



**FRAMING PLAN SPANS 4 & 5 (S.B.)**

|             |                           |                    |           |   |   |                          |              |                    |                     |             |                  |              |
|-------------|---------------------------|--------------------|-----------|---|---|--------------------------|--------------|--------------------|---------------------|-------------|------------------|--------------|
| FILE NAME * | USER NAME = rgal          | DESIGNED - AMR     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | FRAMING PLAN SPANS 4 & 5 - LOCATION 2<br>STRUCTURE NO. 016-1115 |                          |              | F.A.I. RTE. 94     | SECTION 2010-127-BP | COUNTY COOK | TOTAL SHEETS 160 | SHEET NO. 50 |
|             | PLOT SCALE = 1/8" = 1'-0" | DRAWN - AMR        | REVISED - |   | SCALE: NTS  | SHEET NO. 4 OF 37 SHEETS | STA. TO STA. | CONTRACT NO. 60N01 |                     |             |                  |              |
|             | PLOT DATE = 3/28/2011     | CHECKED - JMH      | REVISED - |   | ILLINOIS FED. AID PROJECT                                       |                          |              |                    |                     |             |                  |              |
|             |                           | DATE - MARCH, 2011 | REVISED - |   |   |                          |              |                    |                     |             |                  |              |