



HMA TAPER AT
EDGE OF P.C.C. PAVEMENT

| HMA SURFACE | | LEVELING BINDER | | * MILLING AT GUTTER FLAG |
|-------------|------------|-----------------|----------|--------------------------|
| MIX | THICKNESS | THICKNESS | | |
| C OR D | 1 1/2 (38) | 1 (25) | 1/4 (6) | 1/4 (33) |
| F | 1 3/4 (44) | 3/4 (19) | 1/2 (38) | |

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| | | | |
|---|-------------------------|--------------------|-----------------------------|
| FILE NAME = | USER NAME = guillaumejp | DESIGNED - R. SHAH | REVISED - R. SHAH 10-25-94 |
| c:\pwork\pwork\guillaumejp\d0188275\052618-shr-plan.dgn | | DRAWN - JIS | REVISED - A. ABBAS 05-05-99 |
| PLOT SCALE = 50.0000' / IN. | | CHECKED - A. ABBAS | REVISED - E. GOMEZ 12-21-00 |
| PLOT DATE = 4/12/2011 | | DATE - 09-10-94 | REVISED - R. BORO 01-01-07 |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

HMA TAPER AT
EDGE OF P.C.C. PAVEMENT

SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

| | | | | |
|---|------------|--------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 351 | 539 W-1-RS | COOK | 56 | 49 |
| BD400-06 (BD33) | | CONTRACT NO. 60K57 | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |