



**FRAMING PLAN**  
SPANS 15, 16 & 17

|             |                           |                    |           |   |  |                |                          |             |                  |                    |
|-------------|---------------------------|--------------------|-----------|---|--|----------------|--------------------------|-------------|------------------|--------------------|
| FILE NAME = | USER NAME = rggall        | DESIGNED - AMR     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | FRAMING PLAN SPANS 15 TO 17 - LOCATION 2<br>STRUCTURE NO. 016-1115 | F.A.I. RTE. 94 | SECTION 2010-127-BP      | COUNTY COOK | TOTAL SHEETS 160 | SHEET NO. 55       |
|             | PLOT SCALE = 1/8" = 1'-0" | CHECKED - JMH      | REVISED - |   |  | SCALE: NTS     | SHEET NO. 9 OF 37 SHEETS | STA.        | TO STA.          | CONTRACT NO. 60N01 |
|             | PLOT DATE = 3/28/2011     | DATE - MARCH, 2011 | REVISED - |   |  |                |                          |             |                  |                    |