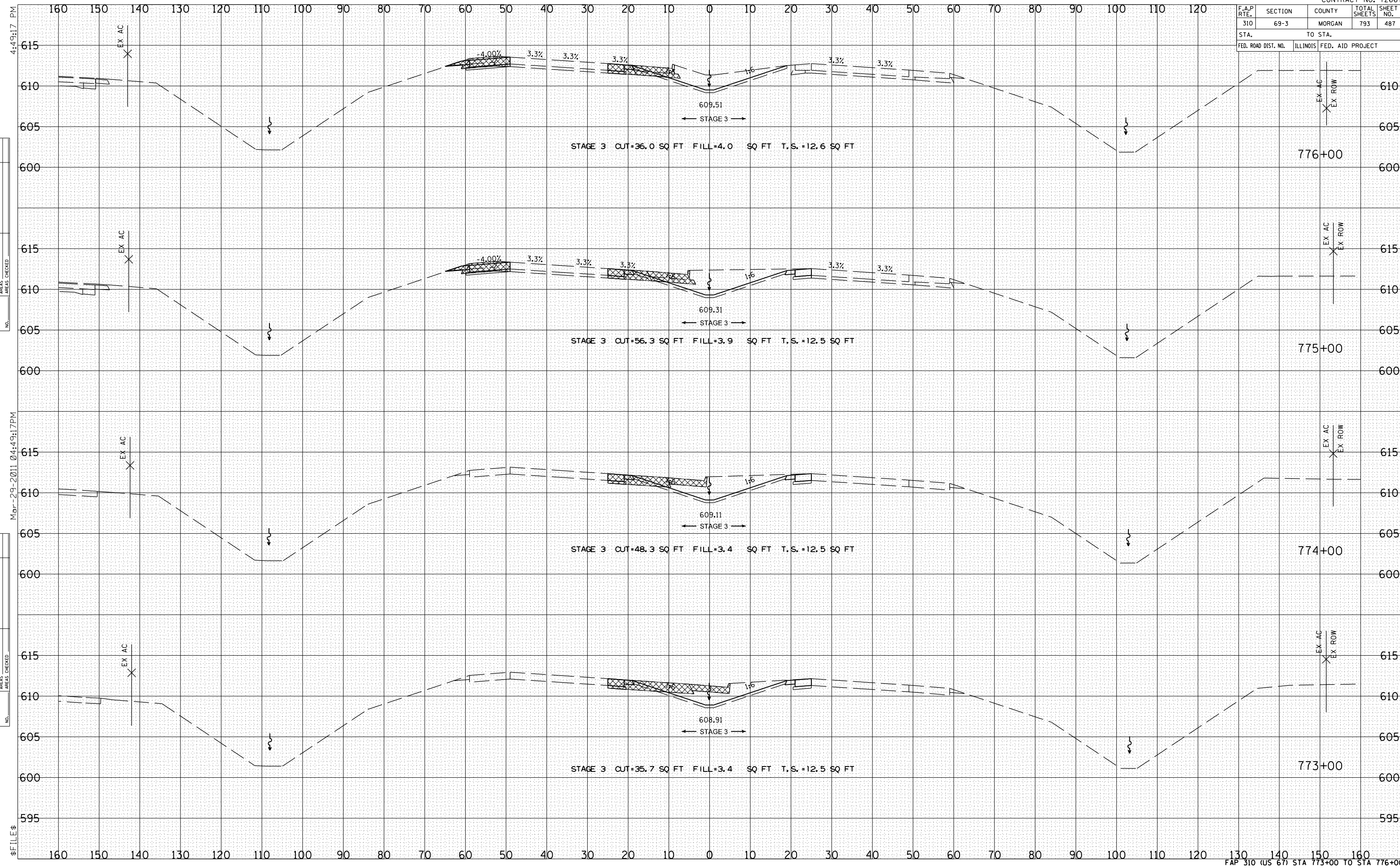


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	487
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



BY	DATE
SURVEYED	
PLOTTED	
INSTRUMENT	
NOTE BOOK	
AREAS CHECKED	
NO.	

BY	DATE
SURVEYED	
PLOTTED	
INSTRUMENT	
NOTE BOOK	
AREAS CHECKED	
NO.	

FILE \$