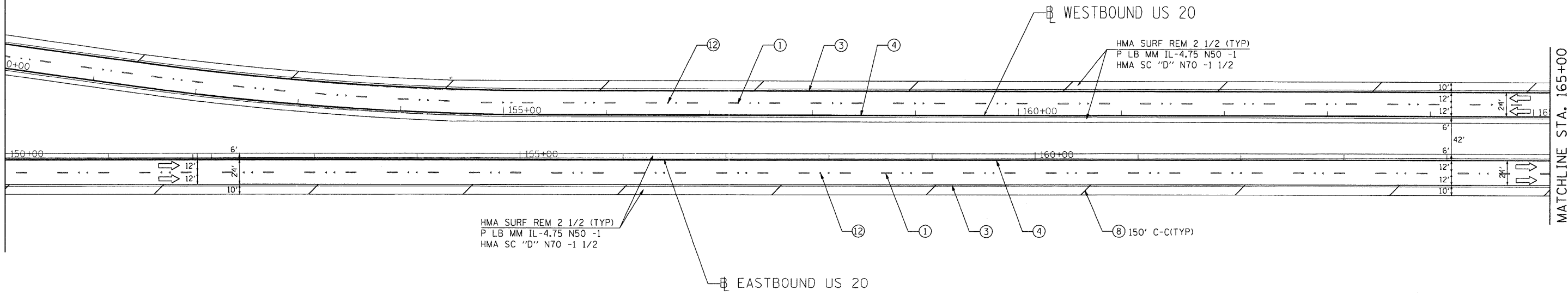


HMA SURFACE REMOVAL -3" (MAINLINE)  
 RESURFACE WITH:  
 POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50 -1"  
 POLYMERIZED HMA SURFACE COURSE, STONE MATRIX ASPHALT, N80 -2"

MATCHLINE STA. 150+00  
 SEE SHEET 11



MATCHLINE STA. 165+00

PAVEMENT MARKING LEGEND (SEE NOTE 1)

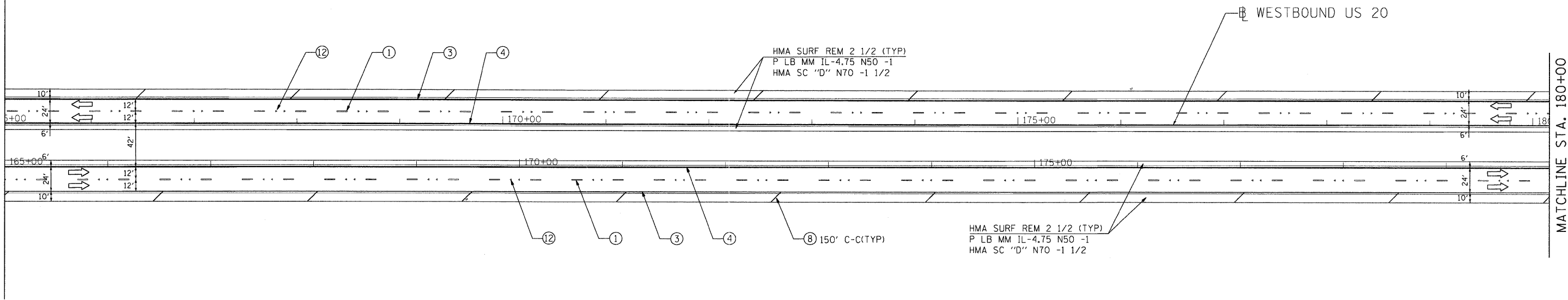
- ① THERMOPLASTIC PAVEMENT MARKING 4" WHITE LANE LINE (30' SKIP 10' DASH)
- ② THERMOPLASTIC PAVEMENT MARKING 6" WHITE DOTTED LINE (6' SKIP 2' DASH)
- ③ THERMOPLASTIC PAVEMENT MARKING 4" SOLID WHITE LINE
- ④ THERMOPLASTIC PAVEMENT MARKING 4" SOLID YELLOW LINE
- ⑤ THERMOPLASTIC PAVEMENT MARKING 4" DOUBLE YELLOW LINE 11" C-C
- ⑥ THERMOPLASTIC PAVEMENT MARKING 6" WHITE LINE
- ⑦ THERMOPLASTIC PAVEMENT MARKING 8" WHITE LINE
- ⑧ THERMOPLASTIC PAVEMENT MARKING 12" DIAGONAL WHITE LINE
- ⑨ THERMOPLASTIC PAVEMENT MARKING 12" DIAGONAL YELLOW LINE
- ⑩ THERMOPLASTIC PAVEMENT MARKING 24" WHITE STOP BAR
- ⑪ THERMOPLASTIC PAVEMENT MARKING LETTERS AND SYMBOLS (TYP)
- ⑫ RAISED REFLECTIVE PAVEMENT MARKER (SEE NOTE 2)

NOTES:

- REFER TO DISTRICT 1 TYPICAL PAVEMENT MARKINGS (TC-13) FOR ADDITIONAL INFORMATION.
- REFER TO DISTRICT 1 RAISED REFLECTIVE PAVEMENT MARKERS (TC-11) FOR ADDITIONAL INFORMATION.

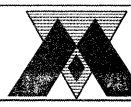
SURFACE REMOVAL BUTT JOINT  
 SEE BUTT JOINTS AND HMA TAPER DET

MATCHLINE STA. 165+00



MATCHLINE STA. 180+00  
 SEE SHEET 13

FILE NAME = p:\2009\m\0505\_v\var\phi\cadd\wo21\_us20\sh160M46-07-Prop04.dgn  
 USER NAME = Millennium Professional Services



200 22ND Street, Suite 216, Lombard, IL 60148  
 630.795.0110 voice, 630.839.2566 fax  
 www.mps-il.com  
**MILLENNIA PROFESSIONAL SERVICES**

DESIGNED -	CJD	REVISED -	
DRAWN -	CJD	REVISED -	
CHECKED -	TVN	REVISED -	
DATE	4/1/2011	REVISED -	

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US ROUTE 20 (LAKE STREET)  
 RANDALL RD TO SHALES PARKWAY**

**ROADWAY & PAVEMENT  
 MARKING PLAN**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
345	BR-1-RS-4	KANE/COOK	124	12
CONTRACT NO. 60M46				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

p:\2009\m\0505\_v\var\phi\cadd\wo21\_us20\sh160M46-07-Prop04.dgn