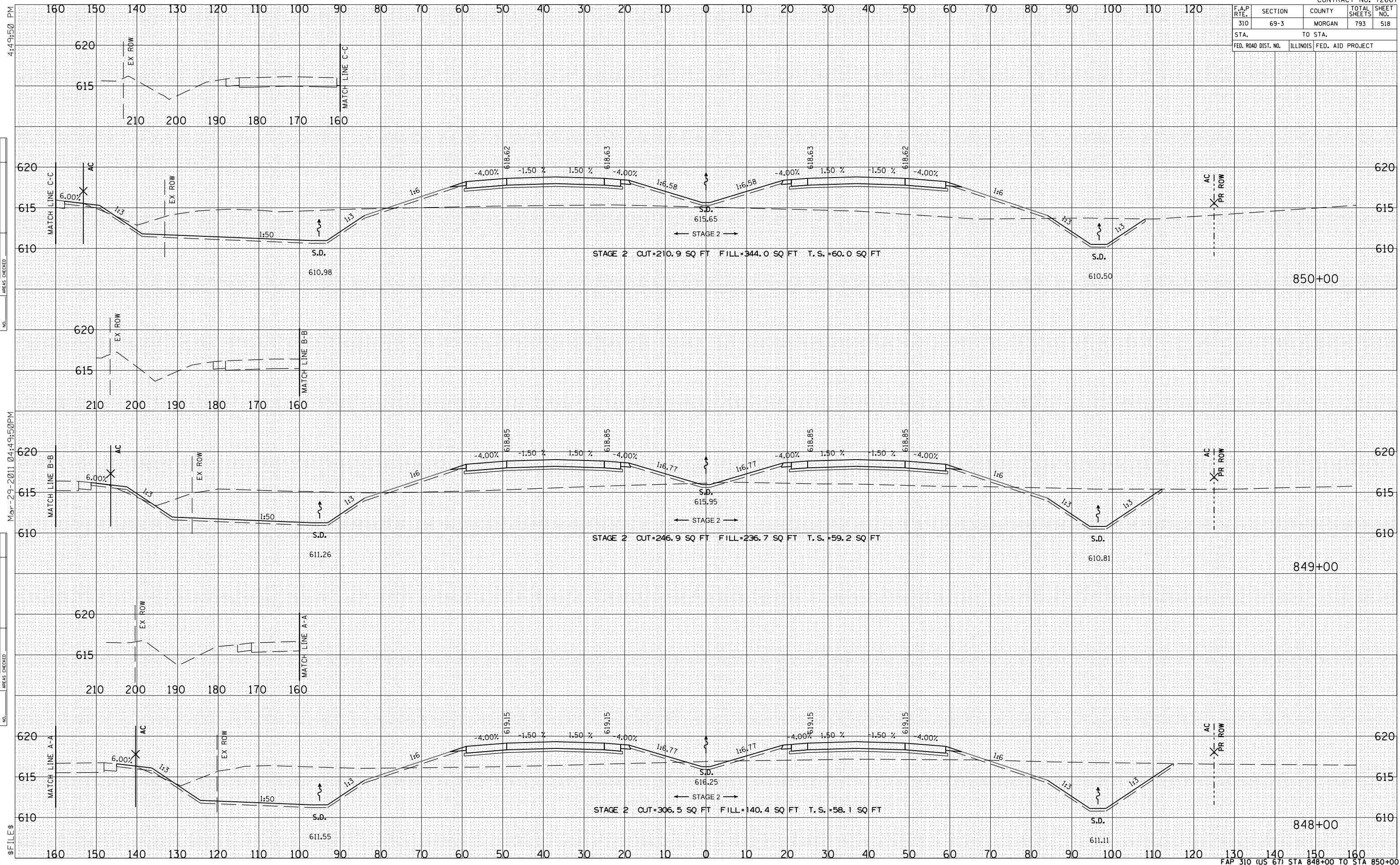


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	518
STA. 848+00		TO STA. 850+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



4:49:50 PM

BY	DATE

FINAL SURVEY PLOTTED DATE:  

NOTE BOOK NO.:  

AREAS CHECKED:  

Mar-29-2011 04:49:50 PM

BY	DATE

ORIGINAL SURVEY PLOTTED DATE:  

NOTE BOOK NO.:  

AREAS CHECKED:  

\$FILE\$