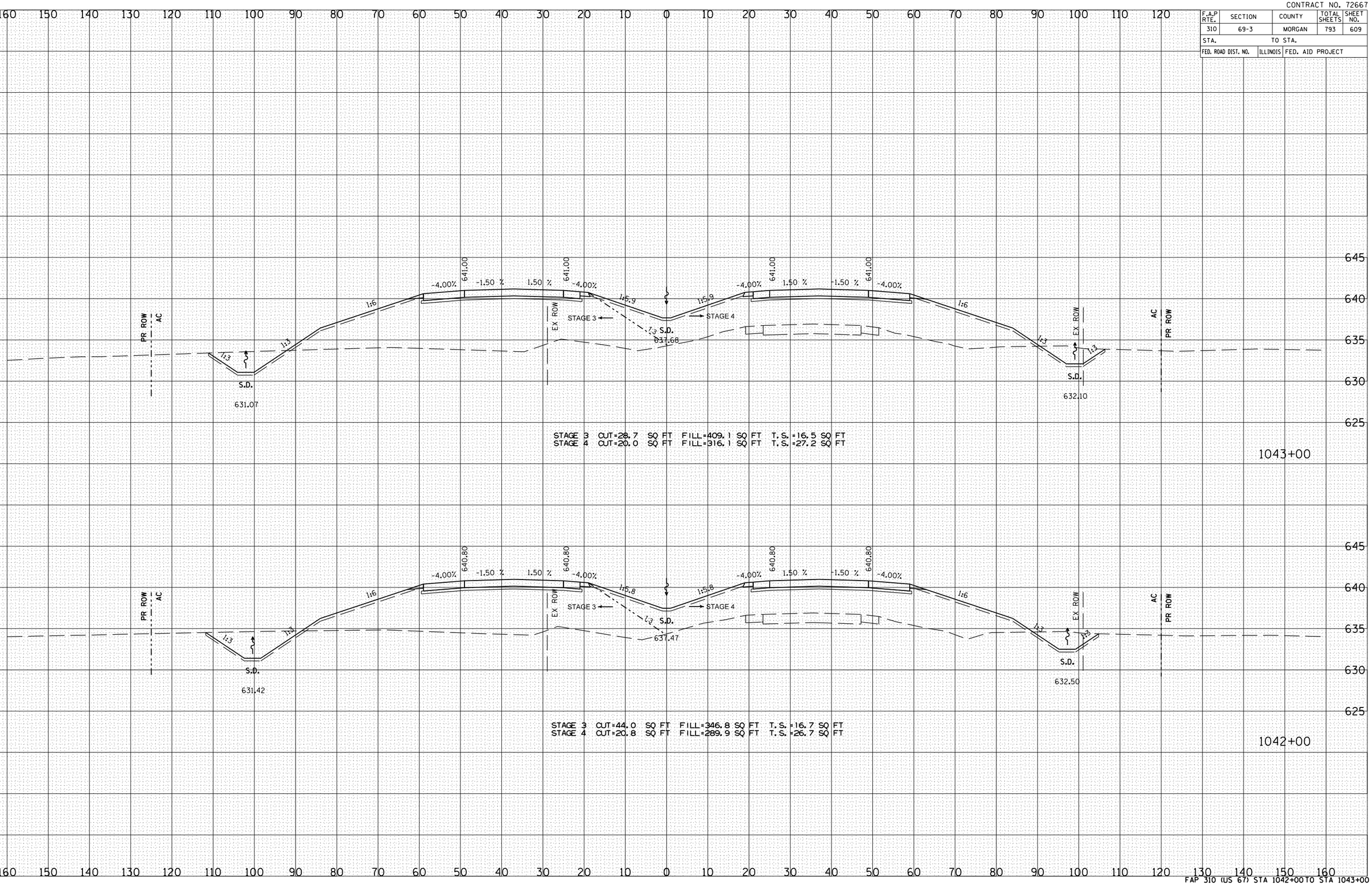
CONTRACT NO. 72667

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 310 | 69-3 | MORGAN | 793 | 609 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

Mar-29-2011 04:51:43 PM




| FINAL SURVEY NOTE BOOK | NO. | BY | DATE |
|---|---|---|---|
| SURVEYED | | | |
| PLOTTED | | | |
| TYPICALS | | | |
| AREAS | | | |
| AREAS CHECKED | | | |

| ORIGINAL SURVEY NOTE BOOK | NO. | BY | DATE |
|---|---|---|---|
| SURVEYED | | | |
| PLOTTED | | | |
| TYPICALS | | | |
| AREAS | | | |
| AREAS CHECKED | | | |

$FILE$

FAP 310 (US 67) STA 1042+00 TO STA 1043+00