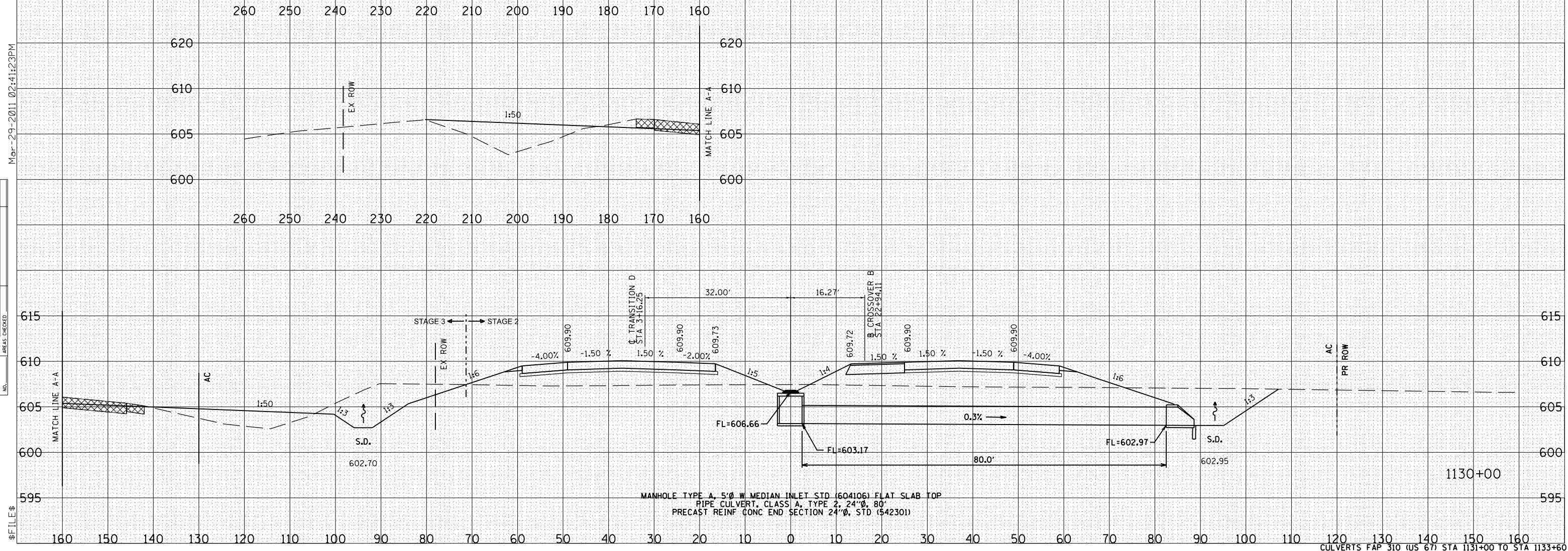
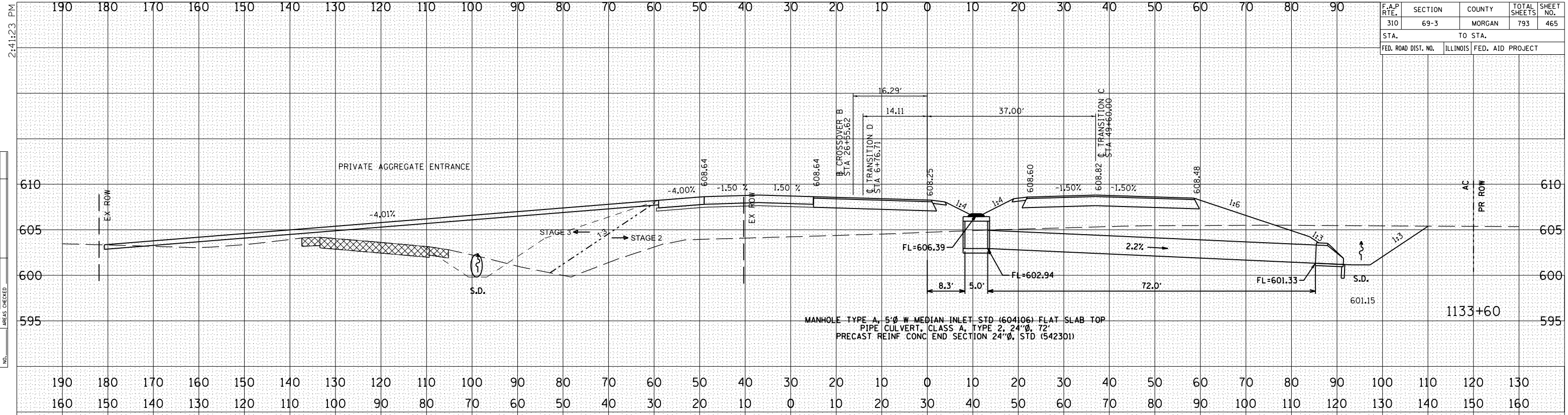


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	465
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



2:41:23 PM

BY	DATE
SURVEYED	
PLOTTED	
INSTRUMENT	
NOTE BOOK	
AREAS CHECKED	
NO.	

Mar-29-2011 02:41:23PM

BY	DATE
ORIGINAL SURVEY	
PLOTTED	
INSTRUMENT	
NOTE BOOK	
AREAS CHECKED	
NO.	

\$FILE\$