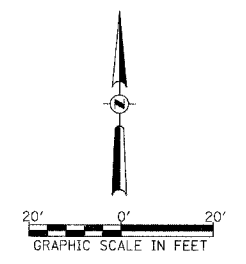
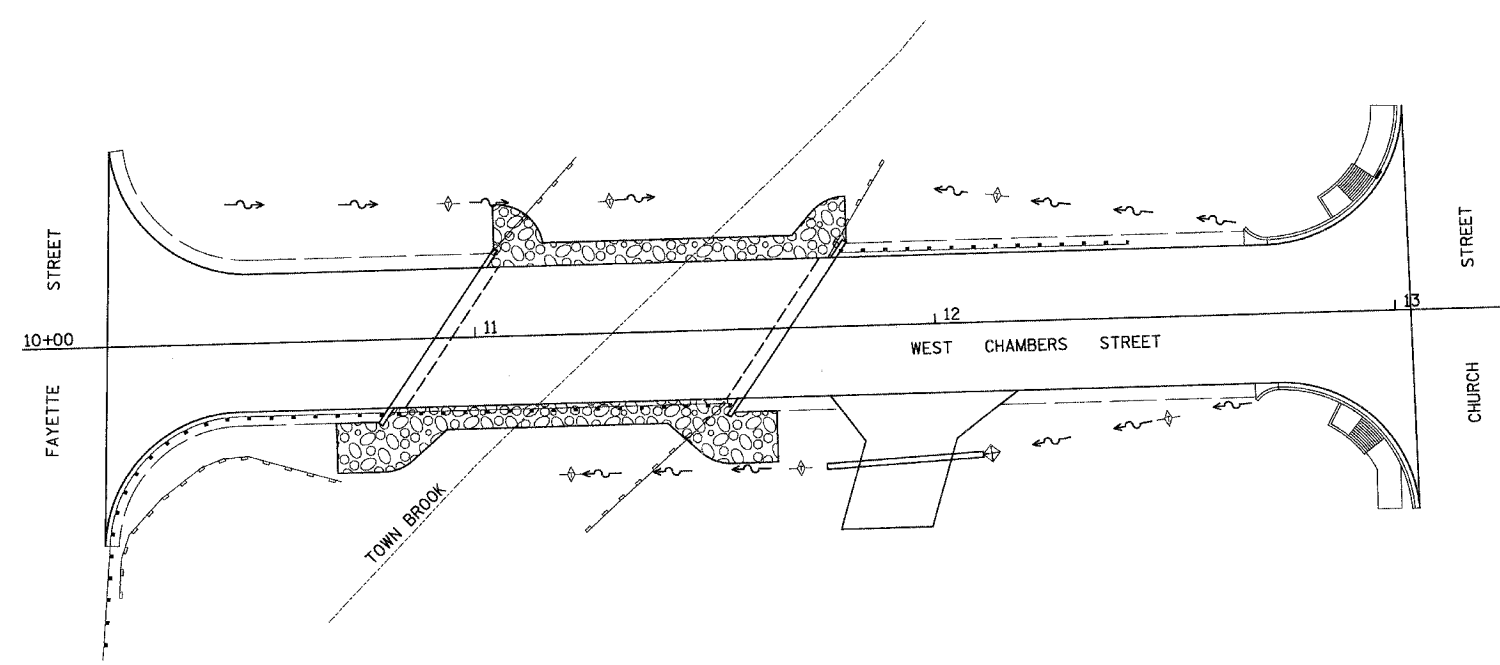


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	MORGAN	19	8
STA. 10+00.00		TO STA. 13+22.95		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
* WEST CHAMBERS STREET		** 03-00118-00-BR		

CONTRACT NO.



- LEGEND**
- ◇ TEMPORARY DITCH CHECK
 - PERIMETER EROSION BARRIER
 - ▨ PROPOSED RIPRAP PLACEMENT
 - ◇ INLET AND PIPE PROTECTION

REVISIONS	
NAME	DATE

EROSION CONTROL PLAN

DATE _____ DRAWN BY JCC
CHECKED BY _____