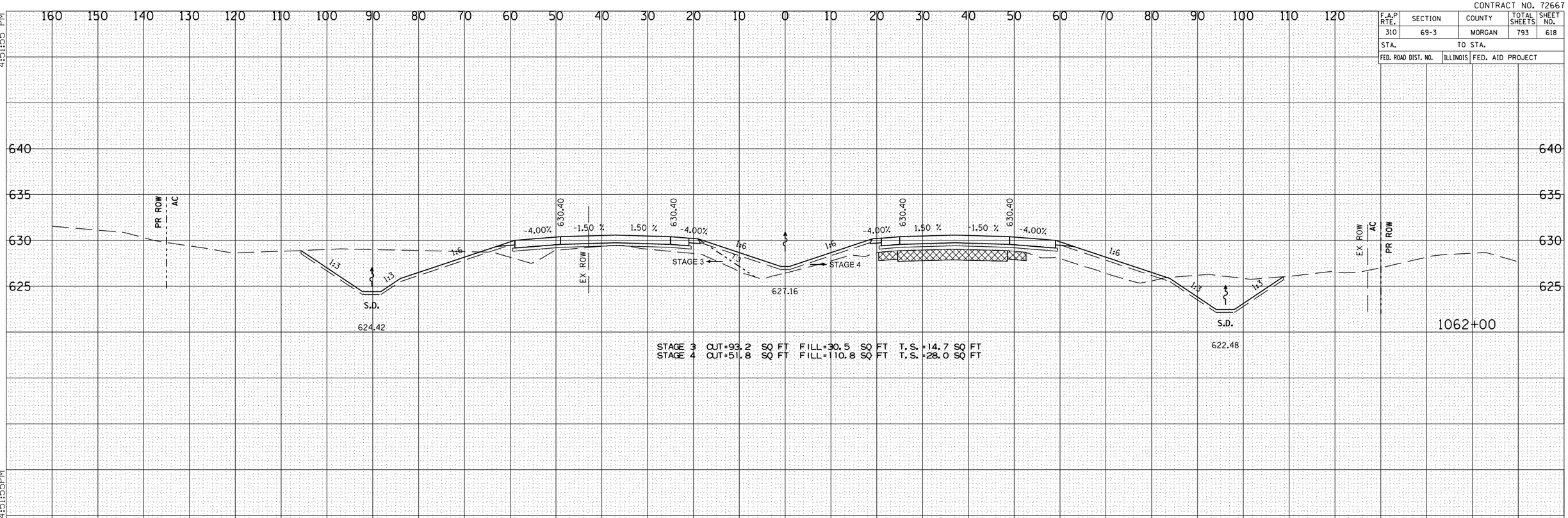
CONTRACT NO. 72667

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 310 | 69-3 | MORGAN | 793 | 618 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

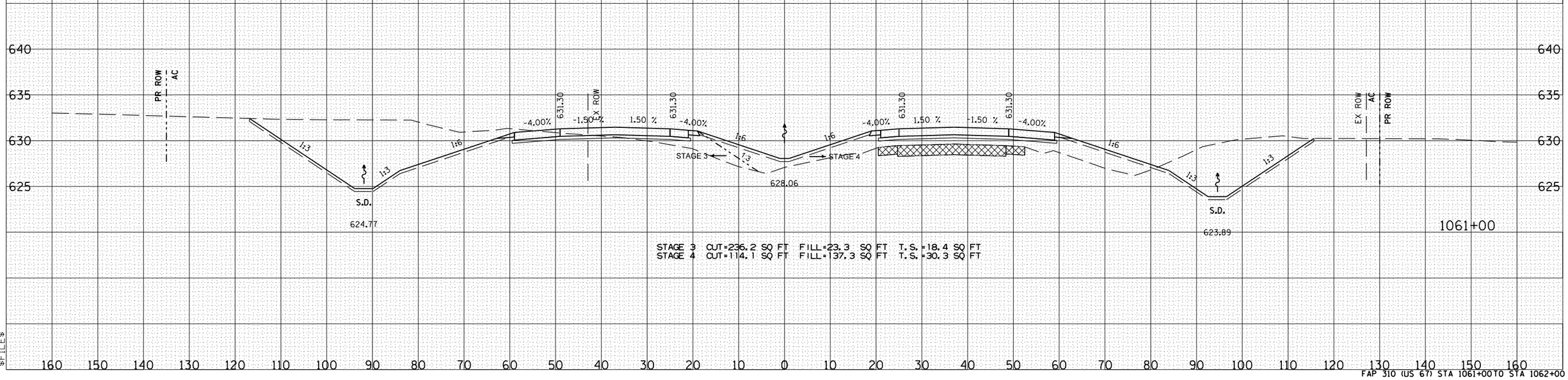
4:51:55 PM




FINAL SURVEY

| NO. | NOTE BOOK | BY | DATE |
|---|---|---|---|
| | SURVEYED | | |
| | PLOTTED | | |
| | TRANSFER | | |
| | AREAS | | |
| | AREAS CHECKED | | |

Mar-29-2011 04:51:55PM




ORIGINAL SURVEY

| NO. | NOTE BOOK | BY | DATE |
|---|---|---|---|
| | SURVEYED | | |
| | PLOTTED | | |
| | TRANSFER | | |
| | AREAS | | |
| | AREAS CHECKED | | |

$FILE$

FAP 310 (US 67) STA 1061+00 TO STA 1062+00