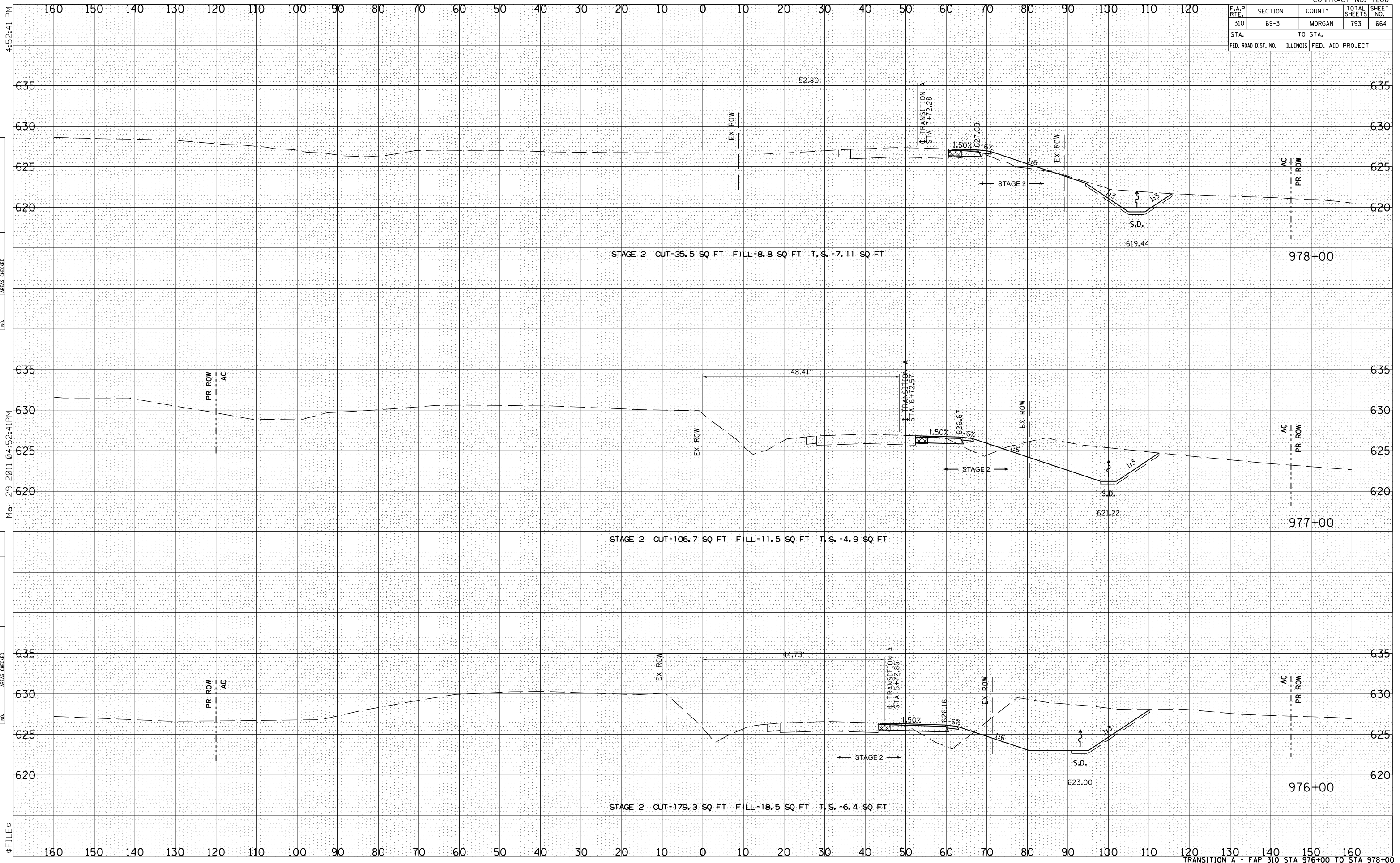


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	664
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



DATE	BY
SURVEYED	
PLOTTED	
INSTRUMENT	
NO. BOOK	
AREAS	
CHECKED	
NO.	

DATE	BY
SURVEYED	
PLOTTED	
INSTRUMENT	
NO. BOOK	
AREAS	
CHECKED	
NO.	

FILE \$