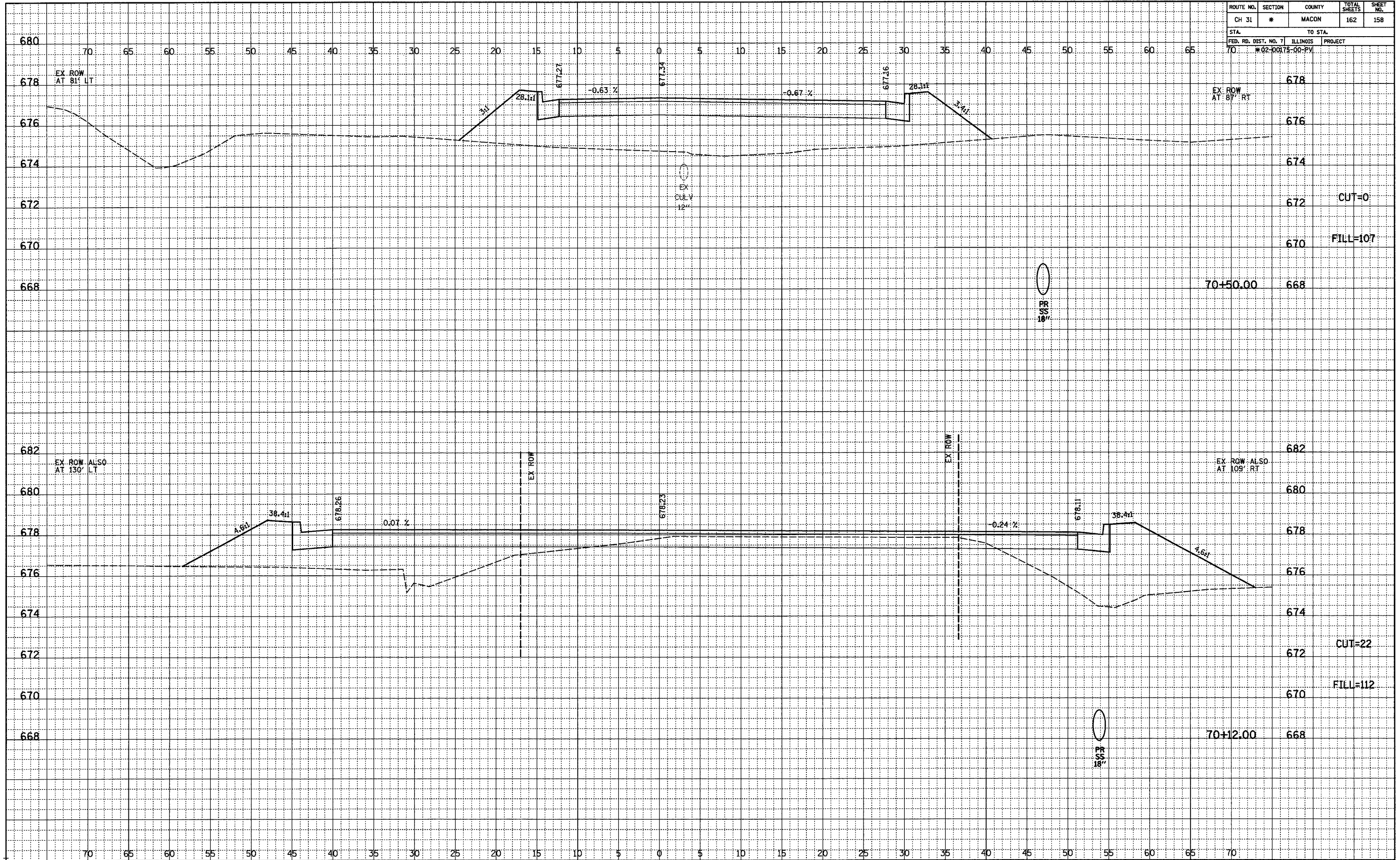


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 31	*	MACON	162	158
STA.		TO STA.		
FED. RD. DIST. NO. 7		ILLINOIS	PROJECT	
70		#02-00175-00-PV		



FINAL	DATE
NOTEBOOK	BY
NO.	

ORIGINAL	DATE
NOTEBOOK	BY
NO.	

CUT=0
 FILL=107

CUT=22
 FILL=112