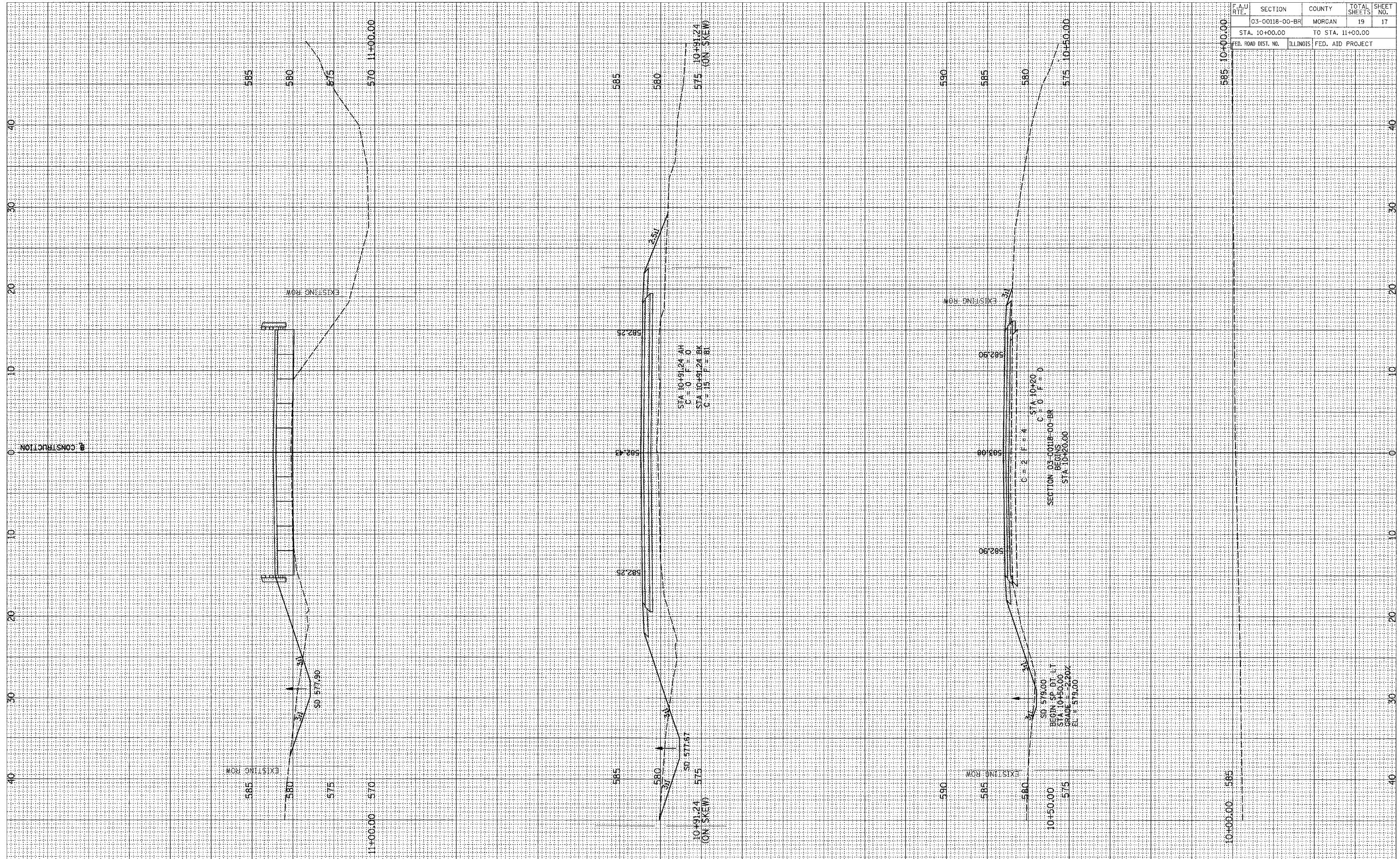


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	03-00118-00-BR	MORGAN	19	17
STA. 10+00.00		TO STA. 11+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



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 AREAS AREAS
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 NO. NO.

SURVEYED SURVEY SURVEYED
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