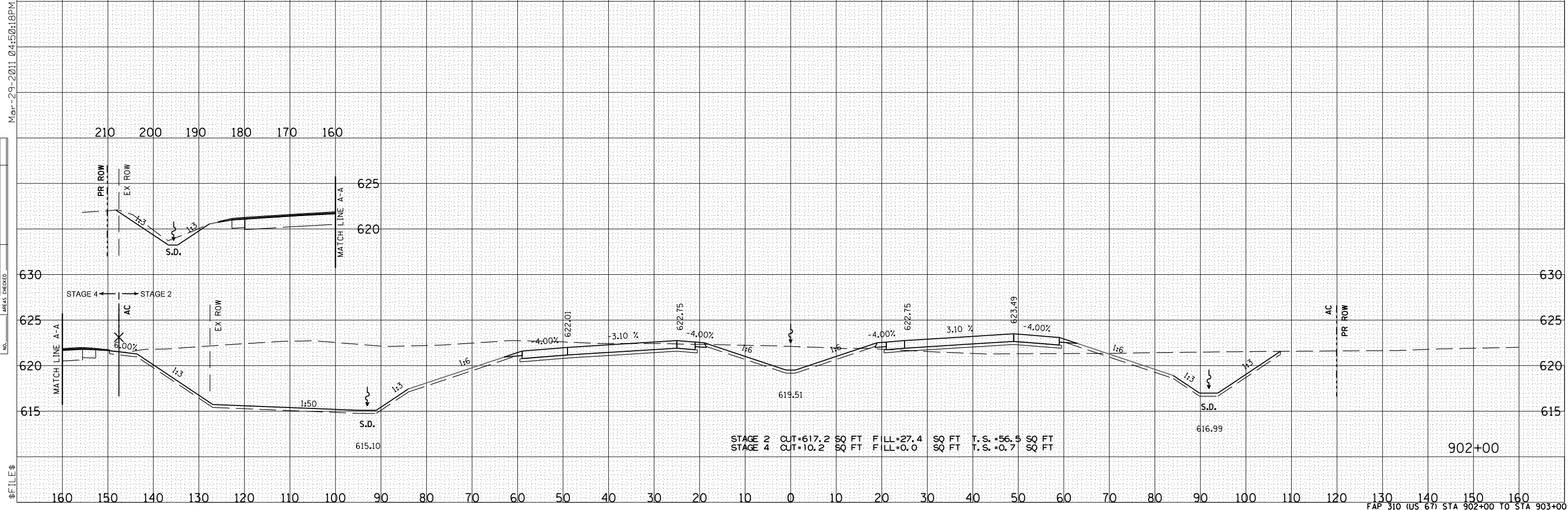
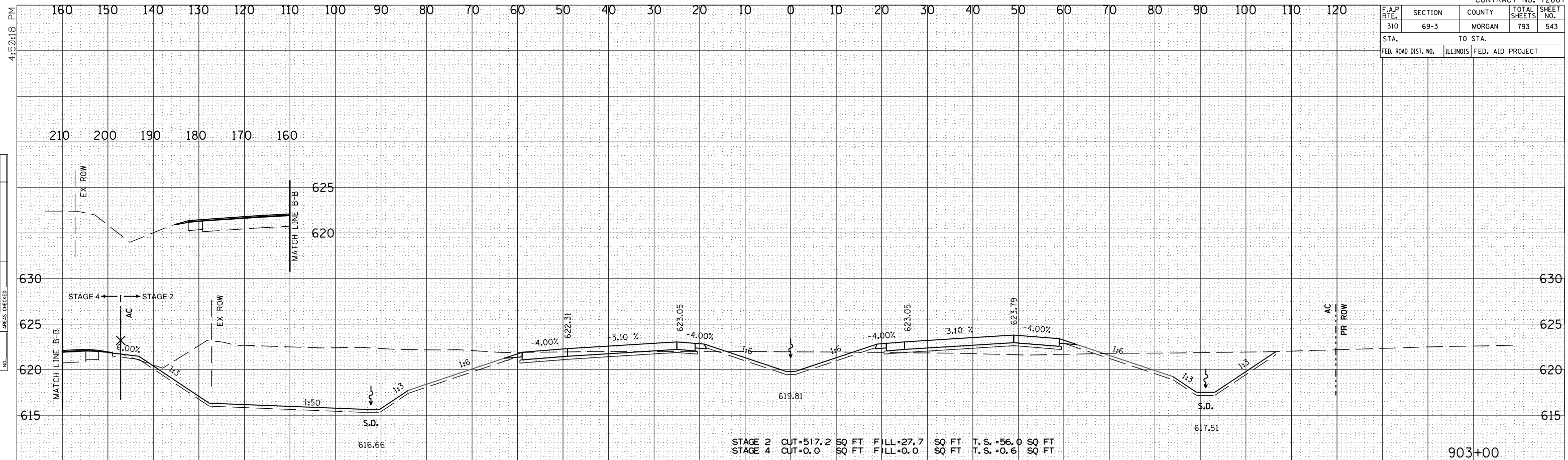


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	543
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



BY \_\_\_\_\_ DATE \_\_\_\_\_

FINI SURVEYED \_\_\_\_\_

NOTE BOOK \_\_\_\_\_

NO. \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

BY \_\_\_\_\_ DATE \_\_\_\_\_

ORIGINAL SURVEY \_\_\_\_\_

NOTE BOOK \_\_\_\_\_

NO. \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

\$ FILE \$