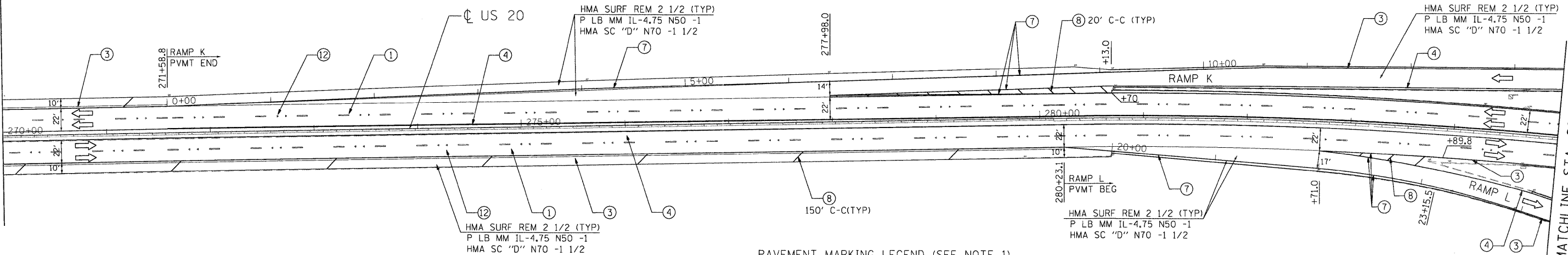




HMA SURFACE REMOVAL -3" (MAINLINE AND INSIDE SHOULDER)  
RESURFACE WITH:  
POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50 -1"  
POLYMERIZED HMA SURFACE COURSE, STONE MATRIX ASPHALT, N80 -2"

MATCHLINE STA. 270+00  
SEE SHEET 15



MATCHLINE STA. 285+00  
SEE SHEET 16

PAVEMENT MARKING LEGEND (SEE NOTE 1)

- |   |  |
|---|--|
| ① THERMOPLASTIC PAVEMENT MARKING 4" WHITE LANE LINE (30' SKIP 10' DASH) | ⑦ THERMOPLASTIC PAVEMENT MARKING 8" WHITE LINE             |
| ② THERMOPLASTIC PAVEMENT MARKING 6" WHITE DOTTED LINE (6' SKIP 2' DASH) | ⑧ THERMOPLASTIC PAVEMENT MARKING 12" DIAGONAL WHITE LINE   |
| ③ THERMOPLASTIC PAVEMENT MARKING 4" SOLID WHITE LINE                    | ⑨ THERMOPLASTIC PAVEMENT MARKING 12" DIAGONAL YELLOW LINE  |
| ④ THERMOPLASTIC PAVEMENT MARKING 4" SOLID YELLOW LINE                   | ⑩ THERMOPLASTIC PAVEMENT MARKING 24" WHITE STOP BAR        |
| ⑤ THERMOPLASTIC PAVEMENT MARKING 4" DOUBLE YELLOW LINE 11" C-C          | ⑪ THERMOPLASTIC PAVEMENT MARKING LETTERS AND SYMBOLS (TYP) |
| ⑥ THERMOPLASTIC PAVEMENT MARKING 6" WHITE LINE                          | ⑫ RAISED REFLECTIVE PAVEMENT MARKER (SEE NOTE 2)           |

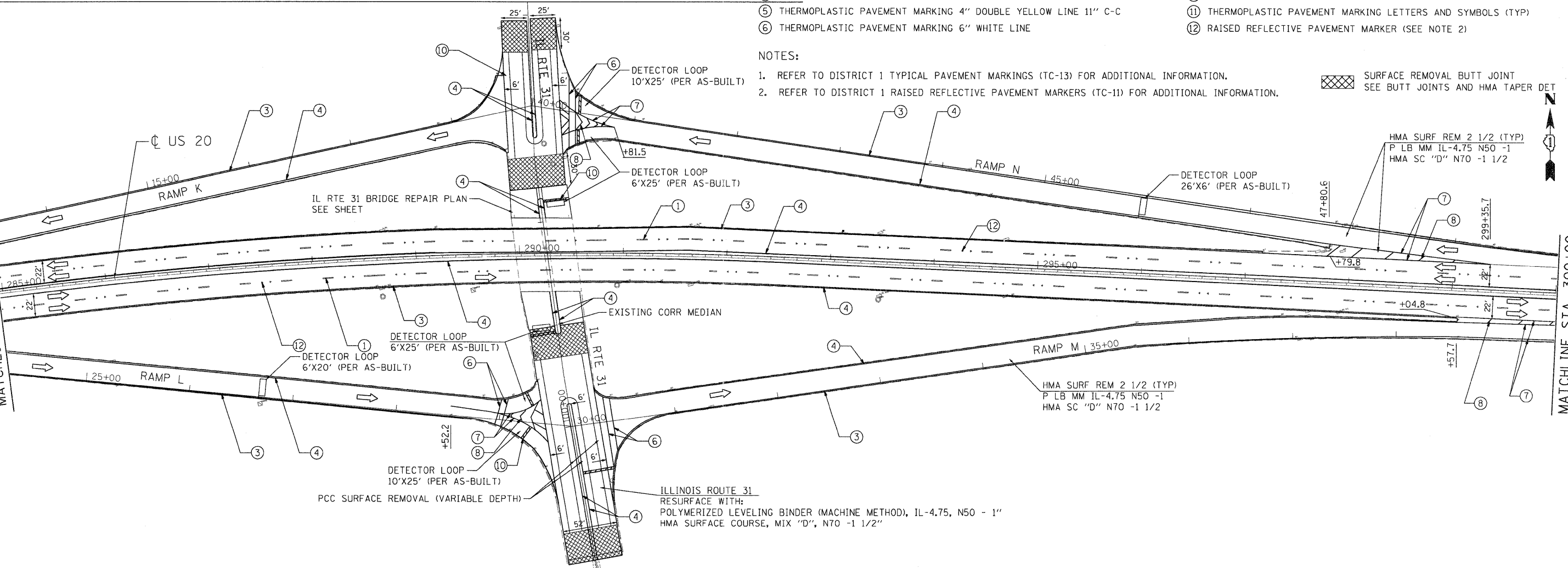
NOTES:

- REFER TO DISTRICT 1 TYPICAL PAVEMENT MARKINGS (TC-13) FOR ADDITIONAL INFORMATION.
- REFER TO DISTRICT 1 RAISED REFLECTIVE PAVEMENT MARKERS (TC-11) FOR ADDITIONAL INFORMATION.

SURFACE REMOVAL BUTT JOINT  
SEE BUTT JOINTS AND HMA TAPER DET



MATCHLINE STA. 285+00  
SEE SHEET 16



MATCHLINE STA. 300+00  
SEE SHEET 17

FILE NAME: p:\2009\m0906\var-var-ph1\cecd\wo2\us20\shs\1160M46-11-PropB.dgn  
USER: nick  
MILLENNIA PROFESSIONAL SERVICES



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630.765.0110 voice, 630.839.2566 fax  
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**MILLENNIA PROFESSIONAL SERVICES**

|                 |           |
|-----------------|-----------|
| DESIGNED - CJD  | REVISED - |
| DRAWN - CJD     | REVISED - |
| CHECKED - TVN   | REVISED - |
| DATE - 4/1/2011 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US ROUTE 20 (LAKE STREET)  
RANDALL RD TO SHALES PARKWAY**

**ROADWAY & PAVEMENT  
MARKING PLAN**

|   |           |           |              |           |
|---|-----------|-----------|--------------|-----------|
| F.A.P. RTE.                                     | SECTION   | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 345   | BR-1-RS-4 | KANE/COOK | 124          | 16        |
| CONTRACT NO., 60M46                             |           |           |              |           |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |           |           |              |           |

SCALE: SHEET NO. OF SHEETS STA. TO STA.

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