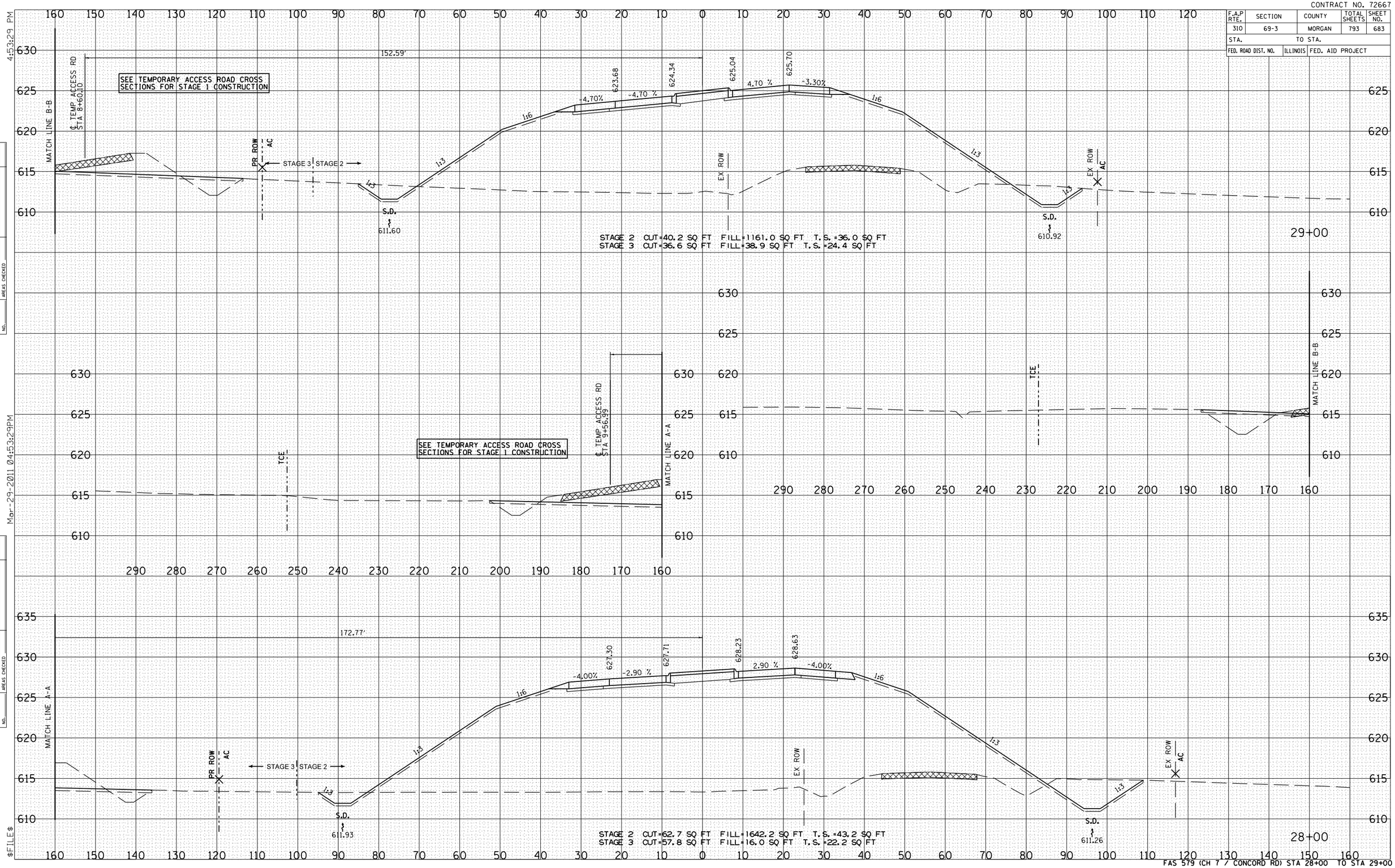
CONTRACT NO. 72667

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 310 | 69-3 | MORGAN | 793 | 683 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |




| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| | SURVEYED | | |
| | PLOTTED | | |
| | TRAVERSE | | |
| NOTE BOOK | AREAS | | |
| | AREAS CHECKED | | |
| NO. | | | |

| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| | SURVEYED | | |
| | PLOTTED | | |
| | TRAVERSE | | |
| NOTE BOOK | AREAS | | |
| | AREAS CHECKED | | |
| NO. | | | |

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$FILE$

FAS 579 (CH 7 / CONCORD RD) STA 28+00 TO STA 29+00